

JUDICIAL BIOGRAPHICAL INFORMATION

This listing presents the appointment and assignment history of each judge currently serving in the New Jersey Judiciary. The information is presented by judge in alphabetical order and includes current assignment, initial oath date, all assignments since appointment, law school graduated from, whether the judge has tenure, reappointment date, and year of mandatory retirement. This information will be updated monthly.

[CLICK HERE FOR JUDGE SEARCH OR SCROLL THROUGH DOCUMENT](#)

Key to Fields:

Court – The court to which the judge was appointed (Superior Court, Tax Court, or Supreme Court)

Mandatory retirement - Year at which judge will turn seventy (70) years of age

Tenure Status - Whether judge has tenure

Reappointment Date - Date judge's term expires for untenured judges. For judges with tenure, the date is the reappointment date.

Law School – Primary law school attended by judge. Field does not include other advanced degrees.

Start Date - Date judge took initial oath

Court – Name of court and date assigned

Division – Judge's division assignment (Civil, Criminal, Family, General Equity, Assignment Judge, or Appellate Division)

Division Date – Date the judge changed divisions. If a judge is reassigned to a different county within the vicinage but does not change divisions, the date is unchanged. If a judge is reassigned to a different county not within the vicinage but does not change divisions, a note is listed at the bottom of the page with the date of the county change.

Appellate – If the judge is assigned to the Appellate Division, which part (section) and date the judge is assigned to the part. Summer parts are not listed.

Presiding Judge – Whether the judge is a presiding judge, and the date the judge was assigned to preside over a division or in the Appellate Division

Temporary Assignment – If the judge is temporarily assigned to a different court, the date of that temporary assignment and the court, county, and division to which temporarily assigned

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CARLO ABAD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2043 | NO | 04/09/2028 | YESHIVA UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 04/09/2021 | ACTIVE | | SUPERIOR | HUD | CRIMINAL | 04/09/2021 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS P. ABODE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2035 | NO | 07/09/2028 | THOMAS M. COOLEY LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/09/2021 | ACTIVE | | SUPERIOR | 07/09/2021 | MID | FAMILY | 07/09/2021 | | | NO | | NO | | | | | | |
| 07/09/2021 | ACTIVE | | SUPERIOR | 07/09/2021 | MID | CRIMINAL | 09/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN J. ABROMITIS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2037 | NO | 01/10/2031 | THOMAS M. COOLEY LAW SCHOOL |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/10/2024 | ACTIVE | | | SUPERIOR | 01/10/2024 | HUN | FAMILY | 01/10/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ALLISON E. ACCURSO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2029 | YES | 12/15/2011 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | MOR | FAMILY | 04/01/2005 | | | NO | | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | MER | FAMILY | 04/01/2005 | | | NO | | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | CIVIL | 09/01/2006 | | | YES | 09/01/2006 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | GEN EQ | 07/01/2009 | | | YES | 07/01/2009 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | GEN EQ | 07/01/2009 | | | YES | 07/01/2009 | YES | 01/23/2012 | 04/13/2012 | SUPERIOR | | APP DIV | C | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | GEN EQ | 07/01/2009 | | | YES | 07/01/2009 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | B | 08/01/2012 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | F | 09/01/2014 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | A | 09/01/2015 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | D | 09/01/2016 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | E | 09/01/2017 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | H | 09/01/2017 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | F | 08/01/2019 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | C | 09/01/2020 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | E | 09/01/2021 | NO | 08/01/2012 | NO | | | | | | | |
| 04/01/2005 | ACTIVE | | SUPERIOR | 04/01/2005 | SOM | APP DIV | 08/01/2012 | C | 09/01/2021 | NO | 08/01/2012 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GREGORY L. ACQUAVIVA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2052 | NO | 07/18/2024 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/18/2017 | ACTIVE | | SUPERIOR | 07/18/2017 | MON | FAMILY | 07/18/2017 | | | NO | | NO | | | | | | | |
| 07/18/2017 | ACTIVE | | SUPERIOR | 07/18/2017 | MON | CIVIL | 05/03/2021 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE YOLANDA ADRIANZEN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2031 | YES | 03/24/2022 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/29/2015 | ACTIVE | | SUPERIOR | 06/29/2015 | PAS | FAMILY | 06/29/2015 | | | NO | | NO | | | | | | | |
| 06/29/2015 | ACTIVE | | SUPERIOR | 06/29/2015 | PAS | FAMILY | 06/29/2015 | | | YES | 05/31/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LISA M. ADUBATO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | YES | 06/21/2022 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/14/2015 | ACTIVE | | SUPERIOR | 08/14/2015 | MER | FAMILY | 08/14/2015 | | | NO | | NO | | | | | | | |
| 08/14/2015 | ACTIVE | | SUPERIOR | 08/14/2015 | ESS | FAMILY | 08/14/2015 | | | NO | | NO | | | | | | | |
| 08/14/2015 | ACTIVE | | SUPERIOR | 08/14/2015 | ESS | CIVIL | 01/20/2020 | | | NO | | NO | | | | | | | |
| 08/14/2015 | ACTIVE | | SUPERIOR | 08/14/2015 | ESS | CIVIL | 01/20/2020 | | | NO | | YES | 11/16/2022 | 01/08/2023 | SUPERIOR | CAP | GEN EQ | | |
| 08/14/2015 | ACTIVE | | SUPERIOR | 08/14/2015 | ESS | CIVIL | 01/20/2020 | | | NO | | YES | 11/16/2022 | | SUPERIOR | CAP | GEN EQ | | |
| 08/14/2015 | ACTIVE | | SUPERIOR | 08/14/2015 | ESS | CIVIL | 01/20/2020 | | | NO | | YES | 11/16/2022 | | SUPERIOR | ESS | GEN EQ | | |
| 08/14/2015 | ACTIVE | | SUPERIOR | 08/14/2015 | ESS | GEN EQ | 09/01/2023 | | | NO | | YES | 11/16/2022 | | SUPERIOR | ESS | GEN EQ | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: ESS-FAMILY 8/8/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KALIMAH H. AHMAD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2046 | NO | 12/22/2027 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/22/2020 | ACTIVE | | SUPERIOR | 12/22/2020 | HUD | FAMILY | 12/22/2020 | | | NO | | NO | | | | | | |
| 12/22/2020 | ACTIVE | | SUPERIOR | 12/22/2020 | HUD | CIVIL | 07/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ARAVIND AITHAL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2033 | NO | 03/24/2029 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/24/2022 | ACTIVE | | SUPERIOR | 03/24/2022 | MID | CIVIL | 03/24/2022 | | | NO | | NO | | | | | | |
| 03/24/2022 | ACTIVE | | SUPERIOR | 03/24/2022 | MID | FAMILY | 09/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARK S. ALI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------------|
| SUPERIOR | 2032 | YES | 06/20/2022 | BALTIMORE, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/13/2015 | ACTIVE | | SUPERIOR | 08/13/2015 | ESS | FAMILY | 08/13/2015 | | | NO | | NO | | | | | | | |
| 08/13/2015 | ACTIVE | | SUPERIOR | 08/13/2015 | ESS | CRIMINAL | 12/01/2016 | | | NO | | NO | | | | | | | |
| 08/13/2015 | ACTIVE | | SUPERIOR | 08/13/2015 | ESS | FAMILY | 01/20/2020 | | | NO | | NO | | | | | | | |
| 08/13/2015 | ACTIVE | | SUPERIOR | 08/13/2015 | ESS | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | | |
| 08/13/2015 | ACTIVE | | SUPERIOR | 08/13/2015 | ESS | CRIMINAL | 09/01/2021 | | | YES | 01/24/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JANINE M. ALLEN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2043 | NO | 06/20/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/20/2023 | ACTIVE | | | SUPERIOR | 06/20/2023 | SUS | FAMILY | 06/20/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE VERONICA ALLENDE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2051 | NO | 07/06/2028 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | HUD | CIVIL | 07/06/2021 | | | NO | | NO | | | | | | | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | SOM | CIVIL | 07/06/2021 | | | NO | | NO | | | | | | | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | SOM | CIVIL | 05/04/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JODI LEE ALPER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------------------|
| SUPERIOR | 2025 | YES | 12/19/2023 | INDIANA UNIVERSITY - BLOOMINGTON |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/03/2017 | ACTIVE | | SUPERIOR | 01/03/2017 | ESS | FAMILY | 01/03/2017 | | | NO | | NO | | | | | | | |
| 01/03/2017 | ACTIVE | | SUPERIOR | 01/03/2017 | ESS | GEN EQ | 09/01/2018 | | | NO | | NO | | | | | | | |
| 01/03/2017 | ACTIVE | | SUPERIOR | 01/03/2017 | ESS | GEN EQ | 09/01/2018 | | | YES | 09/25/2019 | NO | | | | | | | |
| 01/03/2017 | ACTIVE | | SUPERIOR | 01/03/2017 | ESS | GEN EQ | 09/01/2018 | | | YES | 09/25/2019 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CRAIG A. AMBROSE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------|
| SUPERIOR | 2033 | NO | 10/29/2027 | RUTGERS, UNIVERSITY OF |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 10/29/2020 | ACTIVE | | | SUPERIOR | 10/29/2020 | BUR | FAMILY | 10/29/2020 | | | NO | | NO | | | | | | |
| 10/29/2020 | ACTIVE | | | SUPERIOR | 10/29/2020 | BUR | CRIMINAL | 10/02/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL ANTONIEWICZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2028 | NO | 09/27/2025 | QUINNIPIAC COLLEGE |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 09/27/2018 | ACTIVE | | | SUPERIOR | 09/27/2018 | BER | FAMILY | 09/27/2018 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NIKI ARBITTIER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2044 | NO | 07/05/2030 | TEMPLE UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|-------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/05/2023 | ACTIVE | | | SUPERIOR | 07/05/2023 | CUM | CIVIL | 07/05/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SCOTT C. ARNETTE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2032 | NO | 04/03/2030 | SUFFOLK UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 04/03/2023 | ACTIVE | | SUPERIOR | 04/03/2023 | MON | CRIMINAL | 04/03/2023 | | | NO | | NO | | | | | | |
| 04/03/2023 | ACTIVE | | SUPERIOR | 04/03/2023 | MON | FAMILY | 02/06/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PATRICK J. ARRE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2024 | YES | 06/22/2018 | SOUTHWESTERN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | HUD | CIVIL | 07/29/2011 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | HUD | CRIMINAL | 10/11/2011 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | HUD | CIVIL | 09/01/2012 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | ESS | CIVIL | 09/01/2012 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | HUD | CIVIL | 09/01/2012 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | HUD | FAMILY | 09/01/2015 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | HUD | CRIMINAL | 07/18/2016 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | HUD | CRIMINAL | 07/18/2016 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | ESS | CRIMINAL | 07/18/2016 | | | | | NO | | NO | | | | | |
| 07/29/2011 | ACTIVE | | SUPERIOR | 07/29/2011 | ESS | CRIMINAL | 09/01/2022 | | | | | NO | | NO | | | | | |

* Please See Footnote

NOTE: ASSIGNMENT TO: ESS-CIVIL 7/1/13; ASSIGNMENT TO: HUD-CIVIL 9/21/14

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LORRAINE M. AUGOSTINI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2033 | NO | 12/08/2024 | GEORGETOWN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|------------|----------|-----|----------|---------|---|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | | |
| 12/08/2017 | ACTIVE | | SUPERIOR | 12/08/2017 | SUS | CIVIL | 12/08/2017 | | | NO | | NO | | | | | | | | |
| 12/08/2017 | ACTIVE | | SUPERIOR | 12/08/2017 | SUS | FAMILY | 04/15/2019 | | | NO | | NO | | | | | | | | |
| 12/08/2017 | ACTIVE | | SUPERIOR | 12/08/2017 | SUS | FAMILY | 04/15/2019 | | | NO | | YES | 03/25/2024 | 05/19/2024 | SUPERIOR | | | APP DIV | G | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT A. BALLARD, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2029 | YES | 05/22/2023 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 11/02/2016 | ACTIVE | | SUPERIOR | 11/02/2016 | SOM | CRIMINAL | 11/02/2016 | | | NO | | NO | | | | | | | |
| 11/02/2016 | ACTIVE | | SUPERIOR | 11/02/2016 | SOM | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 11/02/2016 | ACTIVE | | SUPERIOR | 11/02/2016 | SOM | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | | |
| 11/02/2016 | ACTIVE | | SUPERIOR | 11/02/2016 | WAR | FAMILY | 07/01/2020 | | | NO | | NO | | | | | | | |
| 11/02/2016 | ACTIVE | | SUPERIOR | 11/02/2016 | SOM | CIVIL | 01/13/2022 | | | YES | 01/13/2022 | NO | | | | | | | |
| 11/02/2016 | ACTIVE | | SUPERIOR | 11/02/2016 | SOM | CRIMINAL | 09/01/2022 | | | YES | 01/13/2022 | NO | | | | | | | |
| 11/02/2016 | ACTIVE | | SUPERIOR | 11/02/2016 | SOM | CIVIL | 01/13/2022 | | | YES | 01/13/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARTIN F. BARBATO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------|
| SUPERIOR | 2026 | NO | 06/30/2030 | RUTGERS, UNIVERSITY OF |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/30/2023 | ACTIVE | | | SUPERIOR | 06/30/2023 | MOR | FAMILY | 06/30/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KEVIN P. BARRY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2046 | NO | 01/02/2031 | NEW ENGLAND SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/02/2024 | ACTIVE | | SUPERIOR | 01/02/2024 | ESS | CIVIL | 01/02/2024 | | | NO | | NO | | | | | | |
| 01/02/2024 | ACTIVE | | SUPERIOR | 01/02/2024 | ESS | CIVIL | 01/02/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PATRICK J. BARTELS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2027 | YES | 12/11/2023 | DAYTON, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/04/2017 | ACTIVE | | SUPERIOR | 01/04/2017 | ESS | CIVIL | 01/04/2017 | | | NO | | NO | | | | | | | |
| 01/04/2017 | ACTIVE | | SUPERIOR | 01/04/2017 | ESS | FAMILY | 04/15/2019 | | | NO | | NO | | | | | | | |
| 01/04/2017 | ACTIVE | | SUPERIOR | 01/04/2017 | MER | FAMILY | 04/15/2019 | | | NO | | NO | | | | | | | |
| 01/04/2017 | ACTIVE | | SUPERIOR | 01/04/2017 | MER | CRIMINAL | 06/27/2022 | | | NO | | NO | | | | | | | |
| 01/04/2017 | ACTIVE | | SUPERIOR | 01/04/2017 | MER | CRIMINAL | 06/27/2022 | | | NO | | YES | 04/03/2023 | 06/04/2023 | SUPERIOR | MER | GEN EQ | | |
| 01/04/2017 | ACTIVE | | SUPERIOR | 01/04/2017 | MER | GEN EQ | 08/01/2023 | | | YES | 08/01/2023 | NO | | | | | | | |
| 01/04/2017 | ACTIVE | | SUPERIOR | 01/04/2017 | MER | GEN EQ | 08/01/2023 | | | YES | 08/01/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID F. BAUMAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------|
| SUPERIOR | 2026 | YES | 05/18/2015 | BOSTON COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/11/2008 | ACTIVE | | SUPERIOR | 07/11/2008 | MON | FAMILY | 07/11/2008 | | | NO | | NO | | | | | | | |
| 07/11/2008 | ACTIVE | | SUPERIOR | 07/11/2008 | MON | CIVIL | 09/01/2009 | | | YES | 09/01/2009 | NO | | | | | | | |
| 07/11/2008 | ACTIVE | | SUPERIOR | 07/11/2008 | MON | CRIMINAL | 12/28/2015 | | | NO | 12/28/2015 | NO | | | | | | | |
| 07/11/2008 | ACTIVE | | SUPERIOR | 07/11/2008 | MON | CRIMINAL | 12/28/2015 | | | YES | 07/23/2016 | NO | | | | | | | |
| 07/11/2008 | ACTIVE | | SUPERIOR | 07/11/2008 | MON | CIVIL | 09/01/2021 | | | YES | 07/23/2016 | NO | | | | | | | |
| 07/11/2008 | ACTIVE | | SUPERIOR | 07/11/2008 | MON | GEN EQ | 09/01/2023 | | | YES | 09/01/2023 | NO | | | | | | | |
| 07/11/2008 | ACTIVE | | SUPERIOR | 07/11/2008 | MON | GEN EQ | 07/24/2023 | | | YES | 09/01/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOAN BEDRIN MURRAY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|-----------------|
| TAX | 2026 | NO | 12/18/2024 | PACE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------------|------------|-------|----------|----------|--------|--|
| | | | NAME | COURT DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/18/2017 | ACTIVE | | TAX | 12/18/2017 | | | | | | NO | | NO | | | | | | | |
| 12/18/2017 | ACTIVE | | TAX | 12/18/2017 | | | | | | NO | | YES | 07/31/2018 | | | SUPERIOR | BER | GEN EQ | |
| 12/18/2017 | ACTIVE | | TAX | 12/18/2017 | | | | | | NO | | NO | 07/31/2018 | 01/17/2021 | | SUPERIOR | BER | GEN EQ | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE AIMEE R. BELGARD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2044 | YES | 10/17/2022 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | BUR | CIVIL | 12/18/2015 | | | NO | | NO | | | | | | | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | BUR | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | BUR | CIVIL | 07/01/2019 | | | YES | 07/01/2019 | NO | | | | | | | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | BUR | CIVIL | 07/01/2019 | | | YES | 07/01/2019 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE AVION M. BENJAMIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------------|
| SUPERIOR | 2046 | NO | 11/06/2027 | GEORGE WASHINGTON UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 11/06/2020 | ACTIVE | | SUPERIOR | 11/06/2020 | ESS | FAMILY | 11/06/2020 | | | NO | | NO | | | | | | | |
| 11/06/2020 | ACTIVE | | SUPERIOR | 11/06/2020 | ESS | CRIMINAL | 09/01/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARITZA BERDOTE BYRNE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------------|--|
| SUPERIOR | 2037 | YES | 03/20/2020 | RUTGERS UNIVERSITY - NEWARK | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|---------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | FAMILY | 04/01/2013 | | | NO | | NO | | | | | | | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | FAMILY | 04/01/2013 | | | YES | 11/01/2015 | NO | | | | | | | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | GEN EQ | 01/01/2019 | | | NO | 11/01/2015 | NO | | | | | | | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | GEN EQ | 01/01/2019 | | | YES | 03/10/2019 | NO | | | | | | | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | GEN EQ | 01/01/2019 | | | YES | 03/10/2019 | NO | | | | | | | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | GEN EQ | 01/01/2019 | | | YES | 03/10/2019 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | APP DIV | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | APP DIV | 08/01/2022 | F | | NO | 03/10/2019 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | APP DIV | |
| 04/01/2013 | ACTIVE | | SUPERIOR | 04/01/2013 | MOR | APP DIV | 08/01/2022 | E | 08/01/2023 | NO | 03/10/2019 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | APP DIV | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STANLEY L. BERGMAN, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2034 | NO | 07/03/2024 | NEW YORK LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | ATL | FAMILY | 07/03/2017 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | ATL | CIVIL | 11/06/2019 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | ATL | CIVIL | 11/06/2019 | | | NO | | YES | 03/25/2024 | 05/19/2024 | SUPERIOR | | APP DIV | D | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DANIEL A. BERNARDIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2025 | YES | 06/04/2021 | DAYTON, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CRIMINAL | 07/25/2014 | | | | | NO | | NO | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CIVIL | 04/04/2016 | | | | | NO | | NO | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 09/01/2019 | | | | | NO | | NO | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 09/01/2019 | | | | | NO | | NO | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CIVIL | 09/29/2021 | | | | | NO | | NO | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 09/01/2023 | | | | | NO | | NO | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE REBECCA BERTRAM

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------------------|
| SUPERIOR | 2041 | NO | 01/24/2031 | RUTGERS UNIVERSITY SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/24/2024 | ACTIVE | | SUPERIOR | 01/24/2024 | CUM | FAMILY | 01/24/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL N. BEUKAS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2038 | NO | 06/07/2026 | YESHIVA UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|-------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/07/2019 | ACTIVE | | | SUPERIOR | 06/07/2019 | BER | CIVIL | 06/07/2019 | | | | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHRISTIE L. BEVACQUA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2042 | NO | 03/22/2030 | CATHOLIC UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/22/2023 | ACTIVE | | | SUPERIOR | 03/22/2023 | MON | CRIMINAL | 03/22/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SUPTI BHATTACHARYA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2045 | NO | 05/26/2029 | RUTGERS UNIVERSITY - NEWARK |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 05/26/2022 | ACTIVE | | | SUPERIOR | 05/26/2022 | MER | FAMILY | 05/26/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT W. BINGHAM, II

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2025 | YES | 05/23/2023 | DISTRICT OF COLUMBIA |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | CRIMINAL | 11/15/2016 | | | NO | | NO | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | CRIMINAL | 11/15/2016 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE AVIS BISHOP-THOMPSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------|
| SUPERIOR | 2031 | NO | 12/13/2024 | SANTA CLARA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|-------|----------|----------|---------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | FAMILY | 12/13/2017 | | | NO | | NO | | | | | | | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | FAMILY | 12/13/2017 | | | NO | | YES | 11/21/2018 | | | SUPERIOR | BER | CIVIL | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | CIVIL | 07/01/2019 | | | NO | | YES | 11/21/2018 | | | SUPERIOR | BER | CIVIL | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | CIVIL | 07/01/2019 | | | NO | | YES | 03/14/2022 | 05/23/2022 | | SUPERIOR | | APP DIV | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | APP DIV | 08/01/2022 | | | NO | | YES | 03/14/2022 | 05/23/2022 | | SUPERIOR | | APP DIV | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | CIVIL | 07/01/2019 | | | NO | | YES | 03/14/2022 | 05/23/2022 | | SUPERIOR | | APP DIV | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | APP DIV | 08/01/2022 | B | 08/01/2022 | NO | | YES | 03/14/2022 | 05/23/2022 | | SUPERIOR | | APP DIV | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | APP DIV | 08/01/2022 | A | 08/01/2023 | NO | | YES | 03/14/2022 | 05/23/2022 | | SUPERIOR | | APP DIV | |
| 12/13/2017 | ACTIVE | | SUPERIOR | 12/13/2017 | BER | APP DIV | 08/01/2022 | E | 08/01/2023 | NO | | YES | 03/14/2022 | 05/23/2022 | | SUPERIOR | | APP DIV | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JULIANA E. BLACKBURN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------|
| SUPERIOR | 2042 | NO | 01/03/2030 | PACE UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/03/2023 | ACTIVE | | | SUPERIOR | 01/03/2023 | ESS | FAMILY | 01/03/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE TOSCA E. BLANDFORD-BYNOE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------------|
| SUPERIOR | 2034 | NO | 06/15/2030 | UNIVERSITY, RUTGERS - NEWARK |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/15/2023 | ACTIVE | | | SUPERIOR | 06/15/2023 | GLO | FAMILY | 06/15/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL J. BLEE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2032 | YES | 06/06/2019 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/29/2012 | ACTIVE | | SUPERIOR | 06/29/2012 | ATL | FAMILY | 06/29/2012 | | | NO | | NO | | | | | | | |
| 06/29/2012 | ACTIVE | | SUPERIOR | 06/29/2012 | ATL | CRIMINAL | 09/01/2015 | | | NO | | NO | | | | | | | |
| 06/29/2012 | ACTIVE | | SUPERIOR | 06/29/2012 | ATL | GEN EQ | 09/01/2017 | | | YES | 09/01/2017 | NO | | | | | | | |
| 06/29/2012 | ACTIVE | | SUPERIOR | 06/29/2012 | ATL | GEN EQ | 09/01/2017 | | | YES | 09/01/2017 | NO | | | | | | | |
| 06/29/2012 | ACTIVE | | SUPERIOR | 06/29/2012 | ATL | GEN EQ | 09/01/2017 | | | YES | 09/01/2017 | NO | | | | | | | |
| 06/29/2012 | ACTIVE | | SUPERIOR | 06/29/2012 | ATL | ASSIGN JU | 03/01/2022 | | | NO | 09/01/2017 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GWENDOLYN BLUE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2033 | YES | 12/18/2014 | NORTHEASTERN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/08/2008 | ACTIVE | | SUPERIOR | 01/08/2008 | CAM | CIVIL | 01/08/2008 | | | NO | | NO | | | | | | | |
| 01/08/2008 | ACTIVE | | SUPERIOR | 01/08/2008 | CAM | FAMILY | 09/01/2008 | | | NO | | NO | | | | | | | |
| 01/08/2008 | ACTIVE | | SUPERIOR | 01/08/2008 | CAM | CRIMINAL | 09/01/2010 | | | NO | | NO | | | | | | | |
| 01/08/2008 | ACTIVE | | SUPERIOR | 01/08/2008 | CAM | CRIMINAL | 09/01/2010 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PETER A. BOGAARD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2032 | YES | 12/17/2019 | NOTRE DAME, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/15/2013 | ACTIVE | | SUPERIOR | 02/15/2013 | ESS | FAMILY | 02/15/2013 | | | | | NO | | NO | | | | | |
| 02/15/2013 | ACTIVE | | SUPERIOR | 02/15/2013 | MOR | FAMILY | 02/15/2013 | | | | | NO | | NO | | | | | |
| 02/15/2013 | ACTIVE | | SUPERIOR | 02/15/2013 | MOR | CIVIL | 09/01/2018 | | | | | NO | | NO | | | | | |
| 02/15/2013 | ACTIVE | | SUPERIOR | 02/15/2013 | MOR | CIVIL | 09/01/2018 | | | | | NO | | NO | | | | | |
| 02/15/2013 | ACTIVE | | SUPERIOR | 02/15/2013 | MOR | CIVIL | 09/01/2018 | | | | | NO | | NO | | | | | |
| 02/15/2013 | ACTIVE | | SUPERIOR | 02/15/2013 | MOR | FAMILY | 09/01/2021 | | | | | NO | | NO | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: MOR-FAMILY 2/10/14

