|   |  | NE       | EW JERSEY         | Y JUDICIARY CONFER             | RENCE PRI         | CE SHEET - A LA CAR           | RTE (ATTA          | CHMENT 1)                                |  |                                       |
|---|--|----------|-------------------|--------------------------------|-------------------|-------------------------------|--------------------|--|--|---------------------------------------|
| VENUE NAME  |  |          |                   | REGION                         |                   | STATEWIDE                     |                    |  | EVENT NOTES                              |                                       |
| FEDERAL TAX ID NO OR EIN  |  |          |                   | VENUE CONTACT                  |                   |                               |                    |  |  |                                       |
| EVENT NAME  | CHILDREN IN COURT & RACE EQUITY EDUCATION CONFERENCE |          |                   | VENUE CONTACT PHONE            |                   |                               |                    |  |  |                                       |
| DATE OF EVENT   | MARCH 24 & 25, 2025 (SET-UP ON MARCH 23, 2025)       |          |                   | VENUE CONTACT EMAIL            |                   |                               |                    |  |  |                                       |
| ORGANIZATION  | JUDICIAL EDUCATION                                   |          |                   | NJSTART VENDOR NO              |                   |                               |                    |  |  |                                       |
|   |  |          |                   |                                | MEETING           |                               | ,                  |  |  |                                       |
| MEET  | MEETING ROOMS  |          |                   | SETUP DAY<br>Y, MARCH 23, 2025 | MONDA             | DAY ONE<br>AY, MARCH 24, 2025 | TUESDA             | DAY TWO<br>AY, MARCH 25, 2025            | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F | HOTEL NOTES ILL OUT BLUE FIELDS ONLY  |
| FUNCTION TYPE   | PREFERRED SETUP # OF GUESTS                          |          | EACH              | RATE                           | EACH              | RATE                          | EACH               | RATE                                     | MEETING R                                | OOM NOTES<br>ING ROOM NAMES/CAPACITY) |
| GENERAL SESSION   | BANQUET ROUNDS                                       | 500      | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/PODS/THEATER                   |                                       |
| MEALS ROOM  | BANQUET ROUNDS                                       | 475      | 1                 |                                | 1                 |                               | 1                  |  |  |                                       |
| LOBBY   | REGISTRATION   | 8        | 1                 |                                | 1                 |                               | 1                  |  | 4 TABLES WITH 8 CHAIRS                   |                                       |
| BREAK OUT ROOM 1  | CLASSROOM/THEATER                                    | 100      | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM                                |                                       |
| BREAK OUT ROOM 2  | CLASSROOM/THEATER                                    | 100      | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| BREAK OUT ROOM 3  | CLASSROOM/THEATER                                    | 75       | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| BREAK OUT ROOM 4  | CLASSROOM/THEATER                                    | 50       | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| BREAK OUT ROOM 5  | CLASSROOM/THEATER                                    | 35       | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| BREAK OUT ROOM 6  | CLASSROOM/THEATER                                    | 50-75    | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| BREAK OUT ROOM 7  | CLASSROOM/THEATER                                    | 50-75    | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| BREAK OUT ROOM 8  | CLASSROOM/THEATER                                    | 50       | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| BREAK OUT ROOM 9  | CLASSROOM/THEATER                                    | 50       | 1                 |                                | 1                 |                               | 1                  |  | CLASSROOM/THEATER                        |                                       |
| OTHER   | CONFERENCE/<br>ATTENDEE WORKSPACE<br>QUIET ROOM      | 10       | 1                 |                                | 1                 |                               | 1                  |  | PRAYER ROOM/<br>MOTHERS ROOM             |                                       |
| OTHER   | CONFERENCE FOR<br>SESSION PREP                       | 10       | 1                 |                                | 1                 |                               | 1                  |  | CONFERENCE MEETING<br>SPACE              |                                       |
| OTHER   | STAFF OFFICE/<br>MEALS/ROUNDS                        | 25       | 1                 |                                | 1                 |                               | 1                  |  | LUNCH-BANQUET MEALS                      |                                       |
| EMERGENT DUTY ROOM 1  |  | 10       | 1                 |                                | 1                 |                               | 1                  |  | CONFERENCE                               |                                       |
