

## NOTICE TO THE BAR

### MAY 29 PUBLIC HEARING ON PROPOSED COURT RULE AMENDMENTS AND COMMITTEE REPORTS

The Supreme Court has scheduled a hearing on Supreme Court Committee reports for **Tuesday, May 29, 2018**, in the Supreme Court courtroom, 8<sup>th</sup> Floor, Hughes Justice Complex, Trenton. The hearing will begin at **10:00 a.m.** and will cover the following 2016-2018 reports previously published and posted for comment by notices to the bar dated February 14, 2018 and February 20, 2018:

- (1) **Civil Practice Committee**
- (2) **Special Civil Part Practice Committee**
- (3) **Tax Court Committee**

The following additional reports and materials also will be subject to comment at the May 29 public hearing:

- (4) **Supplemental Report of the Criminal Practice Committee**  
(published by notice dated February 14, 2018)
- (5) **Second Supplemental Report of the Criminal Practice Committee – Pretrial Intervention Eligibility**  
(published by notice dated April 9, 2018)
- (6) **Family Practice Committee Report on Juvenile Waiver**  
(published by notice dated March 6, 2018)
- (7) **Arbitration Advisory Committee Recommendation to Amend Rule 4:21A-2(b) – Certified Civil Trial Attorneys as Arbitrators**  
(published by notice dated March 28, 2018)
- (8) **Report of the Ad Hoc Committee on Attorney Malpractice Insurance**  
(published by notices dated November 14, 2017 and November 27, 2017)
- (9) **Advisory Committee on Professional Ethics and Committee on Attorney Advertising – Proposed Amendments to RPCs 7.2 and 1.6 – Attorney Retention of Website Pages**  
(published by notice dated April 24, 2018)
- (10) **Complex Business Litigation Program – Proposed Court Rules**  
(published by notice dated April 24, 2018)
- (11) **Proposed Amendments to Rules 1:38-3 and 1:38-11 for the Temporary Sealing of a Complaint-Warrant**  
(published by notice dated May 1, 2018)

All of these reports and recommendations are posted on the Judiciary's Internet website (at [www.njcourts.gov](http://www.njcourts.gov) under "Supreme Court Committee Reports" in the drop-down menu).

Anyone who wishes to speak at the May 29 hearing should notify the Administrative Director of the Courts in writing by Tuesday, May 22, 2018, at the address set forth below. The request must specify the proposal(s) on which the individual seeks to speak and whether the speaker will be representing an organization. Please note that the time limit on each speaker's presentation will be five minutes. The address is:

Glenn A. Grant, J.A.D.  
Acting Administrative Director of the Courts  
Subj: 2018 Rules Hearing  
Hughes Justice Complex; P.O. Box 037  
Trenton, New Jersey 08625-0037

Requests to speak at the hearing also may be made by e-mail to the following address:  
[Comments.Mailbox@njcourts.gov](mailto:Comments.Mailbox@njcourts.gov).



Glenn A. Grant, J.A.D.  
Acting Administrative Director

Dated: May 2, 2018