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS T. BOOTH, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2039 | YES | 12/12/2023 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CIVIL | 01/30/2017 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CRIMINAL | 06/09/2022 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CRIMINAL | 06/09/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STACEY K. BORETZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------------|
| SUPERIOR | 2031 | NO | 04/05/2028 | CASE WESTERN RESERVE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 04/05/2021 | ACTIVE | | SUPERIOR | 04/05/2021 | UNI | FAMILY | 04/05/2021 | | | NO | | NO | | | | | | |
| 04/05/2021 | ACTIVE | | SUPERIOR | 04/05/2021 | UNI | CRIMINAL | 09/13/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANGELA BORKOWSKI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2029 | YES | 12/08/2017 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | SOM | CRIMINAL | 03/18/2011 | | | | | NO | | NO | | | | | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | SOM | FAMILY | 10/03/2011 | | | | | NO | | NO | | | | | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | HUN | FAMILY | 10/03/2011 | | | | | NO | | NO | | | | | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | HUN | CRIMINAL | 01/20/2015 | | | | | NO | | NO | | | | | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | HUN | CRIMINAL | 01/20/2015 | | | | | NO | | NO | | | | | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | SOM | CRIMINAL | 01/20/2015 | | | | | NO | | NO | | | | | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | HUN | CRIMINAL | 01/20/2015 | | | | | NO | | NO | | | | | |
| 03/18/2011 | ACTIVE | | SUPERIOR | 03/18/2011 | SOM | CRIMINAL | 01/20/2015 | | | | | NO | | NO | | | | | |

*Please See Footnote

ASSIGNMENT TO: HUN-FAMILY 9/1/13

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JODI F. BOUER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2037 | NO | 06/20/2029 | BOSTON UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/20/2022 | ACTIVE | | | SUPERIOR | 06/20/2022 | MER | FAMILY | 06/20/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PATRICK J. BRADSHAW

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2036 | NO | 01/03/2025 | NEW ENGLAND SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/03/2018 | ACTIVE | | SUPERIOR | 01/03/2018 | MID | CIVIL | 01/03/2018 | | | NO | | NO | | | | | | | |
| 01/03/2018 | ACTIVE | | SUPERIOR | 01/03/2018 | MID | FAMILY | 01/11/2021 | | | NO | | NO | | | | | | | |
| 01/03/2018 | ACTIVE | | SUPERIOR | 01/03/2018 | MID | CIVIL | 02/01/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LAURENCE J. BRAVMAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------|
| SUPERIOR | 2036 | NO | 12/21/2029 | NEW ENGLAND LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/21/2022 | ACTIVE | | SUPERIOR | 12/21/2022 | MID | CIVIL | 12/21/2022 | | | NO | | NO | | | | | | |
| 12/21/2022 | ACTIVE | | SUPERIOR | 12/21/2022 | MID | FAMILY | 09/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GERARD H. BRELAND

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | YES | 06/07/2021 | GEORGETOWN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/14/2014 | ACTIVE | | SUPERIOR | 07/14/2014 | HUD | FAMILY | 07/14/2014 | | | NO | NO | | | | | | | | |
| 07/14/2014 | ACTIVE | | SUPERIOR | 07/14/2014 | BUR | FAMILY | 07/14/2014 | | | NO | NO | | | | | | | | |
| 07/14/2014 | ACTIVE | | SUPERIOR | 07/14/2014 | BUR | CRIMINAL | 09/01/2018 | | | NO | NO | | | | | | | | |
| 07/14/2014 | ACTIVE | | SUPERIOR | 07/14/2014 | BUR | CRIMINAL | 09/01/2018 | | | NO | NO | | | | | | | | |

Please See Footnote

NOTE: ASSIGNMENT TO: BUR-FAMILY 2/1/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARY SIOBHAN BRENNAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|-----------------------------|
| TAX | 2030 | YES | 06/21/2019 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/29/2012 | ACTIVE | | TAX | 06/29/2012 | | | | | | NO | | NO | | | | | | | |
| 06/29/2012 | ACTIVE | | TAX | 06/29/2012 | | | | | | NO | | NO | | | | | | | |
| 06/29/2012 | ACTIVE | | TAX | 06/29/2012 | | | | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARC R. BROWN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2030 | NO | 01/08/2025 | NEW YORK LAW SCHOOL |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/08/2018 | ACTIVE | | SUPERIOR | UNI | FAMILY | 01/08/2018 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JEFFREY R. BROWN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2043 | NO | 03/27/2030 | YESHIVA UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|--|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/27/2023 | ACTIVE | | | SUPERIOR | 03/27/2023 | MID | FAMILY | 03/27/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN E. BRUDER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------------|
| SUPERIOR | 2034 | NO | 02/07/2031 | SETON HALL UNIVERSITY SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/11/2023 | ACTIVE | | SUPERIOR | 12/11/2023 | | FAMILY | 12/11/2023 | | | NO | | NO | | | | | | |
| 02/07/2024 | ACTIVE | | SUPERIOR | 02/07/2024 | SOM | CIVIL | 02/07/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES BUCCI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2036 | NO | 06/09/2029 | TEMPLE UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|---------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | PJ DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/09/2022 | ACTIVE | | SUPERIOR | CAM | FAMILY | 06/09/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS J. BUCK

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2033 | NO | 12/15/2024 | TULANE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/15/2017 | ACTIVE | | SUPERIOR | 12/15/2017 | MID | CIVIL | 12/15/2017 | | | NO | | NO | | | | | | |
| 12/15/2017 | ACTIVE | | SUPERIOR | 12/15/2017 | MID | CRIMINAL | 03/24/2020 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BRUCE D. BUECHLER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2039 | NO | 04/06/2028 | YESHIVA UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|--------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 04/06/2021 | ACTIVE | | SUPERIOR | 04/06/2021 | ESS | CIVIL | 04/06/2021 | | | NO | | NO | | | | | | |
| 04/06/2021 | ACTIVE | | SUPERIOR | 04/06/2021 | ESS | FAMILY | 09/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHAD N. CAGAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2037 | NO | 07/08/2026 | CAPITAL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/08/2019 | ACTIVE | | SUPERIOR | 07/08/2019 | MON | FAMILY | 07/08/2019 | | | NO | | NO | | | | | | | |
| 07/08/2019 | ACTIVE | | SUPERIOR | 07/08/2019 | MON | CRIMINAL | 11/14/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID V. CALVIELLO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--|
| SUPERIOR | 2039 | NO | 03/28/2031 | SETON HALL UNIVERSITY SCHOOL OF LAW; NEWARK NJ |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|--------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/28/2024 | ACTIVE | | SUPERIOR | 03/28/2024 | BER | FAMILY | 03/28/2024 | | | NO | | NO | | | | | | |
| 03/28/2024 | ACTIVE | | SUPERIOR | 03/28/2024 | BER | FAMILY | 03/28/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SHERWIN CAMPBELL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---|
| SUPERIOR | 2040 | NO | 01/10/2031 | TOURO UNIVERSITY JACOB D. FUCHSBERG LAW CENTER, CENTRAL ISLIP, NY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|---------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | PJ DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/10/2024 | ACTIVE | | SUPERIOR | | FAMILY | 01/10/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARLENE CARIDE

| <u>Court</u> | <u>Mandatory Retirement</u> | <u>Tenure Status</u> | <u>Reappoint. Date</u> | <u>Law School</u> | | | | | | | | | | | | | | |
|-------------------|-----------------------------|----------------------|------------------------|----------------------------------|------------|-----------------|-------------|------------------|-------------|------------------------|-------------|-----------------------------|-------------|-------------|--------------|------------|-----------------|-------------|
| SUPERIOR | 2033 | NO | 07/14/2030 | CALIFORNIA WESTERN SCHOOL OF LAW | | | | | | | | | | | | | | |
| <u>START DATE</u> | | <u>END DATE</u> | <u>COURT</u> | | | <u>DIVISION</u> | | <u>APPELLATE</u> | | <u>PRESIDING JUDGE</u> | | <u>TEMPORARY ASSIGNMENT</u> | | | | | | |
| <u>DATE</u> | <u>STATUS</u> | <u>DATE</u> | <u>NAME</u> | <u>DATE</u> | <u>CTY</u> | <u>NAME</u> | <u>DATE</u> | <u>PART</u> | <u>DATE</u> | <u>Y/N</u> | <u>DATE</u> | <u>Y/N</u> | <u>DATE</u> | <u>DATE</u> | <u>COURT</u> | <u>CTY</u> | <u>DIVISION</u> | <u>PART</u> |
| 07/14/2023 | ACTIVE | | SUPERIOR | 07/14/2023 | HUD | FAMILY | 07/14/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANDREA G. CARTER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2036 | YES | 03/16/2015 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 04/11/2008 | ACTIVE | | SUPERIOR | 04/11/2008 | MID | CIVIL | 04/11/2008 | | | NO | | NO | | | | | | | |
| 04/11/2008 | ACTIVE | | SUPERIOR | 04/11/2008 | MID | FAMILY | 09/01/2008 | | | NO | | NO | | | | | | | |
| 04/11/2008 | ACTIVE | | SUPERIOR | 04/11/2008 | MID | CIVIL | 09/01/2014 | | | NO | | NO | | | | | | | |
| 04/11/2008 | ACTIVE | | SUPERIOR | 04/11/2008 | MID | CIVIL | 09/01/2014 | | | NO | | NO | | | | | | | |
| 04/11/2008 | ACTIVE | | SUPERIOR | 04/11/2008 | MID | CRIMINAL | 09/01/2019 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RONDA L. CASSON COTRONEO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--|
| SUPERIOR | 2038 | NO | 03/26/2031 | WAKE FOREST UNIVERSITY SCHOOL OF LAW; NC |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|--------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/26/2024 | ACTIVE | | SUPERIOR | 03/26/2024 | PAS | FAMILY | 03/26/2024 | | | NO | | NO | | | | | | |
| 03/26/2024 | ACTIVE | | SUPERIOR | 03/26/2024 | PAS | FAMILY | 03/26/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KIMBERLEY S. CASTEN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------------|
| SUPERIOR | 2032 | NO | 12/11/2030 | SETON HALL UNIVERSITY SCHOOL OF LAW |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 12/11/2023 | ACTIVE | | | SUPERIOR | 12/11/2023 | OCE | FAMILY | 12/11/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE REGINA CAULFIELD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2028 | YES | 06/22/2018 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 09/09/2011 | ACTIVE | | SUPERIOR | 09/09/2011 | UNI | CIVIL | 09/09/2011 | | | NO | | NO | | | | | | | |
| 09/09/2011 | ACTIVE | | SUPERIOR | 09/09/2011 | UNI | CRIMINAL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 09/09/2011 | ACTIVE | | SUPERIOR | 09/09/2011 | UNI | CRIMINAL | 09/01/2013 | | | YES | 09/01/2016 | NO | | | | | | | |
| 09/09/2011 | ACTIVE | | SUPERIOR | 09/09/2011 | UNI | CRIMINAL | 09/01/2013 | | | YES | 09/01/2016 | NO | | | | | | | |
| 09/09/2011 | ACTIVE | | SUPERIOR | 09/09/2011 | UNI | CRIMINAL | 09/01/2013 | | | YES | 09/01/2016 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STEVIE D. CHAMBERS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2052 | NO | 07/06/2029 | SETON HALL UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/06/2022 | ACTIVE | | SUPERIOR | HUD | FAMILY | 07/06/2022 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARK K. CHASE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2039 | NO | 07/07/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|----------|-----|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/07/2017 | ACTIVE | | SUPERIOR | 07/07/2017 | CAM | FAMILY | 07/07/2017 | | | NO | | NO | | | | | | | |
| 07/07/2017 | ACTIVE | | SUPERIOR | 07/07/2017 | CAM | CRIMINAL | 09/01/2019 | | | NO | | NO | | | | | | | |
| 07/07/2017 | ACTIVE | | SUPERIOR | 07/07/2017 | CAM | CIVIL | 09/01/2021 | | | NO | | NO | | | | | | | |
| 07/07/2017 | ACTIVE | | SUPERIOR | 07/07/2017 | CAM | FAMILY | 09/01/2022 | | | NO | | NO | | | | | | | |
| 07/07/2017 | ACTIVE | | SUPERIOR | 07/07/2017 | CAM | FAMILY | 09/01/2022 | | | NO | | YES | 04/03/2023 | 06/04/2023 | SUPERIOR | | | APP DIV | F |
| 07/07/2017 | ACTIVE | | SUPERIOR | 07/07/2017 | CAM | APP DIV | 08/01/2023 | A | 08/01/2023 | NO | | YES | 04/03/2023 | 06/04/2023 | SUPERIOR | | | APP DIV | F |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE TARIQ H. CHAUDHRI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2053 | NO | 06/14/2030 | UNIVERSITY OF FLORIDA |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/14/2023 | ACTIVE | | SUPERIOR | 06/14/2023 | CUM | FAMILY | 06/14/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE TIMOTHY W. CHELL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2035 | YES | 10/31/2018 | TEMPLE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | CUM | FAMILY | 12/15/2011 | | | NO | | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | GLO | FAMILY | 12/15/2011 | | | NO | | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | GLO | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | GLO | CIVIL | 09/01/2017 | | | YES | 02/01/2018 | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | GLO | CIVIL | 09/01/2017 | | | YES | 02/01/2018 | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | GLO | CIVIL | 09/01/2017 | | | YES | 02/01/2018 | NO | | | | | | | |

Please See Footnote

NOTE: ASSIGNMENT TO: GLO-FAMILY 7/16/12

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JEAN S. CHETNEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2043 | YES | 02/07/2023 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|----------|----------|--------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/03/2016 | ACTIVE | | SUPERIOR | 06/03/2016 | CUM | CRIMINAL | 06/03/2016 | | | NO | | NO | | | | | | | |
| 06/03/2016 | ACTIVE | | SUPERIOR | 06/03/2016 | SAL | CIVIL | 01/02/2018 | | | NO | | NO | | | | | | | |
| 06/03/2016 | ACTIVE | | SUPERIOR | 06/03/2016 | SAL | CIVIL | 01/02/2018 | | | NO | | YES | 10/23/2020 | | | SUPERIOR | SAL | FAMILY | |
| 06/03/2016 | ACTIVE | | SUPERIOR | 06/03/2016 | SAL | FAMILY | 09/01/2021 | | | NO | | YES | 10/23/2020 | | | SUPERIOR | SAL | FAMILY | |
| 06/03/2016 | ACTIVE | | SUPERIOR | 06/03/2016 | SAL | FAMILY | 09/01/2021 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | SAL | FAMILY | |
| 06/03/2016 | ACTIVE | | SUPERIOR | 06/03/2016 | SAL | FAMILY | 09/01/2021 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | SAL | FAMILY | |

NOTE: ASSIGNMENT TO: SAL-CIVIL 1/2/18

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSEPH M. CHIARELLO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2040 | NO | 12/11/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/11/2017 | ACTIVE | | SUPERIOR | 12/11/2017 | CUM | CRIMINAL | 12/11/2017 | | | NO | | NO | | | | | | | |
| 12/11/2017 | ACTIVE | | SUPERIOR | 12/11/2017 | GLO | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | | |
| 12/11/2017 | ACTIVE | | SUPERIOR | 12/11/2017 | CUM | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | | |
| 12/11/2017 | ACTIVE | | SUPERIOR | 12/11/2017 | CUM | CRIMINAL | 07/03/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARK P. CIARROCCA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------|
| SUPERIOR | 2030 | YES | 06/22/2018 | WASHINGTON AND LEE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/02/2011 | ACTIVE | | SUPERIOR | 08/02/2011 | UNI | FAMILY | 08/02/2011 | | | NO | | NO | | | | | | | |
| 08/02/2011 | ACTIVE | | SUPERIOR | 08/02/2011 | UNI | CIVIL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 08/02/2011 | ACTIVE | | SUPERIOR | 08/02/2011 | UNI | CIVIL | 09/01/2013 | | | YES | 09/01/2018 | NO | | | | | | | |
| 08/02/2011 | ACTIVE | | SUPERIOR | 08/02/2011 | UNI | CIVIL | 09/01/2013 | | | YES | 07/30/2018 | NO | | | | | | | |
| 08/02/2011 | ACTIVE | | SUPERIOR | 08/02/2011 | UNI | CIVIL | 09/01/2013 | | | YES | 07/30/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARK CIMINO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|--------------------|
| TAX | 2037 | YES | 06/15/2022 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------------|----------|----------|-----|----------|------|
| | | | NAME | COURT DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/01/2015 | ACTIVE | | TAX | 07/01/2015 | | | | | | NO | | YES | 07/01/2015 | | SUPERIOR | ATL | FAMILY | |
| 07/01/2015 | ACTIVE | | TAX | 07/01/2015 | | | | | | NO | | YES | 04/01/2017 | | SUPERIOR | ATL | CIVIL | |
| 07/01/2015 | ACTIVE | | TAX | 07/01/2015 | | | | | | NO | | YES | 08/21/2017 | | SUPERIOR | CUM | CIVIL | |
| 07/01/2015 | ACTIVE | | TAX | 07/01/2015 | | | | | | NO | | YES | 08/21/2017 | | SUPERIOR | CUM | CIVIL | |
| 07/01/2015 | ACTIVE | | TAX | 07/01/2015 | | | | | | NO | | YES | 08/21/2017 | | SUPERIOR | CUM | CIVIL | |
| 07/01/2015 | ACTIVE | | TAX | 07/01/2015 | | | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE VICKI A. CITRINO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2034 | YES | 03/24/2022 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | ESS | CIVIL | 06/26/2015 | | | NO | | NO | | | | | | | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | PAS | FAMILY | 02/01/2017 | | | NO | | NO | | | | | | | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | PAS | CIVIL | 09/01/2018 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOANNE COCCHIOLA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2028 | NO | 01/14/2029 | SETON HALL UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|--------|-----------|------------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/14/2022 | ACTIVE | | SUPERIOR | | ESS | FAMILY | | 01/14/2022 | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROSALBA L. COMAS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2037 | NO | 05/24/2028 | TEMPLE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/24/2021 | ACTIVE | | SUPERIOR | 04/05/2021 | UNI | CIVIL | 04/05/2021 | | | NO | | NO | | | | | | | |
| 05/24/2021 | ACTIVE | | SUPERIOR | 04/05/2021 | UNI | FAMILY | 03/27/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS M. COMER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2032 | NO | 08/09/2029 | RUTGERS UNIVERSITY - CAMDEN |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 08/09/2022 | ACTIVE | | | SUPERIOR | 08/09/2022 | MON | FAMILY | 08/09/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KELLY A. CONLON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2048 | NO | 03/19/2031 | SETON HALL LAW SCHOOL |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|-------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/19/2024 | ACTIVE | | SUPERIOR | 03/19/2024 | BER | CIVIL | 03/19/2024 | | | | | | | | | | | |
| 03/19/2024 | ACTIVE | | SUPERIOR | 03/19/2024 | BER | CIVIL | 03/19/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE TERRENCE R. COOK