| EMERGENT DUTY ROOM 2  |  | 10       | 1                 |                                | 1                 |                               | 1                  |  | CONFERENCE                               |                                       |
| EMERGENT DUTY ROOM 3  |  | 10       | 1                 |                                | 1                 |                               | 1                  |  | CONFERENCE                               |                                       |
|   | MEETING ROOM SUBTOTAL                                |          |                   |                                |                   |                               |                    |  | то                                       | TAL                                   |
| SURCHARGES IF APPLICABLE  |  |          |                   |                                |                   |                               |                    |  |  |                                       |
| MEETING ROOM TOTAL  |  |          |                   |                                |                   |                               |                    |  |  |                                       |
| BANQUET CHARGES  BANQUET SELECTIONS SETUP DAY DAY ONE DAY TWO JUDICIARY NOTES HOTEL NOTES |  |          |                   |                                |                   |                               |                    |  |  |                                       |
| BANQUEI SELECTIONS  |  |          | Y, MARCH 23, 2025 | MONDA                          | Y, MARCH 24, 2025 | TUESDA                        | AY, MARCH 25, 2025 | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F | HOTEL NOTES ILL OUT BLUE FIELDS ONLY     |                                       |
| MEAL  | ТҮРЕ   |          | EACH              | RATE                           | EACH              | RATE                          | EACH               | RATE                                     | MENU                                     | NOTES                                 |
| BREAKFAST   | BREAKFAST - CON                                      | ΓΙΝΕΝΤΑL |                   |                                | 475               |                               |                    |  |  |                                       |
| BREAKFAST   | BREAKFAST - HOT                                      | BUFFET   |                   |                                |                   |                               | 475                |  |  |                                       |
| BREAKFAST   | STAFF MEALS ROOM                                     |          |                   |                                | 25                |                               | 25                 |  |  |                                       |

| BREAK   | BREAK A.M. BREAK SNACK   |                                      |          |  | 475                  |                               | 475                   |                                | INDIVIDUAL BOTTLED WATER   |                                      |
|---|--|--------------------------------------|----------|--|----------------------|-------------------------------|-----------------------|--------------------------------|--|--------------------------------------|
| BREAK   | STAFF MEALS R  | ROOM                                 | _        | <br>                                   | 25                   |                               | 25                    |                                | REQUIRED. VENDOR MUST  |                                      |
| BEVERAGES ONLY  | ALL DAY REFR   | RESH                                 |          |  | 500                  |                               | 500                   |                                | WORK TO ACCOMMODATE ALL DIETARY NEEDS &  |                                      |
| LUNCH   | LUNCH - HOT BU   | JFFET                                |          |  | 475                  |                               | 475                   |                                | SELECTIONS   |                                      |
| LUNCH   | STAFF MEALS R  | ROOM                                 |          |  | 25                   |                               | 25                    |                                |  |                                      |
| BREAK   | P.M.BREAK SN.  | ACK                                  |          |  | 475                  |                               | 475                   |                                |  |                                      |
| BREAK   | STAFF MEALS ROOM   |                                      |          |  | 25                   |                               | 25                    |                                |  |                                      |
|   | RGES SUBTOTAL  |                                      |          |  |                      |                               |                       | то                             | ΓAL  |                                      |
|   | SURCHARGES   | IF APPLICABLE                        |          |  |                      |                               |                       |                                |  |                                      |
|   | BANQUET CI   | HARGES TOTAL                         |          |  |                      |                               |                       |                                |  |                                      |
| Voncy   |  |                                      |          |  | LODGING C            |                               |                       |                                | WWW. DV Nombo  | WOMEN NOMES                          |
