| New Jersey Judiciary Application for Assignment of Counsel | | | | | | | | _ | pproved ejected | |
|--|----------------------------------|-----------|----------------------|------------|----------|-------|-----------------------|--------------------|--------------------|--|
| Application for Assignment of Counsel Abuse/Neglect (FN) Guardianship (FG) | | | | | | | | | gected | |
| The Judiciary will provide reasonable accommodations to enable individuals with disabilities to access and participate in court events. Please contact the local Title II ADA coordinator to request an accommodation. Contact information is available at njcourts.gov. | | | | | | | | | | |
| In the matter of | | | Docket Number | | | | Return Court Date | | | |
| Applicant Name | | | Applicant Birth Date | | | | Relationship to Child | | | |
| Street Address | | | | | | | | | | |
| City | | | State | | | Zip | | | | |
| Social Security Number | Home Phone Number Cell Phone Num | | | | | | Numbe | mber | | |
| mail Address Spoken language interpret Yes Language: | | | | | | | eeded? | | | |
| Applicant's Employer | | | | | <u> </u> | | | | | |
| Street Address | | | | | | | | | | |
| City | | | | | | State | e Zi | p | | |
| Supervisor Name | Name Work Phone Nu | | | mber ex | | Le | ength o | ngth of Employment | | |
| Step 1: If "Yes" to either A or B, go to Step 2. (sign page 1 and STOP) If "No" to both A and B, go to Step 3 (complete page 2 and sign) A. Do you receive public assistance (e.g., TANF, SNAP, food stamps)? □ Yes □ No B. Are you currently represented by Office of the Public Defender and □ Yes □ No have no change in your financial circumstances? | | | | | | | | | | |
| Step 2: I certify that the statements made (Certification <i>Rule</i> 1:4-4(s) | foregoing sta de by me are | tements n | nade by | | | | | • | of the | |
| Signature of Applicant | | | | | _ | | Date | : | | |
| Signature of Witness (Court Designee) | | | | _ | | Date | | | | |

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| Step 3: Additional Information - Only complete if "No" to both A and B in Step 1. | | | | | | | | |
|---|----------------------|---------------------------|------------------------|--|--|--|--|--|
| Living Arrangement (check one) | Number of people in | | | | | | | |
| ☐ Married/ Civil Union/Domesti | ☐ Married, Separated | your household: | | | | | | |
| ☐ Divorced | | ☐ Living Together | | | | | | |
| ☐ Other (Specify) | | | | | | | | |
| Income - Gross monthly | Total (\$) | Expenses/Debt | Total (\$) | | | | | |
| (before deducting taxes) | | (monthly) | | | | | | |
| Welfare | \$ | Mortgage | \$ | | | | | |
| Salary/wages | \$ | Rent | \$ | | | | | |
| Unemployment | \$ | Utilities | \$ | | | | | |
| Disability | \$ | Insurance | \$ | | | | | |
| Social Security | \$ | Medical | \$ | | | | | |
| Pension | \$ | Loans | | | | | | |
| Support/Alimony | \$ | Car | \$ | | | | | |
| Other Income & Source | \$ | Home Equity | \$ | | | | | |
| Total Income (grass monthly) | \$ | Credit Card Do | ebt \$ | | | | | |
| Total Income (gross monthly) | Ψ | Tuition | \$ | | | | | |
| Other Assets | Value | Other Loans | \$ | | | | | |
| Own Home \square Yes \square No | | Court Obligatio | ns | | | | | |
| Real Estate (specify) | \$ | Fines, Fees, Co | osts \$ | | | | | |
| | | Support/Alimo | ony \$ | | | | | |
| | | Child Support | \$ | | | | | |
| Other Personal Property | \$ | Other debt (speci | fy) \$ | | | | | |
| (specify) | | | \$ | | | | | |
| | | Open Judgments | | | | | | |
| | | (Amount) | \$ | | | | | |
| | | (specify) | | | | | | |
| Total Value of Assets | \$ | Total Expenses/ | Debt \$ | | | | | |
| I certify that the foregoing staten | nents made by m | ne are true. I am aware i | f any of the foregoing | | | | | |
| statements made by me are willful | ▼ | | , | | | | | |
| (Certification Rule 1:4-4(b)) | | _ | | | | | | |
| s/ | | | | | | | | |
| Signature of Applicant | | Date | | | | | | |
| s/ | | | | | | | | |
| Signature of Witness (Court Desi | | Date | | | | | | |

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