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2038 | YES | 05/26/2016 | TOLEDO, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/06/2009 | ACTIVE | | SUPERIOR | 07/06/2009 | BUR | FAMILY | 07/06/2009 | | | NO | | NO | | | | | | | |
| 07/06/2009 | ACTIVE | | SUPERIOR | 07/06/2009 | BUR | CRIMINAL | 09/01/2012 | | | NO | | NO | | | | | | | |
| 07/06/2009 | ACTIVE | | SUPERIOR | 07/06/2009 | BUR | CRIMINAL | 09/01/2012 | | | NO | | NO | | | | | | | |
| 07/06/2009 | ACTIVE | | SUPERIOR | 07/06/2009 | BUR | CRIMINAL | 09/01/2012 | | | YES | 09/01/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JORGE F. COOMBS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2041 | NO | 07/11/2029 | RUTGERS UNIVERSITY - CAMDEN |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/11/2022 | ACTIVE | | | SUPERIOR | 07/11/2022 | ATL | FAMILY | 07/11/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE J. RANDALL CORMAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2030 | YES | 12/17/2019 | RUTGERS UNIVERSITY - NEWARK |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|-------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 02/11/2013 | ACTIVE | | SUPERIOR | 02/11/2013 | MID | CIVIL | 02/11/2013 | | | NO | | NO | | | | | | |
| 02/11/2013 | ACTIVE | | SUPERIOR | 02/11/2013 | MID | CIVIL | 02/11/2013 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LINA P. CORRISTON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------------------|
| SUPERIOR | 2032 | NO | 03/22/2031 | FORDHAM UNIVERSITY SCHOOL OF LAW |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|-------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/22/2024 | ACTIVE | | SUPERIOR | 03/22/2024 | BER | CIVIL | 03/22/2024 | | | NO | | NO | | | | | | |
| 03/22/2024 | ACTIVE | | SUPERIOR | 03/22/2024 | BER | CIVIL | 03/22/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARY K. COSTELLO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2029 | YES | 05/12/2014 | RICHMOND, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 05/31/2007 | ACTIVE | | SUPERIOR | 05/31/2007 | HUD | CIVIL | 05/31/2007 | | | NO | | NO | | | | | | |
| 05/31/2007 | ACTIVE | | SUPERIOR | 05/31/2007 | HUD | CRIMINAL | 09/01/2011 | | | NO | | NO | | | | | | |
| 05/31/2007 | ACTIVE | | SUPERIOR | 05/31/2007 | HUD | CIVIL | 02/07/2012 | | | YES | 02/07/2012 | NO | | | | | | |
| 05/31/2007 | ACTIVE | | SUPERIOR | 05/31/2007 | HUD | CIVIL | 02/07/2012 | | | YES | 02/07/2012 | NO | | | | | | |
| 05/31/2007 | ACTIVE | | SUPERIOR | 05/31/2007 | HUD | CIVIL | 02/07/2012 | | | NO | 02/07/2012 | NO | | | | | | |
| 05/31/2007 | ACTIVE | | SUPERIOR | 05/31/2007 | HUD | CIVIL | 02/07/2012 | | | NO | 02/07/2012 | NO | | | | | | |
| 05/31/2007 | ACTIVE | | SUPERIOR | 05/31/2007 | HUD | GEN EQ | 04/01/2021 | | | YES | 04/01/2021 | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RONDA CASSON COTRONEO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--|
| SUPERIOR | 2038 | NO | 03/26/2031 | WAKE FOREST UNIVERSITY SCHOOL OF LAW; NC |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|------------|----------|---------------|---------------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | COURT DATE | CTY | DIVISION NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/26/2024 | ACTIVE | | SUPERIOR | 03/26/2024 | PAS | FAMILY | 03/26/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE FRANK COVELLO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | YES | 03/24/2022 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/30/2015 | ACTIVE | | SUPERIOR | 06/30/2015 | ESS | CIVIL | 06/30/2015 | | | NO | | NO | | | | | | | |
| 06/30/2015 | ACTIVE | | SUPERIOR | 06/30/2015 | PAS | CIVIL | 06/30/2015 | | | NO | | NO | | | | | | | |
| 06/30/2015 | ACTIVE | | SUPERIOR | 06/30/2015 | PAS | CIVIL | 06/30/2015 | | | NO | | NO | | | | | | | |
| 06/30/2015 | ACTIVE | | SUPERIOR | 06/30/2015 | PAS | GEN EQ | 09/01/2022 | | | YES | 09/01/2022 | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: PAS-CIVIL 11/7/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JEANNE T. COVERT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2028 | YES | 05/24/2012 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | FAMILY | 07/01/2005 | | | NO | | NO | | | | | | | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | CRIMINAL | 07/06/2009 | | | NO | | NO | | | | | | | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | CRIMINAL | 07/06/2009 | | | YES | 06/17/2010 | NO | | | | | | | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | CRIMINAL | 07/06/2009 | | | YES | 06/17/2010 | NO | | | | | | | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | CRIMINAL | 07/06/2009 | | | YES | 06/17/2010 | NO | | | | | | | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | CIVIL | 09/01/2018 | | | NO | 06/17/2010 | NO | | | | | | | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | CIVIL | 09/01/2018 | | | YES | 11/09/2018 | NO | | | | | | | |
| 07/01/2005 | ACTIVE | | SUPERIOR | 07/01/2005 | BUR | ASSIGN JU | 07/01/2019 | | | NO | 11/09/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL V. CRESITELLO, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2037 | YES | 12/21/2020 | QUINNIPIAC COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/07/2014 | ACTIVE | | SUPERIOR | 02/07/2014 | ESS | CIVIL | 02/07/2014 | | | NO | | NO | | | | | | | |
| 02/07/2014 | ACTIVE | | SUPERIOR | 02/07/2014 | MER | FAMILY | 09/29/2014 | | | NO | | NO | | | | | | | |
| 02/07/2014 | ACTIVE | | SUPERIOR | 02/07/2014 | MID | CIVIL | 01/19/2016 | | | NO | | NO | | | | | | | |
| 02/07/2014 | ACTIVE | | SUPERIOR | 02/07/2014 | MID | CIVIL | 01/19/2016 | | | NO | | NO | | | | | | | |
| 02/07/2014 | ACTIVE | | SUPERIOR | 02/07/2014 | MID | CIVIL | 01/19/2016 | | | YES | 04/01/2021 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JENNIFER C. CRITCHLEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2045 | NO | 07/14/2029 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/14/2022 | ACTIVE | | | SUPERIOR | 07/14/2022 | ESS | CRIMINAL | 07/14/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RODNEY CUNNINGHAM

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2039 | NO | 06/30/2024 | GEORGETOWN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | ATL | CRIMINAL | 06/30/2017 | | | NO | | NO | | | | | | | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | ATL | FAMILY | 04/15/2021 | | | NO | | NO | | | | | | | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | ATL | FAMILY | 04/15/2021 | | | YES | 03/01/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE HEIDI WILLIS CURRIER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | | | | | | | | | | | | | | | |
|------------|----------------------|---------------|-----------------|-----------------------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--|
| SUPERIOR | 2031 | YES | 01/25/2011 | RUTGERS UNIVERSITY - CAMDEN | | | | | | | | | | | | | | | |
| START DATE | | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | CIVIL | 01/29/2004 | | | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | FAMILY | 09/01/2004 | | | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | CIVIL | 04/01/2008 | | | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | CIVIL | 04/01/2008 | | | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | CIVIL | 04/01/2008 | | | NO | | YES | 02/25/2013 | 05/03/2013 | SUPERIOR | MID | CIVIL | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | CIVIL | 04/01/2008 | | | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | CIVIL | 04/01/2008 | | | NO | | YES | 04/13/2015 | 06/21/2015 | SUPERIOR | | APP DIV | C | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | CIVIL | 04/01/2008 | | | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | F | 08/01/2015 | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | A | 09/01/2016 | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | D | 09/01/2017 | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | C | 09/01/2017 | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | G | 08/01/2019 | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | A | 09/01/2020 | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | F | 09/01/2021 | NO | | NO | | | | | | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | B | 09/01/2022 | NO | | YES | 09/01/2022 | | | | SUPERIOR | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | B | 09/01/2022 | NO | | YES | 09/01/2022 | | | | SUPERIOR | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | B | 09/01/2022 | YES | 10/21/2022 | YES | 09/01/2022 | | | | SUPERIOR | | |
| 01/29/2004 | ACTIVE | | SUPERIOR | 01/29/2004 | MID | APP DIV | 08/01/2015 | B | 09/01/2022 | YES | 10/21/2022 | YES | 09/01/2022 | | | | SUPERIOR | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE HEIDI WILLIS CURRIER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2031 | YES | 01/25/2011 | RUTGERS UNIVERSITY - CAMDEN |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | | |
|------------|--------|----------|------------|------------|----------|---------------|---------------|------|-----------------|----|----------------------|------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | COURT DATE | CTY | DIVISION NAME | DIVISION DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE H. MATTHEW CURRY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2030 | YES | 02/22/2019 | QUINNIPIAC COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 04/03/2012 | ACTIVE | | SUPERIOR | 04/03/2012 | SOM | FAMILY | 04/03/2012 | | | NO | NO | | | | | | | | |
| 04/03/2012 | ACTIVE | | SUPERIOR | 04/03/2012 | HUN | FAMILY | 04/03/2012 | | | NO | NO | | | | | | | | |
| 04/03/2012 | ACTIVE | | SUPERIOR | 04/03/2012 | SOM | CRIMINAL | 03/02/2015 | | | NO | NO | | | | | | | | |
| 04/03/2012 | ACTIVE | | SUPERIOR | 04/03/2012 | WAR | CRIMINAL | 03/02/2015 | | | NO | NO | | | | | | | | |
| 04/03/2012 | ACTIVE | | SUPERIOR | 04/03/2012 | WAR | CRIMINAL | 03/02/2015 | | | NO | NO | | | | | | | | |

*Please See Footnote

NOTE: HUN-FAMILY 9/1/13, ASSIGNMENT TO: WAR-CRIMINAL 9/1/15

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANGELA WHITE DALTON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2040 | YES | 02/11/2020 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | ESS | FAMILY | 03/08/2013 | | | NO | NO | | | | | | | | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | MON | FAMILY | 03/08/2013 | | | NO | NO | | | | | | | | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | MON | FAMILY | 03/08/2013 | | | NO | NO | | | | | | | | |

*Please See Footnote

ASSIGNMENT TO: MON-FAMILY 2/18/14

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PAMELA D'ARCY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------------|
| SUPERIOR | 2033 | NO | 07/12/2024 | LOYOLA UNIVERSITY - NEW ORLEANS |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/12/2017 | ACTIVE | | SUPERIOR | 07/12/2017 | ATL | FAMILY | 07/12/2017 | | | NO | | NO | | | | | | |
| 07/12/2017 | ACTIVE | | SUPERIOR | 07/12/2017 | ATL | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MIGUEL A. DE LA CARRERA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2025 | YES | 12/15/2008 | COLUMBIA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/30/2002 | ACTIVE | | SUPERIOR | 01/30/2002 | PAS | CRIMINAL | 01/30/2002 | | | NO | | NO | | | | | | | |
| 01/30/2002 | ACTIVE | | SUPERIOR | 01/30/2002 | PAS | FAMILY | 04/05/2004 | | | NO | | NO | | | | | | | |
| 01/30/2002 | ACTIVE | | SUPERIOR | 01/30/2002 | PAS | FAMILY | 04/05/2004 | | | NO | | NO | | | | | | | |
| 01/30/2002 | ACTIVE | | SUPERIOR | 01/30/2002 | PAS | CRIMINAL | 09/01/2011 | | | NO | | NO | | | | | | | |
| 01/30/2002 | ACTIVE | | SUPERIOR | 01/30/2002 | ESS | FAMILY | 09/01/2012 | | | NO | | NO | | | | | | | |
| 01/30/2002 | ACTIVE | | SUPERIOR | 01/30/2002 | PAS | CRIMINAL | 02/11/2013 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PATRICK DEALMEIDA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2034 | YES | 12/18/2014 | FORDHAM UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|------|------------|-----|-----------------|------------|----------------------|----------|-------|-----|----------|---------|---|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | PART DATE | Y/N | PJ DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/14/2008 | ACTIVE | | TAX | 01/14/2008 | | | | | | | NO | | NO | | | | | | |
| 01/14/2008 | ACTIVE | | TAX | 01/14/2008 | | | | | | | YES | 10/01/2009 | NO | | | | | | |
| 01/14/2008 | ACTIVE | | TAX | 01/14/2008 | | | | | | | YES | 10/01/2009 | NO | | | | | | |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | E | 01/16/2018 | NO | 10/01/2009 | YES | 01/16/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | G | 02/25/2018 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | B | 02/25/2018 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | B | 02/25/2018 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | D | 08/01/2019 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | A | 09/01/2020 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | F | 09/01/2021 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | D | 09/01/2021 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | D | 09/01/2022 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | C | 08/01/2023 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/16/2018 | | APP DIV | 01/16/2018 | E | 08/01/2023 | NO | 10/01/2009 | YES | 02/25/2018 | | TAX | | | APP DIV | E |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE FRANK J. DEANGELIS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2040 | YES | 12/11/2023 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--------|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | SUS | CIVIL | 01/18/2017 | | | NO | | NO | | | | | | | |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | MOR | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | MOR | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | | |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | MOR | CIVIL | 09/01/2021 | | | NO | | NO | | | | | | | |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | MOR | CIVIL | 09/01/2021 | | | NO | | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | | GEN EQ |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | MOR | GEN EQ | 08/01/2022 | | | YES | 08/01/2022 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | | GEN EQ |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | MOR | GEN EQ | 08/01/2022 | | | YES | 08/01/2022 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | | GEN EQ |
| 01/18/2017 | ACTIVE | | SUPERIOR | 01/18/2017 | MOR | GEN EQ | 08/01/2022 | | | YES | 08/01/2022 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | | GEN EQ |

NOTE: ASSIGNMENT TO: MOR-CIVIL 12/11/17

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PHILIP JAMES DEGNAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2040 | NO | 01/13/2027 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/13/2020 | ACTIVE | | | SUPERIOR | 01/13/2020 | ESS | FAMILY | 01/13/2020 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN M. DEITCH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------|
| SUPERIOR | 2039 | YES | 06/21/2021 | PACE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 10/10/2014 | ACTIVE | | SUPERIOR | 10/10/2014 | UNI | CIVIL | 10/10/2014 | | | NO | | NO | | | | | | | |
| 10/10/2014 | ACTIVE | | SUPERIOR | 10/10/2014 | UNI | CRIMINAL | 06/01/2016 | | | NO | | NO | | | | | | | |
| 10/10/2014 | ACTIVE | | SUPERIOR | 10/10/2014 | UNI | CIVIL | 02/05/2024 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KATHLEEN M. DELANEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2035 | YES | 06/21/2018 | TEMPLE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | CAM | CIVIL | 07/11/2011 | | | NO | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | CAM | FAMILY | 03/01/2012 | | | NO | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | CAM | CRIMINAL | 01/01/2015 | | | NO | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | CAM | CRIMINAL | 01/01/2015 | | | NO | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | CAM | CRIMINAL | 01/01/2015 | | | NO | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | CAM | FAMILY | 12/01/2021 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DARREN J. DELSARDO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2043 | NO | 12/21/2027 | TOURO COLLEGE (FUCHSBERG) |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/21/2020 | ACTIVE | | SUPERIOR | 12/21/2020 | PAS | CIVIL | 12/21/2020 | | | NO | | NO | | | | | | | |
| 12/21/2020 | ACTIVE | | SUPERIOR | 12/21/2020 | PAS | CIVIL | 12/21/2020 | | | YES | 09/01/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BERNARD E. DELURY, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2030 | YES | 06/28/2012 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|-------|-----|----------|------|--|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | | |
| 10/25/2005 | ACTIVE | | SUPERIOR | 10/25/2005 | ATL | CRIMINAL | 10/25/2005 | | | NO | | NO | | | | | | |
| 10/25/2005 | ACTIVE | | SUPERIOR | 10/25/2005 | ATL | CRIMINAL | 10/25/2005 | | | NO | | NO | | | | | | |
| 10/25/2005 | ACTIVE | | SUPERIOR | 10/25/2005 | ATL | CRIMINAL | 10/25/2005 | | | YES | 08/01/2015 | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES M. DEMARZO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2034 | YES | 12/19/2016 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/05/2010 | ACTIVE | | SUPERIOR | 02/05/2010 | MOR | FAMILY | 02/05/2010 | | | NO | | NO | | | | | | | |
| 02/05/2010 | ACTIVE | | SUPERIOR | 02/05/2010 | MOR | CRIMINAL | 09/15/2014 | | | NO | | NO | | | | | | | |
| 02/05/2010 | ACTIVE | | SUPERIOR | 02/05/2010 | MOR | CRIMINAL | 09/15/2014 | | | NO | | NO | | | | | | | |
| 02/05/2010 | ACTIVE | | SUPERIOR | 02/05/2010 | MOR | CRIMINAL | 09/15/2014 | | | NO | | NO | | | | | | | |
| 02/05/2010 | ACTIVE | | SUPERIOR | 02/05/2010 | MOR | FAMILY | 07/01/2017 | | | NO | | NO | | | | | | | |
| 02/05/2010 | ACTIVE | | SUPERIOR | 02/05/2010 | MOR | FAMILY | 07/01/2017 | | | YES | 01/01/2019 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES DEN UYL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2025 | YES | 06/12/2014 | ST. LOUIS UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/27/2007 | ACTIVE | | SUPERIOR | 06/27/2007 | OCE | CRIMINAL | 06/27/2007 | | | NO | | NO | | | | | | | |
| 06/27/2007 | ACTIVE | | SUPERIOR | 06/27/2007 | OCE | CIVIL | 07/15/2011 | | | NO | | NO | | | | | | | |
| 06/27/2007 | ACTIVE | | SUPERIOR | 06/27/2007 | OCE | CIVIL | 07/15/2011 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BINA K. DESAI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2050 | NO | 07/07/2028 | VILLANOVA UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|-------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/07/2021 | ACTIVE | | | SUPERIOR | 07/07/2021 | MID | CIVIL | 07/07/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DANIEL J, DESALVO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2050 | NO | 02/23/2031 | NEW YORK LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| | | | SUPERIOR | | HUD | CRIMINAL | | | | NO | | NO | | | | | | | |
| 02/23/2024 | ACTIVE | | SUPERIOR | 02/23/2024 | HUD | CRIMINAL | 02/23/2024 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DARREN T. DIBIASI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2049 | YES | 12/11/2023 | GEORGETOWN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/13/2017 | ACTIVE | | SUPERIOR | 01/13/2017 | PAS | FAMILY | 01/13/2017 | | | NO | NO | | | | | | | |
| 01/13/2017 | ACTIVE | | SUPERIOR | 01/13/2017 | BER | FAMILY | 01/13/2017 | | | NO | NO | | | | | | | |
| 01/13/2017 | ACTIVE | | SUPERIOR | 01/13/2017 | BER | GEN EQ | 08/01/2023 | | | NO | NO | | | | | | | |
| 01/13/2017 | ACTIVE | | SUPERIOR | 01/13/2017 | BER | GEN EQ | 08/01/2023 | | | NO | NO | | | | | | | |

NOTE: ASSIGNMENT TO: BER-FAMILY 9/1/17

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LARA K. DIFABRIZIO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2039 | NO | 12/11/2024 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/11/2017 | ACTIVE | | SUPERIOR | 12/11/2017 | UNI | CRIMINAL | 12/11/2017 | | | NO | | NO | | | | | | |
| 12/11/2017 | ACTIVE | | SUPERIOR | 12/11/2017 | UNI | FAMILY | 05/04/2020 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE FRANCISCO DOMINGUEZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2042 | YES | 05/23/2023 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 10/04/2016 | ACTIVE | | SUPERIOR | 10/04/2016 | CAM | CIVIL | 10/04/2016 | | | NO | | NO | | | | | | |
| 10/04/2016 | ACTIVE | | SUPERIOR | 10/04/2016 | CAM | CRIMINAL | 09/24/2018 | | | NO | | NO | | | | | | |
| 10/04/2016 | ACTIVE | | SUPERIOR | 10/04/2016 | CAM | FAMILY | 09/01/2020 | | | NO | | NO | | | | | | |
| 10/04/2016 | ACTIVE | | SUPERIOR | 10/04/2016 | CAM | CRIMINAL | 12/01/2021 | | | NO | | NO | | | | | | |
| 10/04/2016 | ACTIVE | | SUPERIOR | 10/04/2016 | CAM | CRIMINAL | 12/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHARLES W. DORTCH, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2028 | YES | 09/26/2011 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/20/2004 | ACTIVE | | SUPERIOR | 12/20/2004 | CAM | CIVIL | 12/20/2004 | | | NO | | NO | | | | | | | |
| 12/20/2004 | ACTIVE | | SUPERIOR | 12/20/2004 | CAM | FAMILY | 09/01/2006 | | | NO | | NO | | | | | | | |
| 12/20/2004 | ACTIVE | | SUPERIOR | 12/20/2004 | CAM | FAMILY | 09/01/2006 | | | NO | | NO | | | | | | | |
| 12/20/2004 | ACTIVE | | SUPERIOR | 12/20/2004 | CAM | FAMILY | 09/01/2006 | | | YES | 04/01/2012 | NO | | | | | | | |
| 12/20/2004 | ACTIVE | | SUPERIOR | 12/20/2004 | CAM | FAMILY | 09/01/2006 | | | NO | 04/01/2012 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PAULA T. DOW

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2025 | YES | 06/21/2019 | PENNSYLVANIA, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/16/2012 | ACTIVE | | SUPERIOR | 07/16/2012 | BUR | FAMILY | 07/16/2012 | | | NO | | NO | | | | | | | |
| 07/16/2012 | ACTIVE | | SUPERIOR | 07/16/2012 | BUR | GEN EQ | 12/28/2015 | | | YES | 12/28/2015 | NO | | | | | | | |
| 07/16/2012 | ACTIVE | | SUPERIOR | 07/16/2012 | BUR | GEN EQ | 12/28/2015 | | | YES | 12/28/2015 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN G. DUCEY, III.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2039 | NO | 03/01/2030 | MIAMI, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/01/2023 | ACTIVE | | SUPERIOR | 03/01/2023 | OCE | FAMILY | 03/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL J. DUFFY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|-----------------------|
| TAX | 2044 | NO | 04/17/2030 | SETON HALL UNIVERSITY |

| START DATE | | END DATE | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 04/17/2023 | ACTIVE | | TAX | 04/17/2023 | | | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN C. EASTLACK, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2031 | NO | 07/03/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|----------|----------|--------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CRIMINAL | 07/03/2017 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | FAMILY | 04/08/2019 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | CUM | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CIVIL | 09/30/2019 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CIVIL | 09/30/2019 | | | NO | | YES | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CIVIL | 09/30/2019 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CRIMINAL | 05/19/2022 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | FAMILY | 12/04/2023 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CRIMINAL | 02/12/2024 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHRISTOPHER A. EDWARDS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------|
| SUPERIOR | 2043 | NO | 01/09/2030 | HARVARD LAW |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/09/2023 | ACTIVE | | | SUPERIOR | 01/09/2023 | SOM | CRIMINAL | 01/09/2023 | | | NO | | NO | | | | | | |
| 01/09/2023 | ACTIVE | | | SUPERIOR | 01/09/2023 | SOM | CRIMINAL | 01/09/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KERI ANN EGLENTOWICZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--|
| SUPERIOR | 2048 | NO | 03/08/2031 | RUTGERS UNIVERSITY SCHOOL OF LAW NEWARK NJ |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| | | | SUPERIOR | | HUD | CIVIL | | | | NO | | NO | | | | | | | |
| 03/08/2024 | | | SUPERIOR | 03/08/2024 | HUD | CIVIL | 03/08/2024 | | | NO | | NO | | | | | | | |
| 03/08/2024 | ACTIVE | | SUPERIOR | 03/08/2024 | HUD | CIVIL | 03/08/2024 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MADELIN F. EINBINDER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | YES | 06/22/2018 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/08/2011 | ACTIVE | | SUPERIOR | 07/08/2011 | OCE | FAMILY | 07/08/2011 | | | NO | | NO | | | | | | | |
| 07/08/2011 | ACTIVE | | SUPERIOR | 07/08/2011 | OCE | FAMILY | 07/08/2011 | | | YES | 09/01/2014 | NO | | | | | | | |
| 07/08/2011 | ACTIVE | | SUPERIOR | 07/08/2011 | OCE | FAMILY | 07/08/2011 | | | YES | 09/01/2014 | NO | | | | | | | |
| 07/08/2011 | ACTIVE | | SUPERIOR | 07/08/2011 | OCE | FAMILY | 07/08/2011 | | | YES | 09/01/2014 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BRIAN M. ENGLISH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2033 | NO | 07/01/2028 | NOTRE DAME, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/01/2021 | ACTIVE | | SUPERIOR | 07/01/2021 | MID | CIVIL | 07/01/2021 | | | NO | | NO | | | | | | |
| 07/01/2021 | ACTIVE | | SUPERIOR | 07/01/2021 | MID | FAMILY | 09/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RICHARD W. ENGLISH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | YES | 05/24/2012 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | CIVIL | 07/08/2005 | | | NO | | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | FAMILY | 09/01/2007 | | | NO | | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | CRIMINAL | 03/23/2009 | | | NO | | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | CRIMINAL | 03/23/2009 | | | NO | | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | FAMILY | 05/12/2014 | | | NO | | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | CRIMINAL | 12/28/2015 | | | NO | | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | FAMILY | 09/01/2019 | | | YES | 09/01/2019 | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | CRIMINAL | 09/01/2021 | | | NO | 09/01/2019 | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | CIVIL | 03/27/2023 | | | NO | 09/01/2019 | NO | | | | | | | |
| 07/08/2005 | ACTIVE | | SUPERIOR | 07/08/2005 | MON | CRIMINAL | 02/06/2024 | | | NO | 09/01/2019 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CATHERINE I. ENRIGHT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|----------------------|--|
| SUPERIOR | 2029 | YES | 05/26/2016 | VILLANOVA UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | FAMILY | 07/24/2009 | | | NO | | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | FAMILY | 07/24/2009 | | | YES | 12/24/2012 | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | CRIMINAL | 11/01/2015 | | | NO | | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | CRIMINAL | 11/01/2015 | | | NO | | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | CRIMINAL | 11/01/2015 | | | NO | | YES | 04/15/2019 | 06/23/2019 | SUPERIOR | MOR | APP DIV | F |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | APP DIV | 08/01/2019 | H | 08/01/2019 | NO | | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | APP DIV | 08/01/2019 | C | 09/01/2020 | NO | | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | APP DIV | 08/01/2019 | E | 09/01/2020 | NO | | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | APP DIV | 08/01/2019 | B | 09/01/2022 | NO | | NO | | | | | | |
| 07/24/2009 | ACTIVE | | SUPERIOR | 07/24/2009 | MOR | APP DIV | 08/01/2019 | G | 08/01/2023 | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KIMBERLY ESPINALES-MALONEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2042 | YES | 06/25/2021 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 07/11/2014 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | FAMILY | 02/01/2016 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 09/01/2018 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 09/01/2018 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANA P. ESTEVES