| LODGIN  | NG CHARGES   |                                      |          | SETUP DAY<br>Y, MARCH 23, 2025         |                      | DAY ONE<br>AY, MARCH 24, 2025 |                       | DAY TWO<br>AY, MARCH 25, 2025  | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F   | HOTEL NOTES ILL OUT BLUE FIELDS ONLY |
| LODGING   | ТҮРЕ   |                                      | EACH     | RATE                                   | EACH                 | RATE                          | RATE                  | RATE                           | LODGING NOTES  |                                      |
| SINGLE OCCUPANY   | EPO  |                                      | 70       |  | 70                   |                               |                       |                                | NOT TO BE INCLUDED IN  |                                      |
| SINGLE OCCUPANY   | MASTER BIL   | LL                                   | 40       |  | 100                  |                               |                       |                                | TOTALS   |                                      |
| SINGLE OCCUPANY   | LATE CHECK-C   | OUT                                  |          |  |                      |                               | 15                    |                                |  |                                      |
| LODGING CHARGES SUBTOTAL  |  |                                      | $\vdash$ |  |                      |                               |                       |                                | TOTAL  |                                      |
|   | LODGING CHAK   | RGES SUBTOTAL                        | 1        |  | 1                    |                               | 1 1                   |                                |  | IAL                                  |
|   |  | RGES SUBTOTAL<br>IF APPLICABLE       |          |  |                      |                               |                       |                                |  | TAL                                  |
|   | SURCHARGES   |                                      |          |  |                      |                               |                       |                                |  |                                      |
|   | SURCHARGES   | IF APPLICABLE                        |          |  | AV CHAI              | RGES                          |                       |                                |  | TAL .                                |
| AV  | SURCHARGES   | IF APPLICABLE                        |          | SETUP DAY                              |                      | DAY ONE                       |                       | DAY TWO                        | JUDICIARY NOTES  | HOTEL NOTES                          |
| AV C  | SURCHARGES  LODGING CH   | IF APPLICABLE HARGES TOTAL FULL/HALF |          | SETUP DAY<br>Y, MARCH 23, 2025<br>RATE |                      |                               |                       | DAY TWO Y, MARCH 25, 2025 RATE | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F   |                                      |
|   | SURCHARGES  LODGING CE  CHARGES  MENT  R STRIPS AND EXTENSION  | IF APPLICABLE<br>HARGES TOTAL        | SUNDA    | Y, MARCH 23, 2025                      | MONDA                | DAY ONE<br>AY, MARCH 24, 2025 | TUESDA                | Y, MARCH 25, 2025              | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F  AV N  SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS.   | HOTEL NOTES ILL OUT BLUE FIELDS ONLY |
| TYPE OF EQUIPM  ALL CABLES, CONNECTORS, POWER   | SURCHARGES  LODGING CE  CHARGES  MENT  R STRIPS AND EXTENSION E ALL AV EQUIPMENT   | HARGES TOTAL  FULL/HALF DAY          | SUNDA    | Y, MARCH 23, 2025                      | MONDA                | DAY ONE<br>AY, MARCH 24, 2025 | TUESDA<br>EACH        | Y, MARCH 25, 2025              | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F  AV N  SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS. SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND GENERAL SESSION ROOM   | HOTEL NOTES ILL OUT BLUE FIELDS ONLY |
| TYPE OF EQUIPM  ALL CABLES, CONNECTORS, POWER  CORDS ESSENTIAL TO OPERATE   | SURCHARGES  LODGING CE  CHARGES  MENT  R STRIPS AND EXTENSION E ALL AV EQUIPMENT  AY AND/OR MONITOR                          | FULL/HALF DAY                        | SUNDA    | Y, MARCH 23, 2025                      | MONDA<br>EACH        | DAY ONE<br>AY, MARCH 24, 2025 | TUESDA<br>EACH        | Y, MARCH 25, 2025              | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F  AV N  SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS. SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND  | HOTEL NOTES ILL OUT BLUE FIELDS ONLY |
| TYPE OF EQUIPM  ALL CABLES, CONNECTORS, POWER  CORDS ESSENTIAL TO OPERATE  27" (OR LARGER) SCREEN DISPLA                                    | SURCHARGES  LODGING CE  CHARGES  MENT  R STRIPS AND EXTENSION E ALL AV EQUIPMENT  AY AND/OR MONITOR  TOR                     | FULL FULL                            | SUNDA    | Y, MARCH 23, 2025                      | MONDA EACH  1        | DAY ONE<br>AY, MARCH 24, 2025 | TUESDA EACH           | Y, MARCH 25, 2025              | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F  AV N  SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS. SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND GENERAL SESSION ROOM REQUEST FOR ONE LCD PROJECTOR EACH DAY TO BE USED IN GENERAL SESSION ROOM, USED FOR LARGER SCREEN AND TYPICALLY | HOTEL NOTES ILL OUT BLUE FIELDS ONLY |