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2040 | NO | 12/21/2030 | NEW YORK LAW SCHOOL |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|------------|----------|---------------|---------------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | COURT DATE | CTY | DIVISION NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/21/2023 | ACTIVE | | SUPERIOR | 12/11/2023 | ESS | FAMILY | 12/11/2023 | | | NO | | NO | | | | | | |
| 12/21/2023 | ACTIVE | | SUPERIOR | 12/11/2023 | ESS | FAMILY | 12/11/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LINDA W. EYNON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2026 | YES | 12/12/2023 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/23/2017 | ACTIVE | | SUPERIOR | 01/23/2017 | CAM | FAMILY | 01/23/2017 | | | NO | | NO | | | | | | | |
| 01/23/2017 | ACTIVE | | SUPERIOR | 01/23/2017 | CAM | FAMILY | 01/23/2017 | | | YES | 08/01/2022 | NO | | | | | | | |
| 01/23/2017 | ACTIVE | | SUPERIOR | 01/23/2017 | CAM | FAMILY | 01/23/2017 | | | YES | 08/01/2022 | NO | | | | | | | |
| 01/23/2017 | ACTIVE | | SUPERIOR | 01/23/2017 | CAM | FAMILY | 01/23/2017 | | | YES | 08/01/2022 | NO | | | | | | | |
| 01/23/2017 | ACTIVE | | SUPERIOR | 01/23/2017 | CAM | FAMILY | 01/23/2017 | | | YES | 08/01/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DOUGLAS M. FASCIALE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|---------|----------------------|---------------|-----------------|-----------------------|
| SUPREME | 2030 | NO | 10/21/2029 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|---------|------------|----------|------|-----------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 10/21/2022 | ACTIVE | | | SUPREME | 10/21/2022 | | | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES D. FATTORINI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2032 | NO | 06/22/2029 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/22/2022 | ACTIVE | | SUPERIOR | 06/22/2022 | BUR | FAMILY | 06/22/2022 | | | NO | | NO | | | | | | |
| 06/22/2022 | ACTIVE | | SUPERIOR | 06/22/2022 | BUR | FAMILY | 06/22/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES J. FERRELLI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2029 | NO | 01/02/2025 | NEW YORK UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/02/2018 | ACTIVE | | SUPERIOR | 01/02/2018 | BUR | FAMILY | 01/02/2018 | | | NO | | NO | | | | | | |
| 01/02/2018 | ACTIVE | | SUPERIOR | 01/02/2018 | BUR | CIVIL | 09/01/2020 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ERIC G. FIKRY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2042 | NO | 06/10/2026 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/10/2019 | ACTIVE | | SUPERIOR | 06/10/2019 | BUR | FAMILY | 06/10/2019 | | | NO | | NO | | | | | | |
| 06/10/2019 | ACTIVE | | SUPERIOR | 06/10/2019 | BUR | CIVIL | 09/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RUDOLPH A. FILKO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | YES | 01/13/2015 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | CIVIL | 01/30/2008 | | | NO | | NO | | | | | | | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | FAMILY | 03/10/2008 | | | NO | | NO | | | | | | | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | CRIMINAL | 09/01/2010 | | | NO | | NO | | | | | | | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | CIVIL | 09/01/2014 | | | NO | | NO | | | | | | | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | CIVIL | 09/01/2014 | | | NO | | NO | | | | | | | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | FAMILY | 09/01/2015 | | | NO | | NO | | | | | | | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | FAMILY | 09/01/2015 | | | YES | 06/20/2016 | NO | | | | | | | |
| 01/30/2008 | ACTIVE | | SUPERIOR | 01/30/2008 | PAS | ASSIGN JU | 05/31/2023 | | | NO | 06/20/2016 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LISA A. FIRKO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------|--|
| SUPERIOR | 2031 | YES | 05/18/2015 | SETON HALL UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|------------|----------|----------|---------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | CIVIL | 06/09/2008 | | | | | NO | | NO | | | | | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | FAMILY | 09/01/2009 | | | | | NO | | NO | | | | | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | CIVIL | 09/01/2013 | | | | | NO | | NO | | | | | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | FAMILY | 09/01/2015 | | | | | NO | | NO | | | | | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | FAMILY | 09/01/2015 | | | | | NO | | NO | | | | | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | FAMILY | 09/01/2015 | | | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 09/01/2018 | | | | | NO | NO | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | FAMILY | 09/01/2015 | | | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 08/01/2018 | | | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 08/01/2018 | F | | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 08/01/2018 | G | 08/01/2019 | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 08/01/2018 | H | 09/01/2020 | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 08/01/2018 | B | 09/01/2021 | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 08/01/2018 | C | 09/01/2022 | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |
| 06/09/2008 | ACTIVE | | SUPERIOR | 06/09/2008 | BER | APP DIV | 08/01/2018 | B | 08/01/2023 | | | NO | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | APP DIV | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE COLLEEN M. FLYNN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2034 | YES | 05/26/2016 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/23/2009 | ACTIVE | | SUPERIOR | 07/23/2009 | MID | CIVIL | 07/23/2009 | | | NO | | NO | | | | | | | |
| 07/23/2009 | ACTIVE | | SUPERIOR | 07/23/2009 | MID | FAMILY | 09/01/2009 | | | NO | | NO | | | | | | | |
| 07/23/2009 | ACTIVE | | SUPERIOR | 07/23/2009 | MID | CRIMINAL | 11/01/2015 | | | NO | | NO | | | | | | | |
| 07/23/2009 | ACTIVE | | SUPERIOR | 07/23/2009 | MID | CRIMINAL | 11/01/2015 | | | NO | | NO | | | | | | | |
| 07/23/2009 | ACTIVE | | SUPERIOR | 07/23/2009 | MID | CRIMINAL | 11/01/2015 | | | YES | 03/23/2020 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANGELA G. FOSTER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2031 | NO | 07/22/2029 | NEW YORK UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/22/2022 | ACTIVE | | | SUPERIOR | 07/22/2022 | ESS | CRIMINAL | 07/22/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MAGALI M. FRANCOIS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------------------|
| SUPERIOR | 2031 | YES | 12/20/2021 | WILLIAM AND MARY SCHOOL OF LAW |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 02/06/2015 | ACTIVE | | | SUPERIOR | 02/06/2015 | BER | FAMILY | 02/06/2015 | | | NO | | NO | | | | | | |
| 02/06/2015 | ACTIVE | | | SUPERIOR | 02/06/2015 | BER | FAMILY | 02/06/2015 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NOAH FRANZBLAU

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2038 | YES | 12/11/2023 | DENVER, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | SUS | FAMILY | 01/17/2017 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | SAL | FAMILY | 01/17/2017 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | SUS | FAMILY | 01/17/2017 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | MOR | FAMILY | 01/17/2017 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | MOR | CIVIL | 01/01/2020 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | MOR | CIVIL | 01/01/2020 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | MOR | CRIMINAL | 01/01/2022 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | MOR | CIVIL | 08/01/2023 | | | NO | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | MOR | CIVIL | 08/01/2023 | | | NO | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SANDER D. FRIEDMAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2034 | NO | 10/29/2027 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 10/29/2020 | ACTIVE | | SUPERIOR | 10/29/2020 | BUR | CIVIL | 10/29/2020 | | | NO | | NO | | | | | | | |
| 10/29/2020 | ACTIVE | | SUPERIOR | 10/29/2020 | BUR | FAMILY | 09/01/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LISA PEREZ FRISCIA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2040 | YES | 03/16/2015 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|-------|----------|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | FAMILY | 05/30/2008 | | | NO | | NO | | | | | | | |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | CIVIL | 09/01/2011 | | | NO | | NO | | | | | | | |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | CIVIL | 09/01/2011 | | | NO | | NO | | | | | | | |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | CIVIL | 09/01/2011 | | | NO | | YES | 09/01/2021 | | | SUPERIOR | BER | GEN EQ | |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | CIVIL | 09/01/2011 | | | NO | | YES | 09/01/2021 | 12/31/2022 | | SUPERIOR | BER | GEN EQ | |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | GEN EQ | 09/01/2022 | | | NO | | NO | | | | | | | |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | GEN EQ | 09/01/2022 | | | NO | | YES | 04/03/2023 | 06/04/2023 | | SUPERIOR | | APP DIV | E |
| 05/30/2008 | ACTIVE | | SUPERIOR | 05/30/2008 | BER | APP DIV | 08/01/2023 | F | 08/01/2023 | NO | | YES | 04/03/2023 | 06/04/2023 | | SUPERIOR | | APP DIV | E |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KARINA D. FUENTES

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2048 | NO | 07/22/2029 | NEW YORK UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/22/2022 | ACTIVE | | | SUPERIOR | 07/22/2022 | ESS | CRIMINAL | 07/22/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LINDA A. GALELLA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2036 | NO | 06/08/2030 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/08/2023 | ACTIVE | | SUPERIOR | 06/08/2023 | CUM | FAMILY | 06/08/2023 | | | NO | | NO | | | | | | |
| 06/08/2023 | ACTIVE | | SUPERIOR | 06/08/2023 | CUM | FAMILY | 02/12/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MITZY GALIS-MENENDEZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2042 | YES | 02/11/2020 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/04/2013 | ACTIVE | | SUPERIOR | 03/04/2013 | HUD | CRIMINAL | 03/04/2013 | | | NO | | NO | | | | | | | |
| 03/04/2013 | ACTIVE | | SUPERIOR | 03/04/2013 | HUD | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 03/04/2013 | ACTIVE | | SUPERIOR | 03/04/2013 | HUD | CRIMINAL | 09/01/2018 | | | YES | 09/01/2018 | NO | | | | | | | |
| 03/04/2013 | ACTIVE | | SUPERIOR | 03/04/2013 | HUD | CRIMINAL | 09/01/2018 | | | YES | 09/01/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JANE GALLINA MECCA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2029 | YES | 12/20/2021 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/13/2015 | ACTIVE | | SUPERIOR | 02/13/2015 | BER | FAMILY | 02/13/2015 | | | NO | | NO | | | | | | | |
| 02/13/2015 | ACTIVE | | SUPERIOR | 02/13/2015 | BER | FAMILY | 02/13/2015 | | | NO | | NO | | | | | | | |
| 02/13/2015 | ACTIVE | | SUPERIOR | 02/13/2015 | BER | FAMILY | 02/13/2015 | | | YES | 06/01/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL C. GAUS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2024 | YES | 06/10/2021 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/30/2014 | ACTIVE | | SUPERIOR | 06/30/2014 | ESS | FAMILY | 06/30/2014 | | | NO | | NO | | | | | | | |
| 06/30/2014 | ACTIVE | | SUPERIOR | 06/30/2014 | SUS | FAMILY | 06/30/2014 | | | NO | | NO | | | | | | | |
| 06/30/2014 | ACTIVE | | SUPERIOR | 06/30/2014 | SUS | FAMILY | 06/30/2014 | | | NO | | NO | | | | | | | |
| 06/30/2014 | ACTIVE | | SUPERIOR | 06/30/2014 | SUS | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | | |
| 06/30/2014 | ACTIVE | | SUPERIOR | 06/30/2014 | SUS | CRIMINAL | 07/01/2021 | | | NO | | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: SUS-FAMILY 8/1/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PETER G. GEIGER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2032 | NO | 06/12/2026 | WIDENER UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|--|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/12/2019 | ACTIVE | | | SUPERIOR | 06/12/2019 | BER | CIVIL | 06/12/2019 | | | | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SEAN D. GERTNER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------|
| SUPERIOR | 2035 | NO | 11/21/2029 | UNIVERSITY OF VIRGINIA |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 11/21/2022 | ACTIVE | | | SUPERIOR | 11/21/2022 | OCE | FAMILY | 11/21/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE J. CHRISTOPHER GIBSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2041 | YES | 03/07/2019 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CAP | CIVIL | 03/16/2012 | | | NO | | NO | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CAP | CIVIL | 03/16/2012 | | | NO | | NO | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CAP | CRIMINAL | 09/01/2019 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL J. GILMORE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|-----------------------------|
| TAX | 2045 | YES | 12/11/2023 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/19/2017 | ACTIVE | | TAX | 01/19/2017 | | | | | | NO | | NO | | | | | | | |
| 01/19/2017 | ACTIVE | | TAX | 01/19/2017 | | | | | | NO | | NO | | | | | | | |
| 01/19/2017 | ACTIVE | | TAX | 01/19/2017 | | | | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT J. GILSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|----------------|--|
| SUPERIOR | 2027 | YES | 05/26/2016 | BOSTON COLLEGE | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|------------|----------|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | SUS | FAMILY | 10/01/2009 | | | | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | CRIMINAL | 07/01/2012 | | | | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | CRIMINAL | 07/01/2012 | | | | | NO | YES | 04/13/2015 | 06/21/2015 | SUPERIOR | | APP DIV | A |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | CRIMINAL | 07/01/2012 | | | | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | H | 08/01/2015 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | H | 08/01/2015 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | G | 09/01/2016 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | C | 09/01/2017 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | G | 09/01/2017 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | F | 08/01/2019 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | G | 09/01/2021 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | E | 09/01/2022 | NO | | NO | | | | | | | |
| 10/01/2009 | ACTIVE | | SUPERIOR | 10/01/2009 | MOR | APP DIV | 08/01/2015 | E | 09/01/2022 | YES | 08/01/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GRETA GOODEN BROWN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2027 | YES | 05/26/2016 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | CRIMINAL | 07/01/2009 | | | NO | | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | FAMILY | 07/27/2014 | | | YES | 07/27/2014 | YES | 04/04/2016 | 06/12/2016 | SUPERIOR | | APP DIV | E | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | H | 08/01/2016 | NO | 08/01/2016 | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | B | 09/01/2017 | NO | 08/01/2016 | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | E | 09/01/2017 | NO | 08/01/2016 | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | C | 08/01/2019 | NO | 08/01/2016 | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | A | 09/01/2020 | NO | 08/01/2016 | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | G | 09/01/2021 | NO | 08/01/2016 | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | D | 09/01/2022 | NO | 08/01/2016 | NO | | | | | | | |
| 07/01/2009 | ACTIVE | | SUPERIOR | 07/01/2009 | PAS | APP DIV | 08/01/2016 | D | 09/01/2022 | YES | 03/27/2024 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROSELYN D. HOLMES GRANT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---|
| SUPERIOR | 2035 | NO | 12/18/2030 | SETON HALL UNIVERSITY SCHOOL OF LAW, NEWARK, NJ |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 12/18/2023 | ACTIVE | | SUPERIOR | 12/18/2023 | ESS | CIVIL | 12/18/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LORI ELLEN GRIFA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------|
| SUPERIOR | 2033 | NO | 02/15/2029 | BOSTON COLLEGE |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|--------|-----------|------------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 02/15/2022 | ACTIVE | | SUPERIOR | | ESS | FAMILY | | 02/15/2022 | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NORA J. GRIMBERGEN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2036 | YES | 06/21/2022 | RICHMOND, UNIVERSITY OF |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 08/19/2015 | ACTIVE | | | SUPERIOR | 08/19/2015 | ESS | FAMILY | 08/19/2015 | | | NO | | NO | | | | | | |
| 08/19/2015 | ACTIVE | | | SUPERIOR | 08/19/2015 | ESS | FAMILY | 08/19/2015 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KATIE A. GUMMER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------|
| SUPERIOR | 2034 | YES | 12/17/2019 | YALE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | CIVIL | 03/01/2013 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | GEN EQ | 04/08/2018 | | | YES | 04/08/2018 | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | GEN EQ | 04/08/2018 | | | YES | 04/08/2018 | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | GEN EQ | 04/08/2018 | | | YES | 04/08/2018 | YES | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | F | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | APP DIV | 11/02/2020 | F | 11/02/2020 | NO | 04/08/2018 | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | F | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | APP DIV | 11/02/2020 | G | 09/01/2021 | NO | 04/08/2018 | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | F | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | APP DIV | 11/02/2020 | E | 09/01/2022 | NO | 04/08/2018 | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | F | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | APP DIV | 11/02/2020 | E | 09/01/2022 | NO | 04/08/2018 | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | F | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | APP DIV | 11/02/2020 | C | 08/01/2023 | NO | 04/08/2018 | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | F | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GAVIN I. HANDWERKER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2039 | NO | 03/16/2030 | NEW YORK UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/16/2023 | ACTIVE | | SUPERIOR | 03/16/2023 | UNI | FAMILY | 03/16/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DEBORAH S. HANLON-SCHRON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2033 | NO | 08/22/2024 | BROOKLYN LAW SCHOOL |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 08/22/2017 | ACTIVE | | | SUPERIOR | 08/22/2017 | OCE | FAMILY | 08/22/2017 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT M. HANNA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2028 | YES | 12/18/2020 | FORDHAM UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/24/2014 | ACTIVE | | SUPERIOR | 01/24/2014 | ESS | FAMILY | 01/24/2014 | | | NO | NO | | | | | | | | |
| 01/24/2014 | ACTIVE | | SUPERIOR | 01/24/2014 | MOR | CIVIL | 09/01/2015 | | | NO | NO | | | | | | | | |
| 01/24/2014 | ACTIVE | | SUPERIOR | 01/24/2014 | SUS | CIVIL | 09/01/2015 | | | NO | NO | | | | | | | | |
| 01/24/2014 | ACTIVE | | SUPERIOR | 01/24/2014 | MOR | FAMILY | 01/18/2017 | | | NO | NO | | | | | | | | |
| 01/24/2014 | ACTIVE | | SUPERIOR | 01/24/2014 | MOR | CRIMINAL | 04/15/2019 | | | NO | NO | | | | | | | | |
| 01/24/2014 | ACTIVE | | SUPERIOR | 01/24/2014 | MOR | CRIMINAL | 04/15/2019 | | | NO | NO | | | | | | | | |
| 01/24/2014 | ACTIVE | | SUPERIOR | 01/24/2014 | MOR | CRIMINAL | 04/15/2019 | | | NO | NO | | | | | | | | |

Please See Footnote

NOTE: ASSIGNMENT TO: SUS-CIVIL 4/4/16; ASSIGNMENT TO: MOR-FAMILY 1/18/17

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MELINDA HAWKINS TAYLOR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2035 | NO | 01/28/2029 | RUTGERS UNIVERSITY - NEWARK |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/28/2022 | ACTIVE | | | SUPERIOR | 01/28/2022 | ESS | FAMILY | 01/28/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LEONARDO A. HERNANDEZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------------|
| SUPERIOR | 2045 | NO | 01/04/2031 | RUTGERS SCHOOL OF LAW, NEWARK, NJ |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/04/2024 | ACTIVE | | SUPERIOR | 01/04/2024 | ESS | FAMILY | 01/04/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RICHARD L. HERTZBERG

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2033 | NO | 12/22/2024 | COLUMBIA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/22/2017 | ACTIVE | | SUPERIOR | 12/22/2017 | BUR | FAMILY | 12/22/2017 | | | NO | | NO | | | | | | |
| 12/22/2017 | ACTIVE | | SUPERIOR | 12/22/2017 | BUR | CIVIL | 08/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KERRY ELLEN HIGGINS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2026 | NO | 03/05/2028 | VILLANOVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/05/2021 | | | SUPERIOR | 02/21/2021 | MON | CIVIL | 03/05/2021 | | | NO | | NO | | | | | | | |
| 03/05/2021 | ACTIVE | | SUPERIOR | 02/21/2021 | MON | CIVIL | 03/05/2021 | | | NO | | NO | | | | | | | |
| 03/05/2021 | ACTIVE | | SUPERIOR | 02/21/2021 | MON | FAMILY | 11/14/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE FRANCIS HODGSON, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2030 | YES | 06/12/2014 | VILLANOVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/12/2007 | ACTIVE | | SUPERIOR | 07/12/2007 | OCE | FAMILY | 07/12/2007 | | | NO | | NO | | | | | | | |
| 07/12/2007 | ACTIVE | | SUPERIOR | 07/12/2007 | OCE | CRIMINAL | 07/01/2008 | | | NO | | NO | | | | | | | |
| 07/12/2007 | ACTIVE | | SUPERIOR | 07/12/2007 | OCE | CRIMINAL | 07/01/2008 | | | NO | | NO | | | | | | | |
| 07/12/2007 | ACTIVE | | SUPERIOR | 07/12/2007 | OCE | GEN EQ | 03/01/2015 | | | YES | 03/01/2015 | NO | | | | | | | |
| 07/12/2007 | ACTIVE | | SUPERIOR | 07/12/2007 | OCE | ASSIGN JU | 02/01/2023 | | | NO | 03/01/2015 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE EDWARD W. HOFFMAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2042 | YES | 03/19/2024 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/26/2017 | ACTIVE | | SUPERIOR | 05/26/2017 | BUR | FAMILY | 05/26/2017 | | | NO | | NO | | | | | | | |
| 05/26/2017 | ACTIVE | | SUPERIOR | 05/26/2017 | BUR | FAMILY | 05/26/2017 | | | YES | 07/01/2022 | NO | | | | | | | |
| 05/26/2017 | ACTIVE | | SUPERIOR | 05/26/2017 | BUR | FAMILY | 05/26/2017 | | | YES | 07/01/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHANEL J. HUDSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2050 | NO | 03/02/2030 | SYRACUSE UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|----------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/02/2023 | ACTIVE | | SUPERIOR | 03/02/2023 | UNI | FAMILY | 03/02/2023 | | | NO | | NO | | | | | | |
| 03/02/2023 | ACTIVE | | SUPERIOR | 03/02/2023 | UNI | CRIMINAL | 02/05/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DOUGLAS H. HURD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2039 | YES | 04/25/2016 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/21/2009 | ACTIVE | | SUPERIOR | 05/21/2009 | MER | CIVIL | 05/21/2009 | | | NO | | NO | | | | | | | |
| 05/21/2009 | ACTIVE | | SUPERIOR | 05/21/2009 | MER | CIVIL | 05/21/2009 | | | YES | 03/01/2012 | NO | | | | | | | |
| 05/21/2009 | ACTIVE | | SUPERIOR | 05/21/2009 | MER | CIVIL | 05/21/2009 | | | YES | 03/01/2012 | NO | | | | | | | |
| 05/21/2009 | ACTIVE | | SUPERIOR | 05/21/2009 | MER | CIVIL | 05/21/2009 | | | YES | 03/01/2012 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LINDA ANN HYNES

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2042 | NO | 01/11/2029 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/15/2022 | ACTIVE | | SUPERIOR | 01/15/2022 | BUR | FAMILY | 01/15/2022 | | | NO | | NO | | | | | | |
| 01/11/2022 | ACTIVE | | SUPERIOR | 01/11/2022 | BUR | FAMILY | 01/11/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DOROTHY INCARVITO-GARRABRANT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2039 | NO | 07/07/2028 | TEMPLE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/07/2021 | ACTIVE | | SUPERIOR | 07/07/2021 | ATL | CRIMINAL | 07/07/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID H. IRONSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2030 | YES | 12/18/2014 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 01/04/2008 | | | NO | | YES | 05/16/2008 | 09/01/2008 | SUPERIOR | SUS | CIVIL | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | SUS | CIVIL | 01/04/2008 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 01/04/2008 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CRIMINAL | 02/16/2010 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 07/01/2012 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 07/01/2012 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CRIMINAL | 01/01/2019 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 09/01/2021 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 07/01/2021 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 07/01/2021 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CRIMINAL | 03/01/2023 | | | NO | | NO | | | | | | | |
| 01/04/2008 | ACTIVE | | SUPERIOR | 01/04/2008 | MOR | CIVIL | 06/01/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS K. ISENHOUR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------------|
| SUPERIOR | 2025 | NO | 02/12/2025 | GEORGE WASHINGTON UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 02/12/2018 | ACTIVE | | SUPERIOR | 02/12/2018 | UNI | FAMILY | 02/12/2018 | | | NO | | NO | | | | | | |
| 02/12/2018 | ACTIVE | | SUPERIOR | 02/12/2018 | UNI | CRIMINAL | 05/04/2020 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JEFFREY R. JABLONSKI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2039 | YES | 02/13/2020 | THOMAS M. COOLEY LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/05/2013 | ACTIVE | | SUPERIOR | 03/05/2013 | HUD | CIVIL | 03/05/2013 | | | NO | | NO | | | | | | | |
| 03/05/2013 | ACTIVE | | SUPERIOR | 03/05/2013 | HUD | GEN EQ | 09/01/2018 | | | YES | 09/01/2018 | NO | | | | | | | |
| 03/05/2013 | ACTIVE | | SUPERIOR | 03/05/2013 | HUD | GEN EQ | 09/01/2018 | | | YES | 09/01/2018 | NO | | | | | | | |
| 03/05/2013 | ACTIVE | | SUPERIOR | 03/05/2013 | HUD | GEN EQ | 09/01/2018 | | | YES | 09/01/2018 | NO | | | | | | | |
| 03/05/2013 | ACTIVE | | SUPERIOR | 03/05/2013 | HUD | ASSIGN JU | 04/01/2021 | | | NO | 09/01/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ADAM E. JACOBS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2032 | YES | 06/08/2018 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | FAMILY | 07/01/2011 | | | NO | NO | | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | HUD | FAMILY | 07/01/2011 | | | NO | NO | | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | HUD | CRIMINAL | 03/11/2013 | | | NO | NO | | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | CRIMINAL | 03/11/2013 | | | NO | NO | | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | CIVIL | 09/01/2020 | | | NO | YES | 03/25/2024 | 05/19/2024 | SUPERIOR | | | APP DIV | E | |

*Please See Footnote

NOTE: ASSIGNMENT TO: HUD-FAMILY 8/1/11; ASSIGNMENT TO: PAS-CRIMINAL 7/28/14

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LISA JAMES-BEAVERS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2033 | NO | 12/20/2026 | VILLANOVA UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 12/20/2019 | ACTIVE | | | SUPERIOR | 12/20/2019 | BUR | FAMILY | 12/20/2019 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LATOYIA K. JENKINS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2046 | NO | 07/14/2024 | RUTGERS UNIVERSITY - CAMDEN |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/14/2017 | ACTIVE | | SUPERIOR | PAS | FAMILY | 07/14/2017 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE EDWARD A. JEREJIAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2030 | YES | 12/20/2012 | MIAMI, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/18/2006 | ACTIVE | | SUPERIOR | 01/18/2006 | BER | FAMILY | 01/18/2006 | | | NO | | NO | | | | | | | |
| 01/18/2006 | ACTIVE | | SUPERIOR | 01/18/2006 | BER | CRIMINAL | 09/01/2009 | | | NO | | NO | | | | | | | |
| 01/18/2006 | ACTIVE | | SUPERIOR | 01/18/2006 | BER | CRIMINAL | 09/01/2009 | | | NO | | NO | | | | | | | |
| 01/18/2006 | ACTIVE | | SUPERIOR | 01/18/2006 | BER | CRIMINAL | 09/01/2009 | | | NO | | NO | | | | | | | |
| 01/18/2006 | ACTIVE | | SUPERIOR | 01/18/2006 | BER | GEN EQ | 09/01/2016 | | | NO | | NO | | | | | | | |
| 01/18/2006 | ACTIVE | | SUPERIOR | 01/18/2006 | BER | GEN EQ | 09/01/2016 | | | YES | 07/01/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL A. JIMENEZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2043 | NO | 03/26/2028 | THOMAS M. COOLEY LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/26/2021 | ACTIVE | | SUPERIOR | 03/26/2021 | HUD | FAMILY | 03/26/2021 | | | NO | | NO | | | | | | |
| 03/26/2021 | ACTIVE | | SUPERIOR | 03/26/2021 | HUD | CIVIL | 09/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PEDRO J. JIMENEZ, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2036 | YES | 03/16/2015 | NORTHEASTERN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 04/04/2008 | ACTIVE | | SUPERIOR | 04/04/2008 | MID | CIVIL | 04/04/2008 | | | NO | | NO | | | | | | | |
| 04/04/2008 | ACTIVE | | SUPERIOR | 04/04/2008 | MER | FAMILY | 09/01/2008 | | | NO | | NO | | | | | | | |
| 04/04/2008 | ACTIVE | | SUPERIOR | 04/04/2008 | MER | CRIMINAL | 02/17/2009 | | | NO | | NO | | | | | | | |
| 04/04/2008 | ACTIVE | | SUPERIOR | 04/04/2008 | MER | CIVIL | 09/01/2011 | | | NO | | NO | | | | | | | |
| 04/04/2008 | ACTIVE | | SUPERIOR | 04/04/2008 | MER | CRIMINAL | 09/01/2012 | | | NO | | NO | | | | | | | |
| 04/04/2008 | ACTIVE | | SUPERIOR | 04/04/2008 | MER | CRIMINAL | 09/01/2012 | | | NO | | NO | | | | | | | |
| 04/04/2008 | ACTIVE | | SUPERIOR | 04/04/2008 | MID | CRIMINAL | 09/01/2012 | | | NO | | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: MID-CRIMINAL 9/6/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SARAH BETH JOHNSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2045 | NO | 12/19/2024 | PEPPERDINE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/19/2017 | ACTIVE | | SUPERIOR | 12/19/2017 | ATL | CRIMINAL | 12/19/2017 | | | NO | | NO | | | | | | |
| 12/19/2017 | ACTIVE | | SUPERIOR | 12/19/2017 | CAP | CRIMINAL | 12/19/2017 | | | NO | | NO | | | | | | |
| 12/19/2017 | ACTIVE | | SUPERIOR | 12/19/2017 | ATL | CRIMINAL | 12/19/2017 | | | NO | | NO | | | | | | |
| 12/19/2017 | ACTIVE | | SUPERIOR | 12/19/2017 | ATL | CIVIL | 09/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOY MICHELE JOHNSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------------------|
| SUPERIOR | 2047 | NO | 04/08/2031 | SETON HALL UNIVERSITY LAW SCHOOL |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 04/08/2024 | ACTIVE | | | SUPERIOR | 04/08/2024 | PAS | CRIMINAL | 04/08/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CLAUDIA R. JONES

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2045 | NO | 06/28/2028 | VILLANOVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/28/2021 | ACTIVE | | SUPERIOR | 06/28/2021 | SUS | FAMILY | 06/28/2021 | | | NO | | NO | | | | | | |
| 06/28/2021 | ACTIVE | | SUPERIOR | 06/28/2021 | MOR | FAMILY | 06/28/2021 | | | NO | | NO | | | | | | |
| 06/28/2021 | ACTIVE | | SUPERIOR | 06/28/2021 | MOR | CRIMINAL | 08/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LINDA GRASSO JONES

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2031 | YES | 12/08/2017 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/25/2011 | ACTIVE | | SUPERIOR | 02/25/2011 | MON | CIVIL | 02/25/2011 | | | | | NO | | NO | | | | | |
| 02/25/2011 | ACTIVE | | SUPERIOR | 02/25/2011 | MON | FAMILY | 01/02/2013 | | | | | NO | | NO | | | | | |
| 02/25/2011 | ACTIVE | | SUPERIOR | 02/25/2011 | MON | CIVIL | 07/08/2016 | | | | | NO | | NO | | | | | |
| 02/25/2011 | ACTIVE | | SUPERIOR | 02/25/2011 | MON | CIVIL | 07/08/2016 | | | | | NO | | NO | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT J. JONES, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2032 | YES | 12/21/2022 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | MER | FAMILY | 01/04/2016 | | | NO | NO | | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | MID | CIVIL | 12/10/2016 | | | NO | NO | | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | MID | CRIMINAL | 01/09/2017 | | | NO | NO | | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | MID | CRIMINAL | 01/09/2017 | | | NO | NO | | | | | | | | |

NOTE: ASSIGNMENT TO: MID-CIVIL 12/10/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL E. JOYCE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2028 | NO | 12/14/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/14/2017 | ACTIVE | | SUPERIOR | 12/14/2017 | CAM | CIVIL | 12/14/2017 | | | NO | | NO | | | | | | |
| 12/14/2017 | ACTIVE | | SUPERIOR | 12/14/2017 | CAM | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | |
| 12/14/2017 | ACTIVE | | SUPERIOR | 12/14/2017 | CAM | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NADIA KAHF

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2042 | NO | 03/01/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/01/2023 | ACTIVE | | | SUPERIOR | 03/01/2023 | PAS | FAMILY | 03/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BRUCE J. KAPLAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2028 | YES | 12/21/2020 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/16/2014 | ACTIVE | | SUPERIOR | 01/16/2014 | ESS | FAMILY | 01/16/2014 | | | | | NO | | NO | | | | | |
| 01/16/2014 | ACTIVE | | SUPERIOR | 01/16/2014 | MER | FAMILY | 01/16/2014 | | | | | NO | | NO | | | | | |
| 01/16/2014 | ACTIVE | | SUPERIOR | 01/16/2014 | MID | FAMILY | 01/16/2014 | | | | | NO | | NO | | | | | |
| 01/16/2014 | ACTIVE | | SUPERIOR | 01/16/2014 | MID | CIVIL | 09/01/2019 | | | | | NO | | NO | | | | | |
| 01/16/2014 | ACTIVE | | SUPERIOR | 01/16/2014 | MID | CIVIL | 09/01/2019 | | | | | NO | | NO | | | | | |

Please See Footnote

NOTE: 11/4/15 MER-FAMILY; ASSIGNMENT TO: MID-FAMILY 1/19/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE IMRE KARASZEGI, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2031 | YES | 05/22/2023 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | ESS | FAMILY | 10/20/2016 | | | NO | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | PAS | FAMILY | 02/01/2017 | | | NO | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | PAS | CRIMINAL | 09/01/2020 | | | NO | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | PAS | CRIMINAL | 09/01/2020 | | | NO | NO | | | | | | | |

NOTE: ASSIGNMENT TO: PASS-FAMILY 2/1/17

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID B. KATZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2029 | YES | 05/18/2015 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/24/2008 | ACTIVE | | SUPERIOR | 06/24/2008 | ESS | FAMILY | 06/24/2008 | | | NO | | NO | | | | | | | |
| 06/24/2008 | ACTIVE | | SUPERIOR | 06/24/2008 | ESS | GEN EQ | 09/01/2013 | | | NO | | NO | | | | | | | |
| 06/24/2008 | ACTIVE | | SUPERIOR | 06/24/2008 | ESS | FAMILY | 03/01/2015 | | | YES | 03/01/2015 | NO | | | | | | | |
| 06/24/2008 | ACTIVE | | SUPERIOR | 06/24/2008 | ESS | FAMILY | 03/01/2015 | | | YES | 03/01/2015 | NO | | | | | | | |
| 06/24/2008 | ACTIVE | | SUPERIOR | 06/24/2008 | ESS | FAMILY | 03/01/2015 | | | YES | 03/01/2015 | NO | | | | | | | |
| 06/24/2008 | ACTIVE | | SUPERIOR | 06/24/2008 | ESS | FAMILY | 03/01/2015 | | | YES | 03/01/2015 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHRISTOPHER R. KAZLAU

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2038 | YES | 12/02/2021 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | PAS | CRIMINAL | 02/06/2015 | | | NO | | NO | | | | | | | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | BER | FAMILY | 07/06/2015 | | | NO | | NO | | | | | | | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | BER | CRIMINAL | 01/01/2016 | | | NO | | NO | | | | | | | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | BER | CRIMINAL | 01/01/2016 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KEVIN P. KELLY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------------|
| SUPERIOR | 2035 | NO | 03/28/2031 | SETON HALL SCHOOL OF LAW; NEWARK NJ |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/28/2024 | ACTIVE | | SUPERIOR | 03/28/2024 | BER | CIVIL | 03/28/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN S. KENNEDY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2040 | NO | 06/28/2028 | VILLANOVA UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|------------|----------|---------------|---------------|------|-----------------|--------|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | COURT DATE | CTY | DIVISION NAME | DIVISION DATE | PART | DATE | PJ Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/28/2021 | ACTIVE | | SUPERIOR | 06/28/2021 | CAM | FAMILY | 06/28/2021 | | | NO | | NO | | | | | | |
| 06/28/2021 | ACTIVE | | SUPERIOR | 06/28/2021 | CAM | CIVIL | 09/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NAAZNEEN B. KHAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2049 | NO | 09/13/2029 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 09/12/2022 | ACTIVE | | SUPERIOR | 09/12/2022 | ESS | FAMILY | 09/12/2022 | | | NO | | NO | | | | | | |
| 09/13/2022 | ACTIVE | | SUPERIOR | 09/13/2022 | ESS | FAMILY | 09/13/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JULIE LEE KIM

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2044 | NO | 06/26/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/26/2023 | ACTIVE | | | SUPERIOR | 06/26/2023 | BER | FAMILY | 06/26/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARY BETH KRAMER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2027 | YES | 03/24/2022 | DICKINSON SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|----------|----------|--------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | CAM | FAMILY | 06/26/2015 | | | NO | | NO | | | | | | | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | GLO | FAMILY | 06/26/2015 | | | NO | | NO | | | | | | | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | GLO | CRIMINAL | 02/01/2020 | | | NO | | NO | | | | | | | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | GLO | CRIMINAL | 02/01/2020 | | | NO | | YES | 05/22/2020 | | | SUPERIOR | GLO | FAMILY | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | GLO | CRIMINAL | 02/01/2020 | | | NO | | YES | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | GLO | CRIMINAL | 02/01/2020 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | GLO | CRIMINAL | 02/01/2020 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |
| 06/26/2015 | ACTIVE | | SUPERIOR | 06/26/2015 | GLO | FAMILY | 07/01/2022 | | | YES | 06/30/2022 | NO | 10/23/2020 | | | SUPERIOR | GLO | FAMILY | |

NOTE: ASSIGNMENT TO: GLO-FAMILY 3/20/17

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KURT KRAMER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2030 | NO | 01/05/2025 | VILLANOVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/05/2018 | ACTIVE | | SUPERIOR | 01/05/2018 | CAM | FAMILY | 01/05/2018 | | | NO | | NO | | | | | | |
| 01/05/2018 | ACTIVE | | SUPERIOR | 01/05/2018 | CAM | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DANIEL M. KURKOWSKI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2049 | NO | 12/23/2029 | WIDENER UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 12/23/2022 | ACTIVE | | | SUPERIOR | 12/23/2022 | CAP | FAMILY | 12/23/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID J. LABIB

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2046 | NO | 07/14/2030 | YESHIVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/14/2023 | ACTIVE | | SUPERIOR | 07/14/2023 | BER | CRIMINAL | 07/14/2023 | | | NO | | NO | | | | | | |
| 07/14/2023 | ACTIVE | | SUPERIOR | 07/14/2023 | HUD | CRIMINAL | 07/14/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT LANDEL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------|
| SUPERIOR | 2037 | NO | 07/14/2030 | RUTGERS, UNIVERSITY OF CAMDEN |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/14/2023 | ACTIVE | | | SUPERIOR | 07/14/2023 | BER | FAMILY | 07/14/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SUSANNE LAVELLE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2033 | NO | 03/09/2030 | NEW YORK LAW SCHOOL |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/09/2023 | ACTIVE | | SUPERIOR | HUD | CIVIL | 03/09/2023 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE AMY E. LEFKOWITZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2047 | NO | 03/24/2030 | FORDHAM UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|----------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/24/2023 | ACTIVE | | | SUPERIOR | 03/24/2023 | BER | FAMILY | 03/24/2023 | | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARC C. LEMIEUX

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2040 | NO | 08/07/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/07/2017 | ACTIVE | | SUPERIOR | 08/07/2017 | MON | CIVIL | 08/07/2017 | | | NO | | NO | | | | | | | |
| 08/07/2017 | ACTIVE | | SUPERIOR | 08/07/2017 | MON | CRIMINAL | 07/29/2019 | | | NO | | NO | | | | | | | |
| 08/07/2017 | ACTIVE | | SUPERIOR | 08/07/2017 | MON | CRIMINAL | 07/29/2019 | | | YES | 09/01/2021 | NO | | | | | | | |
| 08/07/2017 | ACTIVE | | SUPERIOR | 08/07/2017 | MON | ASSIGN JU | 06/28/2023 | | | NO | 09/01/2021 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSEPH A. LEVIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------------------------|
| SUPERIOR | 2039 | NO | 12/23/2026 | CALIFORNIA - HASTINGS, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/23/2019 | ACTIVE | | SUPERIOR | 12/23/2019 | CAP | CRIMINAL | 12/23/2019 | | | NO | | NO | | | | | | |
| 12/23/2019 | ACTIVE | | SUPERIOR | 12/23/2019 | ATL | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | |
| 12/23/2019 | ACTIVE | | SUPERIOR | 12/23/2019 | ATL | CRIMINAL | 07/03/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DANIEL R. LINDEMANN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------------------|
| SUPERIOR | 2032 | YES | 02/11/2020 | INDIANA UNIVERSITY - BLOOMINGTON |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|----------|----------|--------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | UNI | FAMILY | 03/08/2013 | | | NO | | NO | | | | | | | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | UNI | CRIMINAL | 07/01/2017 | | | NO | | NO | | | | | | | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | UNI | CRIMINAL | 07/01/2017 | | | NO | | NO | | | | | | | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | UNI | CRIMINAL | 07/01/2017 | | | NO | | YES | 05/22/2020 | | | SUPERIOR | UNI | FAMILY | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | UNI | CIVIL | 09/01/2020 | | | NO | | YES | 05/22/2020 | | | SUPERIOR | UNI | FAMILY | |
| 03/08/2013 | ACTIVE | | SUPERIOR | 03/08/2013 | UNI | CIVIL | 09/01/2020 | | | NO | | YES | 05/22/2020 | | | SUPERIOR | UNI | FAMILY | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ALVIN R. LITTLE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------------------|
| SUPERIOR | 2026 | NO | 04/01/2028 | CATHOLIC UNIVERSITY OF AMERICA |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 04/01/2021 | ACTIVE | | SUPERIOR | 04/01/2021 | ESS | CRIMINAL | 04/01/2021 | | | NO | | NO | | | | | | |
| 04/01/2021 | ACTIVE | | SUPERIOR | 04/01/2021 | ESS | FAMILY | 09/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT T. LOUGY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2040 | YES | 02/02/2023 | COLUMBIA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/01/2016 | ACTIVE | | SUPERIOR | 07/01/2016 | MER | FAMILY | 07/01/2016 | | | NO | | NO | | | | | | | |
| 07/01/2016 | ACTIVE | | SUPERIOR | 07/01/2016 | MER | CIVIL | 09/09/2019 | | | NO | | NO | | | | | | | |
| 07/01/2016 | ACTIVE | | SUPERIOR | 07/01/2016 | MER | GEN EQ | 02/01/2020 | | | YES | 02/01/2020 | NO | | | | | | | |
| 07/01/2016 | ACTIVE | | SUPERIOR | 07/01/2016 | MER | ASSIGN JU | 09/01/2021 | | | NO | 02/01/2020 | NO | | | | | | | |
| 07/01/2016 | ACTIVE | | SUPERIOR | 07/01/2016 | MER | ASSIGN JU | 09/01/2021 | | | NO | 02/01/2020 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT E. LYTLE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2034 | NO | 07/08/2029 | DAYTON, UNIVERSITY OF |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/08/2022 | ACTIVE | | | SUPERIOR | 07/08/2022 | MER | CRIMINAL | 07/08/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARTHA T. MAINOR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2041 | YES | 06/08/2018 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | HUD | CIVIL | 07/01/2011 | | | NO | | NO | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | HUD | CRIMINAL | 07/28/2014 | | | NO | | NO | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | HUD | FAMILY | 09/01/2017 | | | NO | | NO | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | HUD | FAMILY | 09/01/2017 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT G. MALESTEIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2035 | YES | 02/22/2019 | NEW ENGLAND SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 03/16/2012 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CRIMINAL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CRIMINAL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | GLO | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | GLO | GEN EQ | 02/01/2023 | | | YES | 02/01/2023 | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | GLO | GEN EQ | 02/01/2023 | | | YES | 02/01/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE AMY K. MANIGAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2043 | NO | 07/06/2029 | SETON HALL UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|--------|-----------|------------|-----------------|---------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | PJ DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/06/2022 | ACTIVE | | SUPERIOR | | ESS | FAMILY | | 07/06/2022 | | NO | | NO | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MAUREEN B. MANTINEO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------|--|
| SUPERIOR | 2031 | YES | 05/21/2009 | SETON HALL UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | FAMILY | 07/24/2002 | | | NO | | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | FAMILY | 07/24/2002 | | | YES | 07/01/2004 | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | FAMILY | 07/24/2002 | | | YES | 07/01/2004 | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | CIVIL | 09/01/2010 | | | NO | 09/01/2010 | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | CIVIL | 09/01/2010 | | | NO | 09/01/2010 | YES | 02/25/2013 | 05/03/2013 | SUPERIOR | | APP DIV | E | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | CIVIL | 09/01/2010 | | | NO | 09/01/2010 | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | FAMILY | 01/06/2014 | | | NO | 09/01/2010 | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | FAMILY | 01/06/2014 | | | YES | 09/01/2015 | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | FAMILY | 01/06/2014 | | | NO | 09/01/2015 | NO | | | | | | | |
| 07/24/2002 | ACTIVE | | SUPERIOR | 07/24/2002 | HUD | CRIMINAL | 09/01/2022 | | | NO | 09/01/2015 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DEAN R. MARCOLONGO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2029 | NO | 12/23/2029 | VERMONT LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/23/2022 | ACTIVE | | SUPERIOR | 12/23/2022 | CAP | CIVIL | 12/23/2022 | | | NO | | NO | | | | | | |
| 12/23/2022 | ACTIVE | | SUPERIOR | 12/23/2022 | CAP | CIVIL | 12/23/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSEPH L. MARCZYK