| TYPE OF EQUIPM  ALL CABLES, CONNECTORS, POWER  CORDS ESSENTIAL TO OPERATE  27" (OR LARGER) SCREEN DISPLA  LCD PROJECTO                      | SURCHARGES  LODGING CE  CHARGES  MENT  R STRIPS AND EXTENSION E ALL AV EQUIPMENT  AY AND/OR MONITOR  TOR                     | FULL FULL FULL                       | SUNDA    | Y, MARCH 23, 2025                      | MONDA EACH  1  10    | DAY ONE<br>AY, MARCH 24, 2025 | TUESDA EACH           | Y, MARCH 25, 2025              | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F  AV N  SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS. SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND GENERAL SESSION ROOM REQUEST FOR ONE LCD PROJECTOR EACH DAY TO BE USED IN GENERAL SESSION ROOM, USED FOR LARGER SCREEN AND TYPICALLY | HOTEL NOTES ILL OUT BLUE FIELDS ONLY |
| TYPE OF EQUIPM  ALL CABLES, CONNECTORS, POWER  CORDS ESSENTIAL TO OPERATE  27" (OR LARGER) SCREEN DISPLA  LCD PROJECTO  WIRELESS LAVALIER M | SURCHARGES  LODGING CE  CHARGES  MENT  R STRIPS AND EXTENSION E ALL AV EQUIPMENT  AY AND/OR MONITOR  TOR  MICROPHONE  OPHONE | FULL FULL FULL                       | SUNDA    | Y, MARCH 23, 2025                      | MONDA EACH  1  10  2 | DAY ONE<br>AY, MARCH 24, 2025 | TUESDA EACH  1  10  2 | Y, MARCH 25, 2025              | JUDICIARY NOTES  VENUE BIDDERS: PLEASE F  AV N  SUBMIT PRICE QUOTE FOR ALL CABLES, CONNECTORS, POWER CORDS, STRIPS AND EXTENSION CORDS TO ACCOMMODATE ALL AV. EQUIPMENT INCLUSVIE OF HOTEL PROVIDED AV, CUSTOMER AV (PROJECTORS, LAPTOPS, ETC) AS WELL AS ATTENDEES LAPTOPS IN MEETING SPACE AND REGISTRATION AREAS. SCREEN REQUIRED FOR ALL BREAKOUT ROOMS AND GENERAL SESSION ROOM REQUEST FOR ONE LCD PROJECTOR EACH DAY TO BE USED IN GENERAL SESSION ROOM, USED FOR LARGER SCREEN AND TYPICALLY | HOTEL NOTES ILL OUT BLUE FIELDS ONLY |

| WIFI<br>LAPSOUNDS/SOUND PA  | тсн  | FULL<br>FULL |       |                    | 1 10    |                   | 1 10    |   | WIFI FOR ALL ATTENDEES (PLEASE NOTE, ALL ATTENDEES HAVE MULTIPLE DEVICES THAT WILL BE CONNECTED) MUST BE STANDING - CAN NOT BE DESK TOP |                          |
|---|--|--------------|-------|--------------------|---------|-------------------|---------|---|---|--------------------------|
| STANDING LECTERN WITH MIG   | STANDING LECTERN WITH MICROPHONE                                     |              |       |                    | 10      |                   | 10      |   |   |                          |
| ALL INCLUSIVE AV QUOTE FROM OUT:<br>QUOTE ATTACHED  | ALL INCLUSIVE AV QUOTE FROM OUTSIDE VENDOR WITH QUOTE ATTACHED  FULL |              |       |                    |         |                   |         |   | ATTACH SEPARATE ALL<br>INCLUSIVE QUOTE  |                          |
| AV CHARGES SUBTOTAL   |  |              |       |                    |         |                   |         |   | TO  | ΓAL                      |
| SURCHARGES IF APPLICABLE  |  |              |       |                    |         |                   |         |   |   |                          |
| AV CHARGES TOTAL  |  |              |       |                    |         |                   |         |   |   |                          |
|   |  |              | ***** | * ALL INCLUSIVE AV |         |                   | QUOTE** | ****  |   |                          |
| OTHER CHARGES   |  |              |       |                    |         |                   |         |   |   |                          |
| OTHER CHARGES   |  |              |       | SETUP DAY          | DAY ONE |                   | DAY TWO |   | JUDICIARY NOTES   | HOTEL NOTES              |
|   |  |              | SUNDA | Y, MARCH 23, 2025  | MONDA   | Y, MARCH 24, 2025 | TUESDA  | AY, MARCH 25, 2025  | VENUE BIDDERS: PLEASE F   | ILL OUT BLUE FIELDS ONLY |
| MISCELLANEOUS DESCRIPTION   |  | EACH         | RATE  | EACH               | RATE    | EACH              | RATE    | OTHER CHARGES NOTES                                       |   |                          |
| SELF-PARKING OVERNIGHT  |  | 110          |       | 170                |         |                   |         | THERE MAY BE ANCILLARY NEED FOR GROUND TRANSPORTATION FOR |   |                          |
| SELF-PARKING DAILY  |  |              |       | 330                |         | 500               |         | PRESENTERS FROM NY/NJ -<br>PLEASE ADVISE IF AVAILABLE     |   |                          |
| OTHER CHARGES SUBTOTAL  |  |              |       |                    |         |                   |         |   | TOTAL   |                          |
| SURCHARGES IF APPLICABLE  |  |              |       |                    |         |                   |         |   |   |                          |
|   |  |              |       |                    |         |                   |         |   |   |                          |
| * Use "No Bid" to indicate services or equipment are not available  |  |              |       |                    |         |                   |         |   |   |                          |
| * Use "\$0.00" to indicate service or equipment is available free of charge   |  |              |       |                    |         |                   |         |   |   |                          |
| * Any other requirement or notes not covered in the above should be included below in "HOTEL NOTES:" or on a separate sheet and indicated as such below in "HOTEL NOTES:"  * NJ Judiciary is exempt from all taxes - no taxes to be included in pricing |  |              |       |                    |         |                   |         |   |   |                          |
| JUDICIARY NOTES:  | axes to be included in pri   | Cing         |       |                    |         |                   |         |   | TOTAL EVENT   | s -                      |
| HOTEL NOTES:  |  |              |       |                    |         |                   |         |   |   |                          |