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|--------------------|--|
| SUPERIOR | 2038 | YES | 12/19/2016 | WIDENER UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|---------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/21/2010 | ACTIVE | | SUPERIOR | 01/21/2010 | ATL | CIVIL | 01/21/2010 | | | NO | | NO | | | | | | | |
| 01/21/2010 | ACTIVE | | SUPERIOR | 01/21/2010 | ATL | FAMILY | 09/01/2012 | | | NO | | NO | | | | | | | |
| 01/21/2010 | ACTIVE | | SUPERIOR | 01/21/2010 | ATL | CIVIL | 08/01/2014 | | | YES | 08/01/2014 | NO | | | | | | | |
| 01/21/2010 | ACTIVE | | SUPERIOR | 01/21/2010 | ATL | CIVIL | 08/01/2014 | | | YES | 08/01/2014 | NO | | | | | | | |
| 01/21/2010 | ACTIVE | | SUPERIOR | 01/21/2010 | ATL | CIVIL | 08/01/2014 | | | YES | 08/01/2014 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | APP DIV | |
| 01/21/2010 | ACTIVE | | SUPERIOR | 01/21/2010 | ATL | APP DIV | 08/01/2022 | A | 08/01/2022 | NO | 08/01/2014 | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | APP DIV | |
| 01/21/2010 | ACTIVE | | SUPERIOR | 01/21/2010 | ATL | APP DIV | 08/01/2022 | A | 08/01/2022 | NO | 08/01/2014 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARGARET M. MARLEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2034 | NO | 04/09/2028 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 04/09/2021 | ACTIVE | | | SUPERIOR | 04/09/2021 | HUD | FAMILY | 04/09/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE WILLIAM E. MARSALA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------------------|
| SUPERIOR | 2037 | NO | 04/01/2031 | ST JOHN'S UNIVERSITY SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 04/01/2024 | ACTIVE | | SUPERIOR | 04/01/2024 | PAS | CIVIL | 04/01/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE HANY A. MAWLA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2043 | YES | 12/19/2016 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | FAMILY | 01/27/2010 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | HUN | FAMILY | 01/27/2010 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | CIVIL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | FAMILY | 09/01/2015 | | | YES | 09/01/2015 | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | FAMILY | 09/01/2015 | | | YES | 09/01/2015 | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | FAMILY | 09/01/2015 | | | YES | 09/01/2015 | YES | 04/10/2017 | 06/18/2017 | SUPERIOR | | | APP DIV | B |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | APP DIV | 08/01/2017 | G | 08/01/2017 | NO | 09/01/2015 | NO | 04/10/2017 | 06/18/2017 | SUPERIOR | | | APP DIV | B |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | APP DIV | 08/01/2017 | G | 08/01/2017 | NO | 09/01/2015 | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | APP DIV | 08/01/2017 | D | 08/01/2017 | NO | 09/01/2015 | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | APP DIV | 08/01/2017 | C | 08/01/2019 | NO | 09/01/2015 | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | APP DIV | 08/01/2017 | G | 09/01/2020 | NO | 09/01/2015 | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | APP DIV | 08/01/2017 | D | 09/01/2021 | NO | 09/01/2015 | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | SOM | APP DIV | 08/01/2017 | A | 09/01/2022 | NO | 09/01/2015 | NO | | | | | | | |

* Please See Footnote

NOTE: ASSIGNMENT TO: HUN-FAMILY 9/1/10

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JESSICA R. MAYER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------|--|
| SUPERIOR | 2032 | YES | 05/21/2009 | SETON HALL UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | CIVIL | 07/25/2002 | | | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | FAMILY | 09/01/2003 | | | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | CIVIL | 09/01/2006 | | | NO | | YES | 04/10/2017 | 06/18/2017 | SUPERIOR | | APP DIV | C | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | C | 08/01/2017 | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | H | 08/01/2019 | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | B | 09/01/2020 | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | A | 09/01/2021 | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | B | 09/01/2022 | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | E | 08/01/2023 | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | G | 08/01/2023 | NO | | NO | | | | | | | |
| 07/25/2002 | ACTIVE | | SUPERIOR | 07/25/2002 | MID | APP DIV | 08/01/2017 | G | 08/01/2023 | YES | 03/11/2024 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE EDWARD J. MCBRIDE, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2029 | YES | 12/19/2016 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|-------|-----|----------|------|--|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | | |
| 02/01/2010 | ACTIVE | | SUPERIOR | 02/01/2010 | CAM | CRIMINAL | 02/01/2010 | | | NO | | NO | | | | | | |
| 02/01/2010 | ACTIVE | | SUPERIOR | 02/01/2010 | CAM | FAMILY | 09/01/2011 | | | NO | | NO | | | | | | |
| 02/01/2010 | ACTIVE | | SUPERIOR | 02/01/2010 | CAM | CRIMINAL | 11/20/2013 | | | YES | 11/20/2013 | NO | | | | | | |
| 02/01/2010 | ACTIVE | | SUPERIOR | 02/01/2010 | CAM | CRIMINAL | 11/20/2013 | | | YES | 11/20/2013 | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE OWEN C. MCCARTHY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2043 | YES | 05/23/2023 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 11/18/2016 | ACTIVE | | SUPERIOR | 11/18/2016 | MON | CIVIL | 11/18/2016 | | | NO | | NO | | | | | | |
| 11/18/2016 | ACTIVE | | SUPERIOR | 11/18/2016 | MON | CIVIL | 11/18/2016 | | | YES | 07/24/2023 | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS D. MCCLOSKEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2027 | NO | 12/21/2024 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/21/2017 | ACTIVE | | SUPERIOR | 12/21/2017 | MID | CIVIL | 12/21/2017 | | | NO | | NO | | | | | | |
| 12/21/2017 | ACTIVE | | SUPERIOR | 12/21/2017 | MID | GEN EQ | 02/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BRIAN MCLAUGHLIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2026 | YES | 05/22/2023 | VIRGINIA, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 11/16/2016 | ACTIVE | | SUPERIOR | 11/16/2016 | MER | CIVIL | 11/16/2016 | | | NO | | NO | | | | | | | |
| 11/16/2016 | ACTIVE | | SUPERIOR | 11/16/2016 | MER | CRIMINAL | 09/01/2018 | | | NO | | NO | | | | | | | |
| 11/16/2016 | ACTIVE | | SUPERIOR | 11/16/2016 | MER | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | | |
| 11/16/2016 | ACTIVE | | SUPERIOR | 11/16/2016 | MER | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | | |
| 11/16/2016 | ACTIVE | | SUPERIOR | 11/16/2016 | MER | CIVIL | 01/03/2022 | | | NO | | NO | | | | | | | |
| 11/16/2016 | ACTIVE | | SUPERIOR | 11/16/2016 | MER | CIVIL | 01/03/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JACLYN V. MEDINA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2049 | NO | 05/15/2026 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 05/15/2019 | ACTIVE | | SUPERIOR | 05/15/2019 | BER | FAMILY | 05/15/2019 | | | | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT J. MEGA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | YES | 02/04/2013 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | FAMILY | 02/10/2006 | | | NO | | NO | | | | | | | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | CRIMINAL | 09/01/2009 | | | NO | | NO | | | | | | | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | CRIMINAL | 09/01/2009 | | | NO | | NO | | | | | | | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | CRIMINAL | 09/01/2009 | | | YES | 09/01/2013 | NO | | | | | | | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | CRIMINAL | 09/01/2009 | | | NO | 09/01/2016 | NO | | | | | | | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | CIVIL | 11/07/2016 | | | NO | 09/01/2016 | NO | | | | | | | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | CIVIL | 11/07/2016 | | | NO | 09/01/2016 | NO | | | | | | | |
| 02/10/2006 | ACTIVE | | SUPERIOR | 02/10/2006 | UNI | GEN EQ | 04/01/2020 | | | YES | 04/01/2020 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE WILLIAM G. MENNEN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2036 | NO | 08/01/2029 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 08/01/2022 | ACTIVE | | SUPERIOR | 08/01/2022 | HUN | FAMILY | 08/01/2022 | | | NO | | NO | | | | | | |
| 08/01/2022 | ACTIVE | | SUPERIOR | 08/01/2022 | HUN | CIVIL | 02/05/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARYBEL MERCADO-RAMIREZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2040 | YES | 06/21/2022 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|-------|-----|----------|------|--|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | | |
| 07/02/2015 | ACTIVE | | SUPERIOR | 07/02/2015 | PAS | CRIMINAL | 07/02/2015 | | | NO | | NO | | | | | | |
| 07/02/2015 | ACTIVE | | SUPERIOR | 07/02/2015 | PAS | CRIMINAL | 07/02/2015 | | | NO | | NO | | | | | | |
| 07/02/2015 | ACTIVE | | SUPERIOR | 07/02/2015 | PAS | FAMILY | 09/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANTHONY MERLINO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------------|
| SUPERIOR | 2046 | NO | 04/09/2031 | SETON HALL UNIVERSITY SCHOOL OF LAW |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 04/09/2024 | ACTIVE | | | SUPERIOR | 04/09/2024 | OCE | FAMILY | 04/09/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DINA M. MIKULKA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------------|
| SUPERIOR | 2039 | NO | 01/09/2031 | SETON HALL SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/09/2024 | ACTIVE | | SUPERIOR | 01/09/2024 | SUS | FAMILY | 01/09/2024 | | | NO | | NO | | | | | | |
| 01/09/2024 | ACTIVE | | SUPERIOR | 01/09/2024 | SUS | CIVIL | 01/09/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STUART A. MINKOWITZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2037 | YES | 12/18/2014 | BROOKLYN LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/10/2008 | ACTIVE | | SUPERIOR | 01/10/2008 | MOR | FAMILY | 01/10/2008 | | | NO | | NO | | | | | | | |
| 01/10/2008 | ACTIVE | | SUPERIOR | 01/10/2008 | MOR | CRIMINAL | 02/01/2011 | | | NO | | NO | | | | | | | |
| 01/10/2008 | ACTIVE | | SUPERIOR | 01/10/2008 | MOR | CRIMINAL | 02/01/2011 | | | YES | 12/24/2012 | NO | | | | | | | |
| 01/10/2008 | ACTIVE | | SUPERIOR | 01/10/2008 | MOR | CRIMINAL | 02/01/2011 | | | YES | 12/24/2012 | NO | | | | | | | |
| 01/10/2008 | ACTIVE | | SUPERIOR | 01/10/2008 | MOR | ASSIGN JU | 05/28/2015 | | | NO | 05/28/2015 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SOHAIL MOHAMMED

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2033 | YES | 06/21/2018 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | FAMILY | 07/01/2011 | | | NO | | NO | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | CRIMINAL | 09/01/2015 | | | NO | | NO | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | CRIMINAL | 09/01/2015 | | | NO | | NO | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | CRIMINAL | 09/01/2015 | | | NO | | NO | | | | | | | |
| 07/01/2011 | ACTIVE | | SUPERIOR | 07/01/2011 | PAS | CRIMINAL | 09/01/2015 | | | YES | 11/15/2020 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS M. MOORE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2025 | YES | 05/26/2016 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/26/2009 | ACTIVE | | SUPERIOR | 06/26/2009 | ESS | FAMILY | 06/26/2009 | | | NO | | NO | | | | | | | |
| 06/26/2009 | ACTIVE | | SUPERIOR | 06/26/2009 | ESS | CRIMINAL | 09/01/2011 | | | NO | | NO | | | | | | | |
| 06/26/2009 | ACTIVE | | SUPERIOR | 06/26/2009 | ESS | GEN EQ | 09/01/2013 | | | NO | | NO | | | | | | | |
| 06/26/2009 | ACTIVE | | SUPERIOR | 06/26/2009 | ESS | GEN EQ | 09/01/2013 | | | NO | | NO | | | | | | | |
| 06/26/2009 | ACTIVE | | SUPERIOR | 06/26/2009 | ESS | CIVIL | 08/13/2018 | | | YES | 08/13/2018 | NO | | | | | | | |
| 06/26/2009 | ACTIVE | | SUPERIOR | 06/26/2009 | ESS | CIVIL | 08/13/2018 | | | YES | 08/13/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BENJAMIN D. MORGAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2050 | NO | 09/13/2026 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|----------|----------|-------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 09/13/2019 | ACTIVE | | SUPERIOR | 09/13/2019 | CUM | FAMILY | 09/13/2019 | | | | | | | | | | | | |
| 09/13/2019 | ACTIVE | | SUPERIOR | 09/13/2019 | GLO | FAMILY | 09/13/2019 | | | | | | | | | | | | |
| 09/13/2019 | ACTIVE | | SUPERIOR | 09/13/2019 | SAL | FAMILY | 09/13/2019 | | | NO | | YES | 09/01/2021 | | | SUPERIOR | SAL | CIVIL | |
| 09/13/2019 | ACTIVE | | SUPERIOR | 09/13/2019 | SAL | CIVIL | 09/01/2022 | | | NO | | YES | 09/01/2021 | | | SUPERIOR | SAL | CIVIL | |
| 09/13/2019 | ACTIVE | | SUPERIOR | 09/13/2019 | SAL | CIVIL | 09/01/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE VALTER H. MUST

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2026 | NO | 07/03/2024 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | OCE | FAMILY | 07/03/2017 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | OCE | CIVIL | 07/26/2021 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID V. NASTA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2032 | NO | 05/26/2029 | QUINNIPIAC COLLEGE |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|-------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 05/26/2022 | ACTIVE | | | SUPERIOR | 05/26/2022 | BER | CIVIL | 05/26/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ARNOLD L. NATALI, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------|--|
| SUPERIOR | 2034 | YES | 12/17/2019 | SETON HALL UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|---------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | CIVIL | 02/19/2013 | | | NO | | NO | | | | | | | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | FAMILY | 09/01/2013 | | | NO | | NO | | | | | | | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | CIVIL | 01/19/2016 | | | NO | | NO | | | | | | | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | GEN EQ | 03/30/2017 | | | YES | 03/30/2017 | NO | | | | | | | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | GEN EQ | 03/30/2017 | | | YES | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 09/01/2018 | | | YES | 03/30/2017 | NO | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | GEN EQ | 03/30/2017 | | | YES | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | | | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | G | | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | A | 08/01/2019 | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | A | 08/01/2019 | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | G | 09/01/2020 | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | A | 09/01/2021 | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | C | 09/01/2022 | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |
| 02/19/2013 | ACTIVE | | SUPERIOR | 02/19/2013 | MID | APP DIV | 08/01/2018 | D | 08/01/2023 | NO | 03/30/2017 | YES | 04/16/2018 | 06/24/2018 | SUPERIOR | | | APP DIV | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PAUL D. NIEVES

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2039 | NO | 04/05/2028 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 04/05/2021 | ACTIVE | | SUPERIOR | 04/05/2021 | UNI | FAMILY | 04/05/2021 | | | NO | | NO | | | | | | | |
| 04/05/2021 | ACTIVE | | SUPERIOR | 04/05/2021 | UNI | CRIMINAL | 01/29/2024 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID A. NITTI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2036 | NO | 02/13/2030 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 02/13/2023 | ACTIVE | | SUPERIOR | 02/13/2023 | MON | CIVIL | 02/13/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RICHARD J. NOCELLA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2039 | YES | 03/24/2022 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/19/2015 | ACTIVE | | SUPERIOR | 05/19/2015 | BUR | FAMILY | 05/19/2015 | | | NO | | NO | | | | | | | |
| 05/19/2015 | ACTIVE | | SUPERIOR | 05/19/2015 | BUR | FAMILY | 05/19/2015 | | | YES | 04/06/2017 | NO | | | | | | | |
| 05/19/2015 | ACTIVE | | SUPERIOR | 05/19/2015 | BUR | FAMILY | 05/19/2015 | | | YES | 04/06/2017 | NO | | | | | | | |
| 05/19/2015 | ACTIVE | | SUPERIOR | 05/19/2015 | BUR | CRIMINAL | 07/01/2022 | | | NO | 04/06/2017 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL NORIEGA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|---------|----------------------|---------------|-----------------|-----------------------|
| SUPREME | 2048 | NO | 06/30/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|---------|------------|----------|------|-----------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/30/2023 | ACTIVE | | | SUPREME | 06/30/2023 | | | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CAROL V. NOVEY CATUOGNO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2036 | NO | 02/05/2025 | BOSTON UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/05/2018 | ACTIVE | | SUPERIOR | 02/05/2018 | BER | FAMILY | 02/05/2018 | | | NO | | NO | | | | | | | |
| 02/05/2018 | ACTIVE | | SUPERIOR | 02/05/2018 | BER | CRIMINAL | 12/01/2019 | | | NO | | NO | | | | | | | |
| 02/05/2018 | ACTIVE | | SUPERIOR | 02/05/2018 | BER | ASSIGN JU | 05/01/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSHUA D. NOVIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|--------------------|
| TAX | 2039 | YES | 06/07/2021 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------------|----------|-------|----------|----------|--------|--|
| | | | NAME | COURT DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/25/2014 | ACTIVE | | TAX | 08/25/2014 | | | | | | NO | | NO | | | | | | | |
| 08/25/2014 | ACTIVE | | TAX | 08/25/2014 | | | | | | NO | | YES | 01/01/2020 | | | SUPERIOR | MOR | GEN EQ | |
| 08/25/2014 | ACTIVE | | TAX | 08/25/2014 | | | | | | NO | | YES | 01/01/2020 | | | SUPERIOR | MOR | GEN EQ | |
| 08/25/2014 | ACTIVE | | TAX | 08/25/2014 | | | | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHRISTINE M. NUGENT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|-----------------------|
| TAX | 2029 | YES | 06/17/2017 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 10/08/2010 | ACTIVE | | TAX | 10/08/2010 | | | | | | NO | | NO | | | | | | | |
| 10/08/2010 | ACTIVE | | TAX | 10/08/2010 | | | | | | NO | | NO | | | | | | | |
| 10/08/2010 | ACTIVE | | TAX | 10/08/2010 | | | | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PATRICIA O'DOWD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2038 | NO | 06/24/2028 | RUTGERS LAW SCHOOL |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/24/2021 | ACTIVE | | SUPERIOR | MOR | FAMILY | 06/24/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN D. O'DWYER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------|
| SUPERIOR | 2027 | YES | 12/11/2023 | BOSTON COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | BER | CIVIL | 01/17/2017 | | | NO | | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | BER | CIVIL | 01/17/2017 | | | YES | 02/01/2021 | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | BER | CIVIL | 01/17/2017 | | | YES | 02/01/2021 | NO | | | | | | | |
| 01/17/2017 | ACTIVE | | SUPERIOR | 01/17/2017 | BER | CIVIL | 01/17/2017 | | | YES | 02/01/2021 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SUSAN L. OLGATI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2035 | NO | 07/05/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/05/2023 | ACTIVE | | SUPERIOR | 07/05/2023 | CUM | FAMILY | 07/05/2023 | | | NO | | NO | | | | | | |
| 07/05/2023 | ACTIVE | | SUPERIOR | 07/05/2023 | CUM | FAMILY | 07/05/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CAROLINE A. OLIVEIRA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2053 | NO | 06/26/2030 | SUFFOLK UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|------------|----------|---------------|---------------|------|-----------------|----|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | COURT DATE | CTY | DIVISION NAME | DIVISION DATE | PART | DATE | PJ | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/26/2023 | ACTIVE | | SUPERIOR | 06/26/2023 | MOR | FAMILY | 06/26/2023 | | | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JILL G. O'MALLEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2048 | NO | 09/03/2026 | BOSTON UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 09/03/2019 | ACTIVE | | SUPERIOR | 09/03/2019 | MON | CRIMINAL | 09/03/2019 | | | NO | | NO | | | | | | |
| 09/03/2019 | ACTIVE | | SUPERIOR | 09/03/2019 | MON | CRIMINAL | 09/03/2019 | | | YES | 06/28/2023 | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JONATHAN A. ORSEN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|--------------------|
| TAX | 2040 | NO | 07/17/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------|----------------------|------------|----------|-------|----------|----------|------|----|
| | | | NAME | COURT DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/17/2017 | ACTIVE | | TAX | 07/17/2017 | | | | | | NO | | NO | | | | | | | |
| 07/17/2017 | ACTIVE | | TAX | 07/17/2017 | | | | | | NO | | YES | 04/01/2019 | | | SUPERIOR | ESS | GEN | EQ |
| 07/17/2017 | ACTIVE | | TAX | 07/17/2017 | | | | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL R. OSTROWSKI, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2038 | NO | 06/30/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | CUM | FAMILY | 06/30/2017 | | | NO | NO | | | | | | | | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | GLO | FAMILY | 06/30/2017 | | | NO | NO | | | | | | | | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | CUM | FAMILY | 06/30/2017 | | | NO | NO | | | | | | | | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | SAL | FAMILY | 06/30/2017 | | | NO | NO | | | | | | | | |
| 06/30/2017 | ACTIVE | | SUPERIOR | 06/30/2017 | CUM | FAMILY | 06/30/2017 | | | NO | NO | | | | | | | | |

NOTE: ASSIGNMENT TO: GLO-FAMILY 8/14/17,ASSIGNMENT TO: CUM-FAMILY 1/2/18

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NICHOLAS OSTUNI, SR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2039 | NO | 03/20/2030 | BROOKLYN LAW SCHOOL |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|-------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/20/2023 | ACTIVE | | SUPERIOR | 03/20/2023 | BER | CIVIL | 03/20/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSEPH W. OXLEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2028 | YES | 12/17/2019 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | CRIMINAL | 03/01/2013 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | CRIMINAL | 03/01/2013 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | CIVIL | 07/20/2020 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | CIVIL | 07/20/2020 | | | YES | 11/02/2020 | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | MON | CRIMINAL | 09/01/2021 | | | NO | 11/02/2020 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES R. PAGANELLI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2034 | YES | 06/21/2022 | NEW YORK LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------------|-----------------|------|----------------------|------------|------------|----------|-----|----------|---------|---|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | FAMILY | 08/24/2015 | | | NO | | NO | | | | | | | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | GEN EQ | 09/01/2019 | | | NO | | NO | | | | | | | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | GEN EQ | 09/01/2019 | | | NO | | NO | | | | | | | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | GEN EQ | 09/01/2019 | | | NO | | YES | 11/14/2022 | 01/08/2023 | SUPERIOR | | | APP DIV | F |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | GEN EQ | 09/01/2019 | | | NO | | NO | | | | | | | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | APP DIV | 08/01/2023 | G | 08/01/2023 | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KENNETH T. PALMER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2042 | NO | 07/06/2028 | TULANE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | OCE | FAMILY | 07/06/2021 | | | NO | | NO | | | | | | | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | OCE | CRIMINAL | 09/01/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RALPH PAOLONE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2033 | NO | 11/21/2029 | WIDENER UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|--|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 11/21/2022 | ACTIVE | | | SUPERIOR | 11/21/2022 | ATL | CIVIL | 11/21/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANTHONY J. PARENTI JR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------------|
| SUPERIOR | 2028 | NO | 12/12/2030 | RUTGERS NEWARK SCHOOL OF LAW |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 12/12/2023 | ACTIVE | | | SUPERIOR | 12/12/2023 | UNI | CRIMINAL | 12/12/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MITCHELL L. PASCUAL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2032 | NO | 12/21/2027 | RUTGERS, UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/21/2020 | ACTIVE | | SUPERIOR | 12/21/2020 | HUD | FAMILY | 12/21/2020 | | | NO | | NO | | | | | | | |
| 12/21/2020 | ACTIVE | | SUPERIOR | 12/21/2020 | HUD | CRIMINAL | 09/01/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANNE MURRAY PATTERSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|---------|----------------------|---------------|-----------------|--------------------|
| SUPREME | 2029 | YES | 07/31/2018 | CORNELL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|---------|------------|----------|------|-----------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 09/01/2011 | ACTIVE | | | SUPREME | 09/01/2011 | | | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE VIJAYANT PAWAR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2045 | NO | 06/25/2028 | RUTGERS UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/25/2021 | ACTIVE | | SUPERIOR | 06/25/2021 | MOR | FAMILY | 06/25/2021 | | | NO | | NO | | | | | | |
| 06/25/2021 | ACTIVE | | SUPERIOR | 06/25/2021 | MOR | FAMILY | 06/25/2021 | | | NO | | NO | | | | | | |
| 06/25/2021 | ACTIVE | | SUPERIOR | 06/25/2021 | MOR | CIVIL | 08/01/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHELLE D. PERRY-THOMPSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2034 | NO | 06/01/2029 | TEMPLE UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/01/2022 | ACTIVE | | | SUPERIOR | 06/01/2022 | ATL | FAMILY | 06/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STEPHEN L. PETRILLO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2037 | YES | 03/01/2023 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|---------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/01/2016 | ACTIVE | | SUPERIOR | 08/01/2016 | ESS | FAMILY | 08/01/2016 | | | NO | NO | | | | | | | | |
| 08/01/2016 | ACTIVE | | SUPERIOR | 08/01/2016 | ESS | CRIMINAL | 09/01/2018 | | | NO | NO | | | | | | | | |
| 08/01/2016 | ACTIVE | | SUPERIOR | 08/01/2016 | ESS | CIVIL | 09/01/2018 | | | NO | NO | | | | | | | | |
| 08/01/2016 | ACTIVE | | SUPERIOR | 08/01/2016 | ESS | CIVIL | 09/01/2018 | | | NO | NO | | | | | | | | |
| 08/01/2016 | ACTIVE | | SUPERIOR | 08/01/2016 | ESS | CIVIL | 09/01/2018 | | | NO | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | | APP DIV | |
| 08/01/2016 | ACTIVE | | SUPERIOR | 08/01/2016 | ESS | CIVIL | 09/01/2018 | | | NO | YES | 03/14/2022 | 05/23/2022 | SUPERIOR | | | | APP DIV | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES H. PICKERING

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2033 | YES | 11/15/2022 | SYRACUSE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | ATL | FAMILY | 01/04/2016 | | | NO | NO | | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | CAP | FAMILY | 01/04/2016 | | | NO | NO | | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | CAP | CIVIL | 09/01/2019 | | | NO | NO | | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | CAP | CIVIL | 09/01/2019 | | | NO | NO | | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: CAP-FAMILY 9/1/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SHEREE V. PITCHFORD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2039 | NO | 12/18/2024 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/18/2017 | ACTIVE | | SUPERIOR | 12/18/2017 | MID | CIVIL | 12/18/2017 | | | NO | | NO | | | | | | |
| 12/18/2017 | ACTIVE | | SUPERIOR | 12/18/2017 | MID | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | |
| 12/18/2017 | ACTIVE | | SUPERIOR | 12/18/2017 | MID | CRIMINAL | 07/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BENJAMIN PODOLNICK

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2037 | YES | 03/18/2024 | NEW ENGLAND SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 05/30/2017 | ACTIVE | | SUPERIOR | 05/30/2017 | ATL | CRIMINAL | 05/30/2017 | | | NO | | NO | | | | | | |
| 05/30/2017 | ACTIVE | | SUPERIOR | 05/30/2017 | ATL | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | |
| 05/30/2017 | ACTIVE | | SUPERIOR | 05/30/2017 | ATL | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STEVEN J. POLANSKY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2026 | YES | 06/24/2019 | SYRACUSE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/20/2012 | ACTIVE | | SUPERIOR | 07/20/2012 | CAM | FAMILY | 07/20/2012 | | | NO | | NO | | | | | | | |
| 07/20/2012 | ACTIVE | | SUPERIOR | 07/20/2012 | CAM | CRIMINAL | 07/01/2015 | | | NO | | NO | | | | | | | |
| 07/20/2012 | ACTIVE | | SUPERIOR | 07/20/2012 | CAM | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 07/20/2012 | ACTIVE | | SUPERIOR | 07/20/2012 | CAM | CIVIL | 09/01/2017 | | | YES | 09/01/2018 | NO | | | | | | | |
| 07/20/2012 | ACTIVE | | SUPERIOR | 07/20/2012 | CAM | CIVIL | 09/01/2017 | | | YES | 09/01/2018 | NO | | | | | | | |
| 07/20/2012 | ACTIVE | | SUPERIOR | 07/20/2012 | CAM | CIVIL | 09/01/2017 | | | YES | 09/01/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LAURIE C. POPPE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------------|
| SUPERIOR | 2034 | NO | 12/21/2029 | RUTGERS, UNIVERSITY NEWARK |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 12/21/2022 | ACTIVE | | | SUPERIOR | 12/21/2022 | OCE | FAMILY | 12/21/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN C. PORTO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2033 | YES | 12/19/2016 | AKRON, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/14/2010 | ACTIVE | | SUPERIOR | 01/14/2010 | CAP | FAMILY | 01/14/2010 | | | NO | | NO | | | | | | | |
| 01/14/2010 | ACTIVE | | SUPERIOR | 01/14/2010 | CAP | CRIMINAL | 07/01/2013 | | | NO | | NO | | | | | | | |
| 01/14/2010 | ACTIVE | | SUPERIOR | 01/14/2010 | CAP | CRIMINAL | 07/01/2013 | | | NO | | NO | | | | | | | |
| 01/14/2010 | ACTIVE | | SUPERIOR | 01/14/2010 | ATL | CIVIL | 03/01/2018 | | | NO | | NO | | | | | | | |
| 01/14/2010 | ACTIVE | | SUPERIOR | 01/14/2010 | ATL | CIVIL | 03/01/2018 | | | NO | | NO | | | | | | | |
| 01/14/2010 | ACTIVE | | SUPERIOR | 01/14/2010 | ATL | CIVIL | 03/01/2018 | | | YES | 08/01/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GARY POTTERS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2032 | NO | 06/01/2029 | QUINNIPIAC COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/01/2022 | ACTIVE | | SUPERIOR | 06/01/2022 | HUD | FAMILY | 06/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LISA A. PUGLISI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2040 | NO | 01/02/2025 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|----------|-----|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/02/2018 | ACTIVE | | SUPERIOR | 01/02/2018 | OCE | FAMILY | 01/02/2018 | | | NO | | NO | | | | | | | |
| 01/02/2018 | ACTIVE | | SUPERIOR | 01/02/2018 | OCE | CRIMINAL | 07/26/2021 | | | NO | | NO | | | | | | | |
| 01/02/2018 | ACTIVE | | SUPERIOR | 01/02/2018 | OCE | CRIMINAL | 07/26/2021 | | | NO | | YES | 11/14/2022 | 01/08/2023 | SUPERIOR | | | APP DIV | B |
| 01/02/2018 | ACTIVE | | SUPERIOR | 01/02/2018 | OCE | CRIMINAL | 07/26/2021 | | | NO | | NO | | | | | | | |
| 01/02/2018 | ACTIVE | | SUPERIOR | 01/02/2018 | OCE | APP DIV | 08/01/2023 | D | 08/01/2023 | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KEVIN J. PURVIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2040 | NO | 07/14/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/14/2023 | ACTIVE | | | SUPERIOR | 07/14/2023 | BER | CRIMINAL | 07/14/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAVID M. RAGONESE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2039 | YES | 06/04/2021 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CIVIL | 07/25/2014 | | | NO | | NO | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 04/04/2016 | | | NO | | NO | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CRIMINAL | 06/25/2018 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SAMUEL J. RAGONESE, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2026 | YES | 06/05/2020 | TEMPLE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | GLO | FAMILY | 07/30/2013 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | CAM | FAMILY | 07/30/2013 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | GLO | FAMILY | 07/30/2013 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | CUM | FAMILY | 07/30/2013 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | SAL | FAMILY | 07/30/2013 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | SAL | CIVIL | 04/01/2017 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | GLO | CIVIL | 04/01/2017 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | GLO | CIVIL | 04/01/2017 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | GLO | CRIMINAL | 07/01/2022 | | | | | NO | | NO | | | | | |
| 07/30/2013 | ACTIVE | | SUPERIOR | 07/30/2013 | GLO | CIVIL | 07/03/2023 | | | | | NO | | NO | | | | | |

*Please See Footnote

NOTE:CAM-FAMILY 2/10/14, GLO-FAMILY 8/4/14, CUM-FAMILY 8/1/15, SAL-FAMILY 9/1/15, GLO-CIVIL 1/2/18

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KIMARIE RAHILL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2035 | YES | 04/25/2016 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | WAR | FAMILY | 05/08/2009 | | | NO | | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | SOM | CRIMINAL | 09/01/2014 | | | NO | | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | WAR | FAMILY | 09/01/2015 | | | NO | | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | WAR | FAMILY | 09/01/2015 | | | NO | | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | HUN | FAMILY | 09/01/2015 | | | NO | | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | SOM | FAMILY | 09/01/2015 | | | YES | 06/19/2017 | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | SOM | CIVIL | 06/06/2020 | | | NO | 06/19/2017 | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | OCE | FAMILY | 03/15/2021 | | | NO | 06/19/2017 | NO | | | | | | | |
| 05/08/2009 | ACTIVE | | SUPERIOR | 05/08/2009 | OCE | CRIMINAL | 07/05/2022 | | | NO | 06/19/2017 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROSEMARY E. RAMSAY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2030 | YES | 06/12/2014 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/22/2007 | ACTIVE | | SUPERIOR | 06/22/2007 | MOR | FAMILY | 06/22/2007 | | | NO | | NO | | | | | | | |
| 06/22/2007 | ACTIVE | | SUPERIOR | 06/22/2007 | MOR | CIVIL | 02/16/2010 | | | NO | | NO | | | | | | | |
| 06/22/2007 | ACTIVE | | SUPERIOR | 06/22/2007 | MOR | CIVIL | 02/16/2010 | | | NO | | NO | | | | | | | |
| 06/22/2007 | ACTIVE | | SUPERIOR | 06/22/2007 | MOR | CIVIL | 02/16/2010 | | | YES | 09/01/2014 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARC D. RAMUNDO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2043 | NO | 03/31/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/31/2023 | ACTIVE | | | SUPERIOR | 03/31/2023 | BER | CRIMINAL | 03/31/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL L. RAVIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2025 | YES | 12/15/2008 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/03/2002 | ACTIVE | | SUPERIOR | 01/03/2002 | ESS | CRIMINAL | 01/03/2002 | | | NO | NO | | | | | | | | |
| 01/03/2002 | ACTIVE | | SUPERIOR | 01/03/2002 | ESS | CRIMINAL | 01/03/2002 | | | NO | NO | | | | | | | | |
| 01/03/2002 | ACTIVE | | SUPERIOR | 01/03/2002 | HUD | CRIMINAL | 01/03/2002 | | | NO | NO | | | | | | | | |
| 01/03/2002 | ACTIVE | | SUPERIOR | 01/03/2002 | ESS | CRIMINAL | 01/03/2002 | | | NO | NO | | | | | | | | |

* Please See Footnote

NOTE: ASSIGNMENT TO: HUD-CRIMINAL 1/5/09; ASSIGNMENT TO: ESS-CRIMINAL 9/1/09

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSEPH L. REA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2034 | YES | 06/24/2010 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/25/2003 | ACTIVE | | SUPERIOR | 06/25/2003 | MID | FAMILY | 06/25/2003 | | | NO | NO | | | | | | | | |
| 06/25/2003 | ACTIVE | | SUPERIOR | 06/25/2003 | MID | CRIMINAL | 09/01/2006 | | | NO | NO | | | | | | | | |
| 06/25/2003 | ACTIVE | | SUPERIOR | 06/25/2003 | MID | CIVIL | 09/01/2009 | | | NO | NO | | | | | | | | |
| 06/25/2003 | ACTIVE | | SUPERIOR | 06/25/2003 | MID | CIVIL | 09/01/2009 | | | NO | NO | | | | | | | | |
| 06/25/2003 | ACTIVE | | SUPERIOR | 06/25/2003 | MID | CRIMINAL | 12/12/2016 | | | NO | NO | | | | | | | | |
| 06/25/2003 | ACTIVE | | SUPERIOR | 06/25/2003 | MID | CIVIL | 01/27/2021 | | | NO | YES | 01/27/2021 | | | SUPERIOR | MID | CRIMINAL | | |
| 06/25/2003 | ACTIVE | | SUPERIOR | 06/25/2003 | MID | CIVIL | 01/27/2021 | | | NO | NO | 01/27/2021 | | | SUPERIOR | MID | CRIMINAL | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE WENDY A. REEK

| <u>Court</u> | <u>Mandatory Retirement</u> | <u>Tenure Status</u> | <u>Reappoint. Date</u> | <u>Law School</u> | | | | | | | | | | | | | | | | |
|-------------------|-----------------------------|----------------------|------------------------|--|-------------|------------|-----------------|-------------|------------------|-------------|------------------------|-------------|-----------------------------|-------------|-------------|--------------|------------|-----------------|-------------|--|
| SUPERIOR | 2035 | NO | 01/05/2031 | WIDENER UNIVERSITY SCHOOL OF LAW, WILMINGTON, DE | | | | | | | | | | | | | | | | |
| <u>START DATE</u> | | <u>END DATE</u> | | <u>COURT</u> | | | <u>DIVISION</u> | | <u>APPELLATE</u> | | <u>PRESIDING JUDGE</u> | | <u>TEMPORARY ASSIGNMENT</u> | | | | | | | |
| <u>DATE</u> | <u>STATUS</u> | <u>DATE</u> | <u>DATE</u> | <u>NAME</u> | <u>DATE</u> | <u>CTY</u> | <u>NAME</u> | <u>DATE</u> | <u>PART</u> | <u>DATE</u> | <u>Y/N</u> | <u>DATE</u> | <u>Y/N</u> | <u>DATE</u> | <u>DATE</u> | <u>COURT</u> | <u>CTY</u> | <u>DIVISION</u> | <u>PART</u> | |
| 01/05/2024 | ACTIVE | | | SUPERIOR | 01/05/2024 | SOM | CIVIL | 01/05/2024 | | | NO | | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NANCY L. RIDGWAY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2032 | YES | 10/30/2018 | DICKINSON SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/10/2012 | ACTIVE | | SUPERIOR | 01/10/2012 | ATL | FAMILY | 01/10/2012 | | | NO | | NO | | | | | | | |
| 01/10/2012 | ACTIVE | | SUPERIOR | 01/10/2012 | ATL | FAMILY | 01/10/2012 | | | YES | 07/01/2014 | NO | | | | | | | |
| 01/10/2012 | ACTIVE | | SUPERIOR | 01/10/2012 | ATL | FAMILY | 01/10/2012 | | | YES | 07/01/2014 | NO | | | | | | | |
| 01/10/2012 | ACTIVE | | SUPERIOR | 01/10/2012 | ATL | CRIMINAL | 09/01/2019 | | | NO | 07/01/2014 | NO | | | | | | | |
| 01/10/2012 | ACTIVE | | SUPERIOR | 01/10/2012 | ATL | FAMILY | 07/03/2023 | | | NO | 07/01/2014 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ALBERTO RIVAS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2030 | YES | 12/19/2016 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | CIVIL | 01/25/2010 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | FAMILY | 09/01/2010 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | CRIMINAL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | CRIMINAL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | CRIMINAL | 09/01/2013 | | | YES | 02/01/2015 | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | CRIMINAL | 09/01/2013 | | | YES | 02/01/2015 | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | ASSIGN JU | 07/01/2017 | | | NO | 02/01/2015 | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | MID | CIVIL | 03/23/2020 | | | NO | 02/01/2015 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JASON W. ROCKWELL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------------|
| SUPERIOR | 2045 | NO | 01/29/2031 | SETON HALL UNIVERSITY OF LAW |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | | |
|------------|--------|----------|------------|------------|----------|---------------|---------------|------|-----------------|----|----------------------|------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | COURT DATE | CTY | DIVISION NAME | DIVISION DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 01/29/2024 | ACTIVE | | SUPERIOR | 01/29/2024 | MON | FAMILY | 01/29/2024 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NESLE A. RODRIGUEZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2035 | YES | 01/03/2020 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | HUD | FAMILY | 03/01/2013 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | ESS | FAMILY | 03/01/2013 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | HUD | CIVIL | 07/01/2013 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | HUD | FAMILY | 01/05/2015 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | HUD | CRIMINAL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | HUD | FAMILY | 09/01/2018 | | YES | 09/01/2018 | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | HUD | FAMILY | 09/01/2018 | | YES | 09/01/2018 | | NO | | | | | | | |
| 03/01/2013 | ACTIVE | | SUPERIOR | 03/01/2013 | HUD | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT: ESS-FAMILY 4/29/13

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE YOLANDA C. RODRIGUEZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2034 | YES | 12/12/2023 | PENNSYLVANIA, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CIVIL | 01/30/2017 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | FAMILY | 09/01/2017 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CIVIL | 09/01/2020 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | | |
| 01/30/2017 | ACTIVE | | SUPERIOR | 01/30/2017 | CAM | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CANDIDO RODRIGUEZ, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2028 | YES | 06/22/2021 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 10/10/2014 | ACTIVE | | SUPERIOR | 10/10/2014 | UNI | FAMILY | 10/10/2014 | | | NO | NO | | | | | | | | |
| 10/10/2014 | ACTIVE | | SUPERIOR | 10/10/2014 | UNI | CRIMINAL | 01/02/2018 | | | NO | NO | | | | | | | | |
| 10/10/2014 | ACTIVE | | SUPERIOR | 10/10/2014 | UNI | CRIMINAL | 01/02/2018 | | | NO | YES | 05/22/2020 | | | SUPERIOR | UNI | FAMILY | | |
| 10/10/2014 | ACTIVE | | SUPERIOR | 10/10/2014 | UNI | CRIMINAL | 01/02/2018 | | | NO | YES | 05/22/2020 | | | SUPERIOR | UNI | FAMILY | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LISA ROSE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------|--|
| SUPERIOR | 2032 | YES | 06/21/2018 | SETON HALL UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|------------|----------|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | CRIMINAL | 07/11/2011 | | | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | CIVIL | 09/01/2014 | | | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | CIVIL | 09/01/2014 | | | | | NO | YES | 09/11/2017 | 11/19/2017 | SUPERIOR | | APP DIV | A |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | CIVIL | 01/02/2018 | | | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | A | 01/02/2018 | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | E | 01/02/2018 | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | E | 01/02/2018 | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | E | 01/02/2018 | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | F | 08/01/2019 | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | H | 09/01/2020 | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | E | 09/01/2021 | | | NO | | | | | | | |
| 07/11/2011 | ACTIVE | | SUPERIOR | 07/11/2011 | HUD | APP DIV | 01/02/2018 | F | 08/01/2023 | | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JODI L. ROSENBERG

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2038 | NO | 07/11/2029 | BOSTON UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/11/2022 | ACTIVE | | | SUPERIOR | 07/11/2022 | ESS | FAMILY | 07/11/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GREGG R. RUBENSTEIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2043 | NO | 03/31/2029 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/31/2022 | ACTIVE | | SUPERIOR | 03/31/2022 | MID | CIVIL | 03/31/2022 | | | NO | | NO | | | | | | |
| 03/31/2022 | ACTIVE | | SUPERIOR | 03/31/2022 | MID | FAMILY | 07/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT W. RUBINSTEIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------------|
| SUPERIOR | 2034 | NO | 03/22/2031 | UNIVERSITY OF MIAMI SCHOOL OF LAW |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/22/2024 | ACTIVE | | | | MER | | | | | NO | | NO | | | | | | |
| 03/22/2024 | ACTIVE | | SUPERIOR | 03/22/2024 | MER | | | | | NO | | NO | | | | | | |
| 03/22/2024 | ACTIVE | | SUPERIOR | 03/22/2024 | MER | FAMILY | 03/22/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ALDO J. RUSSO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2035 | NO | 01/14/2029 | QUINNIPIAC COLLEGE |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/14/2022 | ACTIVE | | | SUPERIOR | 01/14/2022 | ESS | FAMILY | 01/14/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GUY P. RYAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2035 | YES | 10/19/2022 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | BUR | FAMILY | 12/18/2015 | | | NO | | NO | | | | | | | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | OCE | FAMILY | 12/18/2015 | | | NO | | NO | | | | | | | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | OCE | CRIMINAL | 01/29/2018 | | | NO | | NO | | | | | | | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | OCE | CRIMINAL | 01/29/2018 | | | YES | 03/26/2022 | NO | | | | | | | |
| 12/18/2015 | ACTIVE | | SUPERIOR | 12/18/2015 | OCE | CRIMINAL | 01/29/2018 | | | YES | 03/26/2022 | NO | | | | | | | |

NOTE: ASSIGNMENT TO: OCE-FAMILY 7/24/17

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JACK M. SABATINO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|--------------------|--|
| SUPERIOR | 2028 | YES | 03/17/2008 | HARVARD UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------------|-----------------|------------|----------------------|------------|------------|------------|----------|----------|---------|---|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | CIVIL | 03/30/2001 | | | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | FAMILY | 09/01/2004 | | | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | FAMILY | 09/01/2004 | | | | | NO | YES | 11/07/2005 | 12/18/2005 | SUPERIOR | | APP DIV | F |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | FAMILY | 09/01/2004 | | | | | NO | YES | 12/19/2005 | 02/05/2006 | SUPERIOR | | APP DIV | A |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | FAMILY | 09/01/2004 | | | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | A | 03/01/2006 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | H | 09/01/2006 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | H | 09/01/2006 | | | NO | YES | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | H | 09/01/2006 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | D | 09/01/2007 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | D | 09/01/2007 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | F | 09/01/2008 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | H | 09/01/2009 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | C | 09/01/2010 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | G | 09/01/2011 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | A | 09/01/2012 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | E | 09/01/2013 | | | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | A | 09/01/2014 | YES | 09/01/2014 | NO | | | | | | | |
| 03/30/2001 | ACTIVE | | SUPERIOR | 03/30/2001 | MER | APP DIV | 03/01/2006 | A | 09/01/2014 | YES | 09/01/2014 | YES | 09/01/2022 | | | SUPREME | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JACK M. SABATINO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2028 | YES | 03/17/2008 | HARVARD UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------------|-----------------|------------|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/30/2001 | ACTIVE | | SUPERIOR | MER | APP DIV | 03/01/2006 | A | 09/01/2014 | YES | 09/01/2014 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSHUA D. SANDERS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2043 | NO | 03/29/2028 | NEW YORK LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/29/2021 | ACTIVE | | SUPERIOR | 03/29/2021 | ESS | FAMILY | 03/29/2021 | | | NO | | NO | | | | | | |
| 03/29/2021 | ACTIVE | | SUPERIOR | 03/29/2021 | ESS | CIVIL | 03/29/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CYNTHIA D. SANTOMAURO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2027 | NO | 06/29/2029 | SETON HALL UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/29/2022 | ACTIVE | | SUPERIOR | ESS | CIVIL | 06/29/2022 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DAMIAN SANTOMAURO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------------------------|
| SUPERIOR | 2043 | NO | 02/05/2031 | UNIVERSITY OF RICHMOND SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| | ACTIVE | | SUPERIOR | | ESS | FAMILY | | | | NO | | NO | | | | | | | |
| 02/05/2024 | ACTIVE | | SUPERIOR | | ESS | FAMILY | | | | NO | | NO | | | | | | | |
| 02/05/2024 | ACTIVE | | SUPERIOR | 02/05/2024 | ESS | CIVIL | 02/05/2024 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ALBERTO G. SANTOS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2035 | NO | 07/14/2030 | NEW YORK UNIVERSITY |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/14/2023 | ACTIVE | | | SUPERIOR | 07/14/2023 | HUD | FAMILY | 07/14/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS A. SARLO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------------|
| SUPERIOR | 2040 | NO | 01/22/2031 | SETON HALL SCHOOL OF LAW |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|--|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/22/2024 | ACTIVE | | | SUPERIOR | 01/22/2024 | BER | CIVIL | 01/22/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES X. SATTELY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2036 | YES | 12/02/2021 | QUINNIPIAC COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/06/2015 | ACTIVE | | SUPERIOR | 03/06/2015 | BER | FAMILY | 03/06/2015 | | | NO | | NO | | | | | | | |
| 03/06/2015 | ACTIVE | | SUPERIOR | 03/06/2015 | BER | CIVIL | 08/01/2015 | | | NO | | NO | | | | | | | |
| 03/06/2015 | ACTIVE | | SUPERIOR | 03/06/2015 | BER | FAMILY | 02/16/2016 | | | NO | | NO | | | | | | | |
| 03/06/2015 | ACTIVE | | SUPERIOR | 03/06/2015 | BER | CRIMINAL | 02/13/2017 | | | NO | | NO | | | | | | | |
| 03/06/2015 | ACTIVE | | SUPERIOR | 03/06/2015 | BER | CRIMINAL | 02/13/2017 | | | NO | | NO | | | | | | | |
| 03/06/2015 | ACTIVE | | SUPERIOR | 03/06/2015 | BER | CRIMINAL | 02/13/2017 | | | YES | 08/05/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE REEMA Y. SCARAMELLA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2037 | NO | 07/01/2028 | WIDENER UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/01/2021 | ACTIVE | | SUPERIOR | BUR | FAMILY | 07/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STEVEN P. SCHEFFLER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2033 | NO | 07/14/2029 | TEMPLE UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/14/2022 | ACTIVE | | SUPERIOR | ATL | FAMILY | 07/14/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE TARA SCHILLARI RICH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2045 | YES | 12/12/2023 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/11/2017 | ACTIVE | | SUPERIOR | 01/11/2017 | HUD | FAMILY | 01/11/2017 | | | | | NO | | NO | | | | | |
| 01/11/2017 | ACTIVE | | SUPERIOR | 01/11/2017 | HUD | FAMILY | 01/11/2017 | | | | | NO | | NO | | | | | |
| 01/11/2017 | ACTIVE | | SUPERIOR | 01/11/2017 | HUD | FAMILY | 01/11/2017 | | | | | NO | | NO | | | | | |
| 01/11/2017 | ACTIVE | | SUPERIOR | 01/11/2017 | HUD | FAMILY | 01/11/2017 | | | | | NO | | NO | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SHERRI L. SCHWEITZER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2040 | YES | 06/04/2021 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 07/25/2014 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CRIMINAL | 04/04/2016 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CIVIL | 09/01/2018 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | GEN EQ | 05/01/2022 | | | YES | 05/01/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANNETTE SCOCA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2031 | YES | 02/02/2023 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/30/2016 | ACTIVE | | SUPERIOR | 06/30/2016 | ESS | CIVIL | 06/30/2016 | | | NO | | NO | | | | | | | |
| 06/30/2016 | ACTIVE | | SUPERIOR | 06/30/2016 | ESS | FAMILY | 01/07/2019 | | | NO | | NO | | | | | | | |
| 06/30/2016 | ACTIVE | | SUPERIOR | 06/30/2016 | ESS | CIVIL | 05/03/2021 | | | NO | | NO | | | | | | | |
| 06/30/2016 | ACTIVE | | SUPERIOR | 06/30/2016 | ESS | CIVIL | 05/03/2021 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RENARD L. SCOTT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2032 | NO | 07/05/2030 | SETON HALL UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 07/05/2023 | ACTIVE | | | SUPERIOR | 07/05/2023 | GLO | CRIMINAL | 07/05/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANGELO SERVIDIO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2032 | NO | 12/21/2027 | FORDHAM UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 12/21/2020 | ACTIVE | | | SUPERIOR | 12/21/2020 | HUD | CRIMINAL | 12/21/2020 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KEVIN M. SHANAHAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2025 | YES | 07/02/2021 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | FAMILY | 08/18/2014 | | | NO | | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | CIVIL | 09/01/2015 | | | NO | | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | CRIMINAL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | CRIMINAL | 09/01/2017 | | | YES | 07/30/2018 | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | CIVIL | 07/01/2020 | | | YES | 07/30/2018 | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | CIVIL | 07/01/2020 | | | YES | 07/30/2018 | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | ASSIGN JU | 01/13/2022 | | | YES | 07/30/2018 | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | SOM | ASSIGN JU | 01/13/2022 | | | NO | 07/30/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KATHLEEN A. SHEEDY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2026 | YES | 03/19/2020 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 04/12/2013 | ACTIVE | | SUPERIOR | 04/12/2013 | MON | FAMILY | 04/12/2013 | | | NO | | NO | | | | | | | |
| 04/12/2013 | ACTIVE | | SUPERIOR | 04/12/2013 | MON | FAMILY | 04/12/2013 | | | YES | 09/01/2014 | NO | | | | | | | |
| 04/12/2013 | ACTIVE | | SUPERIOR | 04/12/2013 | MON | CIVIL | 09/01/2019 | | | YES | 09/01/2014 | NO | | | | | | | |
| 04/12/2013 | ACTIVE | | SUPERIOR | 04/12/2013 | MON | CIVIL | 09/01/2019 | | | NO | 09/01/2014 | NO | | | | | | | |
| 04/12/2013 | ACTIVE | | SUPERIOR | 04/12/2013 | MON | CIVIL | 09/01/2019 | | | NO | 09/01/2014 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE M. SUSAN SHEPPARD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2036 | NO | 07/12/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/12/2017 | ACTIVE | | SUPERIOR | 07/12/2017 | CAP | FAMILY | 07/12/2017 | | | NO | | NO | | | | | | | |
| 07/12/2017 | ACTIVE | | SUPERIOR | 07/12/2017 | CAP | FAMILY | 07/12/2017 | | | YES | 09/01/2019 | NO | | | | | | | |
| 07/12/2017 | ACTIVE | | SUPERIOR | 07/12/2017 | CAP | GEN EQ | 03/01/2022 | | | YES | 09/01/2019 | NO | | | | | | | |
| 07/12/2017 | ACTIVE | | SUPERIOR | 07/12/2017 | CAP | GEN EQ | 03/01/2022 | | | YES | 03/01/2022 | NO | | | | | | | |
| 07/12/2017 | ACTIVE | | SUPERIOR | 07/12/2017 | CAP | GEN EQ | 03/01/2022 | | | YES | 03/01/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL J. SILVANIO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2037 | NO | 07/03/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | CUM | CRIMINAL | 07/03/2017 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CRIMINAL | 07/03/2017 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CRIMINAL | 07/03/2017 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CRIMINAL | 07/03/2017 | | | NO | | NO | | | | | | | |
| 07/03/2017 | ACTIVE | | SUPERIOR | 07/03/2017 | GLO | CRIMINAL | 07/03/2017 | | | YES | 03/01/2024 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DEBORAH SILVERMAN KATZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2030 | YES | 12/18/2014 | HOFSTRA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/14/2008 | CAM | CIVIL | 01/14/2008 | | | NO | | NO | | | | | | | |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/14/2008 | CAM | FAMILY | 09/01/2008 | | | NO | | NO | | | | | | | |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/14/2008 | CAM | CIVIL | 02/01/2011 | | | NO | | NO | | | | | | | |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/14/2008 | CAM | ASSIGN JU | 07/11/2014 | | | NO | | NO | | | | | | | |
| 01/14/2008 | ACTIVE | | SUPERIOR | 01/14/2008 | CAM | ASSIGN JU | 07/11/2014 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GLENN C. SLAVIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2032 | NO | 12/03/2028 | QUINNIPIAC COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/03/2021 | ACTIVE | | SUPERIOR | 12/03/2021 | MID | FAMILY | 12/03/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KEVIN T. SMITH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2032 | YES | 04/16/2018 | MARQUETTE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 05/31/2011 | ACTIVE | | SUPERIOR | 05/31/2011 | CUM | FAMILY | 05/31/2011 | | | NO | | NO | | | | | | |
| 05/31/2011 | ACTIVE | | SUPERIOR | 05/31/2011 | GLO | FAMILY | 05/31/2011 | | | NO | | NO | | | | | | |
| 05/31/2011 | ACTIVE | | SUPERIOR | 05/31/2011 | GLO | CRIMINAL | 08/01/2013 | | | NO | | NO | | | | | | |
| 05/31/2011 | ACTIVE | | SUPERIOR | 05/31/2011 | GLO | CRIMINAL | 08/01/2013 | | | NO | | NO | | | | | | |
| 05/31/2011 | ACTIVE | | SUPERIOR | 05/31/2011 | GLO | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | |
| 05/31/2011 | ACTIVE | | SUPERIOR | 05/31/2011 | CUM | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | |
| 05/31/2011 | ACTIVE | | SUPERIOR | 05/31/2011 | GLO | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: GLO-FAMILY 11/28/11

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MORRIS G. SMITH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------|--|
| SUPERIOR | 2030 | YES | 06/04/2021 | WASHINGTON UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | FAMILY | 07/25/2014 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CRIMINAL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CIVIL | 09/01/2019 | | | NO | | NO | | | | | | | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CIVIL | 09/01/2019 | | | NO | | YES | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | CIVIL | 09/01/2019 | | | NO | | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | APP DIV | 12/01/2020 | E | 12/01/2020 | NO | | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | APP DIV | 12/01/2020 | E | 12/01/2020 | NO | | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | APP DIV | 12/01/2020 | F | 09/01/2021 | NO | | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | APP DIV | 12/01/2020 | A | 09/01/2022 | NO | | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | APP DIV | 12/01/2020 | E | 08/01/2023 | NO | | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |
| 07/25/2014 | ACTIVE | | SUPERIOR | 07/25/2014 | CAM | APP DIV | 12/01/2020 | F | 08/01/2023 | NO | | NO | 08/24/2020 | 11/01/2020 | SUPERIOR | | APP DIV | E | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHRISTINE SMITH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2039 | NO | 07/14/2024 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/14/2017 | ACTIVE | | SUPERIOR | 07/14/2017 | ATL | CIVIL | 07/14/2017 | | | NO | | NO | | | | | | |
| 07/14/2017 | ACTIVE | | SUPERIOR | 07/14/2017 | CAP | FAMILY | 03/01/2020 | | | NO | | NO | | | | | | |
| 07/14/2017 | ACTIVE | | SUPERIOR | 07/14/2017 | CAP | CRIMINAL | 09/01/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PAMELA M. SNYDER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2040 | NO | 07/06/2028 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | OCE | FAMILY | 07/06/2021 | | | NO | | NO | | | | | | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | OCE | CRIMINAL | 07/05/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LEE A. SOLOMON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|---------|----------------------|---------------|-----------------|--------------------|--|
| SUPREME | 2024 | YES | 06/07/2021 | WIDENER UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/13/2006 | ACTIVE | | SUPERIOR | 01/13/2006 | CAM | FAMILY | 01/13/2006 | | | NO | | NO | | | | | | | |
| 01/13/2006 | ACTIVE | | SUPERIOR | 01/13/2006 | CAM | CRIMINAL | 09/01/2008 | | | NO | | NO | | | | | | | |
| 01/13/2006 | VACANT | 02/22/2010 | SUPERIOR | 01/13/2006 | CAM | CRIMINAL | 09/01/2008 | | | NO | | NO | | | | | | | |
| 01/13/2006 | FORMER | 02/22/2010 | SUPERIOR | 01/13/2006 | CAM | CRIMINAL | 09/01/2008 | | | NO | | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | CAM | CIVIL | 12/15/2011 | | | NO | | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | CAM | CRIMINAL | 04/01/2013 | | | YES | 04/01/2013 | NO | | | | | | | |
| 12/15/2011 | ACTIVE | | SUPERIOR | 12/15/2011 | CAM | ASSIGN JU | 11/20/2013 | | | NO | 11/20/2013 | NO | | | | | | | |
| 12/15/2011 | VACANT | 06/19/2014 | SUPERIOR | 12/15/2011 | CAM | ASSIGN JU | 11/20/2013 | | | NO | 11/20/2013 | NO | | | | | | | |
| 06/19/2014 | ACTIVE | | SUPREME | 06/19/2014 | | | | | | | | NO | | | | | | | |
| 06/19/2014 | ACTIVE | | SUPREME | 06/19/2014 | | | | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE WILLIAM C. SOUKAS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2039 | NO | 07/14/2030 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/14/2023 | ACTIVE | | SUPERIOR | 07/14/2023 | BER | FAMILY | 07/14/2023 | | | NO | | NO | | | | | | | |
| 07/14/2023 | ACTIVE | | SUPERIOR | 07/14/2023 | BER | CIVIL | 07/14/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBIN J. STACY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2033 | NO | 04/09/2028 | SETON HALL UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|---------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | PJ DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 04/09/2021 | ACTIVE | | SUPERIOR | MON | FAMILY | 04/09/2021 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BARBARA J. STANTON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2036 | NO | 07/10/2024 | FORDHAM UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/10/2017 | ACTIVE | | SUPERIOR | 07/10/2017 | PAS | CRIMINAL | 07/10/2017 | | | NO | | NO | | | | | | | |
| 07/10/2017 | ACTIVE | | SUPERIOR | 07/10/2017 | PAS | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | | |
| 07/10/2017 | ACTIVE | | SUPERIOR | 07/10/2017 | PAS | CRIMINAL | 09/01/2023 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BRIDGET A. STECHER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2024 | YES | 06/20/2022 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 09/08/2015 | ACTIVE | | SUPERIOR | 09/08/2015 | ESS | FAMILY | 09/08/2015 | | | NO | | NO | | | | | | |
| 09/08/2015 | ACTIVE | | SUPERIOR | 09/08/2015 | ESS | CIVIL | 10/31/2016 | | | NO | | NO | | | | | | |
| 09/08/2015 | ACTIVE | | SUPERIOR | 09/08/2015 | ESS | CIVIL | 10/31/2016 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DONALD J. STEIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2026 | YES | 12/17/2019 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CRIMINAL | 02/08/2013 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | FAMILY | 07/28/2014 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CIVIL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CRIMINAL | 02/01/2021 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CIVIL | 06/28/2022 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CRIMINAL | 09/01/2022 | | | NO | | NO | | | | | | | |
| 02/08/2013 | ACTIVE | | SUPERIOR | 02/08/2013 | CAM | CIVIL | 09/01/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MITCHELL I. STEINHART

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------|
| SUPERIOR | 2028 | NO | 01/17/2025 | MCGEORGE SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|------------|-------|----------|----------|--------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/17/2018 | ACTIVE | | SUPERIOR | 01/17/2018 | BER | FAMILY | 01/17/2018 | | | NO | | NO | | | | | | | |
| 01/17/2018 | ACTIVE | | SUPERIOR | 01/17/2018 | BER | CRIMINAL | 09/01/2020 | | | NO | | YES | 09/01/2020 | | | SUPERIOR | BER | FAMILY | |
| 01/17/2018 | ACTIVE | | SUPERIOR | 01/17/2018 | BER | CRIMINAL | 09/01/2020 | | | NO | | NO | 09/01/2020 | 01/01/2021 | | SUPERIOR | BER | FAMILY | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BARBARA C. STOLTE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2031 | YES | 05/21/2009 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/26/2002 | ACTIVE | | SUPERIOR | 07/26/2002 | MID | CIVIL | 07/26/2002 | | | NO | | NO | | | | | | | |
| 07/26/2002 | ACTIVE | | SUPERIOR | 07/26/2002 | MID | FAMILY | 01/02/2003 | | | NO | | NO | | | | | | | |
| 07/26/2002 | ACTIVE | | SUPERIOR | 07/26/2002 | MID | CRIMINAL | 09/01/2006 | | | NO | | NO | | | | | | | |
| 07/26/2002 | ACTIVE | | SUPERIOR | 07/26/2002 | MID | CRIMINAL | 09/01/2006 | | | NO | | NO | | | | | | | |
| 07/26/2002 | ACTIVE | | SUPERIOR | 07/26/2002 | MID | FAMILY | 09/01/2010 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANTHONY R. SUAREZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2036 | NO | 03/31/2030 | FORDHAM UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|-------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/31/2023 | ACTIVE | | | SUPERIOR | 03/31/2023 | BER | CIVIL | 03/31/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE HAEKYOUNG SUH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2039 | YES | 05/24/2023 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | SOM | FAMILY | 10/20/2016 | | | NO | | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | WAR | FAMILY | 10/20/2016 | | | NO | | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | WAR | FAMILY | 10/20/2016 | | | NO | | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | SOM | FAMILY | 10/20/2016 | | | YES | 07/01/2020 | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | SOM | CIVIL | 09/01/2022 | | | NO | 07/01/2020 | NO | | | | | | | |
| 10/20/2016 | ACTIVE | | SUPERIOR | 10/20/2016 | SOM | GEN EQ | 09/01/2023 | | | YES | 09/01/2023 | NO | | | | | | | |

NOTE: ASSIGNMENT TO: WAR-FAMILY 9/1/17

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANDREA J. SULLIVAN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2030 | NO | 08/03/2027 | RUTGERS UNIVERSITY - NEWARK |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | | |
|------------|--------|----------|------------|------------|----------|---------------|---------------|------|-----------------|----|----------------------|------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | COURT DATE | CTY | DIVISION NAME | DIVISION DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 08/03/2020 | ACTIVE | | SUPERIOR | 08/03/2020 | MID | FAMILY | 08/03/2020 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS W. SUMNERS, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------------|--|
| SUPERIOR | 2028 | YES | 03/16/2015 | RUTGERS UNIVERSITY - NEWARK | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|----------|-----|----------|----------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | CIVIL | 05/27/2008 | | | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | CRIMINAL | 09/01/2011 | | | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | CRIMINAL | 09/01/2011 | | | | NO | YES | 04/14/2014 | 06/20/2014 | SUPERIOR | | | APP DIV | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | E | 08/01/2014 | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | E | 08/01/2014 | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | C | 09/01/2016 | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | F | 09/01/2017 | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | A | 09/01/2017 | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | D | 09/01/2020 | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | B | 09/01/2021 | | NO | | NO | | | | | | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | F | 09/01/2022 | | NO | YES | 09/01/2022 | | | | | SUPERIOR | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | F | 09/01/2022 | YES | | YES | 09/01/2022 | | | | | SUPERIOR | |
| 05/27/2008 | ACTIVE | | SUPERIOR | 05/27/2008 | MER | APP DIV | 08/01/2014 | F | 09/01/2022 | YES | | YES | 09/01/2022 | | | | | SUPERIOR | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MALA SUNDAR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|-------|----------------------|---------------|-----------------|-----------------------------|
| TAX | 2031 | YES | 06/23/2016 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|-------|------------|-----|----------|------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/27/2009 | ACTIVE | | TAX | 07/27/2009 | | | | | | NO | | NO | | | | | | | |
| 07/27/2009 | ACTIVE | | TAX | 07/27/2009 | | | | | | NO | | NO | | | | | | | |
| 07/27/2009 | ACTIVE | | TAX | 07/27/2009 | | | | | | YES | 01/16/2021 | NO | | | | | | | |
| 07/27/2009 | ACTIVE | | TAX | 07/27/2009 | | | | | | YES | 01/16/2021 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RONALD SUSSWEIN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2026 | YES | 06/29/2023 | GEORGETOWN UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|----------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | FAMILY | 11/15/2016 | | | NO | | NO | | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | CRIMINAL | 09/01/2017 | | | NO | | NO | | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | CIVIL | 09/01/2018 | | | NO | | NO | | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | CIVIL | 09/01/2018 | | | NO | | YES | 04/15/2019 | 06/23/2019 | SUPERIOR | MER | APP DIV | A | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | APP DIV | 08/01/2019 | E | 08/01/2019 | NO | | NO | | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | APP DIV | 08/01/2019 | B | 09/01/2020 | NO | | NO | | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | APP DIV | 08/01/2019 | C | 09/01/2021 | NO | | NO | | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | APP DIV | 08/01/2019 | F | 09/01/2022 | NO | | NO | | | | | | | |
| 11/15/2016 | ACTIVE | | SUPERIOR | 11/15/2016 | MER | APP DIV | 08/01/2019 | B | 08/01/2023 | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JAMES R. SWIFT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2035 | YES | 02/22/2019 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|----------|----------|--------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CRIMINAL | 03/16/2012 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | FAMILY | 05/22/2013 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 04/01/2017 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 04/01/2017 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 04/01/2017 | | | NO | | NO | | | | | | | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 04/01/2017 | | | NO | | YES | 05/22/2020 | | | SUPERIOR | GLO | FAMILY | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 04/01/2017 | | | NO | | YES | 10/23/2020 | | | SUPERIOR | SAL | FAMILY | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 04/01/2017 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | SAL | FAMILY | |
| 03/16/2012 | ACTIVE | | SUPERIOR | 03/16/2012 | CUM | CIVIL | 04/01/2017 | | | NO | | NO | 10/23/2020 | | | SUPERIOR | SAL | FAMILY | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MAYRA V. TARANTINO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2040 | YES | 02/27/2023 | BROOKLYN LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/21/2016 | ACTIVE | | SUPERIOR | 07/21/2016 | ESS | CIVIL | 07/21/2016 | | | NO | | NO | | | | | | | |
| 07/21/2016 | ACTIVE | | SUPERIOR | 07/21/2016 | ESS | CRIMINAL | 09/01/2018 | | | NO | | NO | | | | | | | |
| 07/21/2016 | ACTIVE | | SUPERIOR | 07/21/2016 | ESS | FAMILY | 09/01/2021 | | | NO | | NO | | | | | | | |
| 07/21/2016 | ACTIVE | | SUPERIOR | 07/21/2016 | ESS | CIVIL | 02/14/2022 | | | NO | | NO | | | | | | | |
| 07/21/2016 | ACTIVE | | SUPERIOR | 07/21/2016 | ESS | CIVIL | 02/14/2022 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE STEPHEN J. TAYLOR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2030 | YES | 02/11/2020 | VILLANOVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/11/2013 | ACTIVE | | SUPERIOR | 03/11/2013 | ESS | CIVIL | 03/11/2013 | | | NO | | NO | | | | | | | |
| 03/11/2013 | ACTIVE | | SUPERIOR | 03/11/2013 | MOR | CIVIL | 03/11/2013 | | | NO | | NO | | | | | | | |
| 03/11/2013 | ACTIVE | | SUPERIOR | 03/11/2013 | MOR | CRIMINAL | 05/28/2015 | | | YES | 05/28/2015 | NO | | | | | | | |
| 03/11/2013 | ACTIVE | | SUPERIOR | 03/11/2013 | MOR | CRIMINAL | 05/28/2015 | | | YES | 05/28/2015 | NO | | | | | | | |
| 03/11/2013 | ACTIVE | | SUPERIOR | 03/11/2013 | MOR | CRIMINAL | 05/28/2015 | | | YES | 05/28/2015 | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: MOR-CIVIL 7/28/14

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DONNA M. TAYLOR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2033 | YES | 01/07/2021 | VILLANOVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/21/2014 | ACTIVE | | SUPERIOR | 01/21/2014 | ATL | CRIMINAL | 01/21/2014 | | | NO | NO | | | | | | | | |
| 01/21/2014 | ACTIVE | | SUPERIOR | 01/21/2014 | ATL | CIVIL | 09/01/2014 | | | NO | NO | | | | | | | | |
| 01/21/2014 | ACTIVE | | SUPERIOR | 01/21/2014 | CAP | CRIMINAL | 09/01/2015 | | | NO | NO | | | | | | | | |
| 01/21/2014 | ACTIVE | | SUPERIOR | 01/21/2014 | ATL | CRIMINAL | 09/01/2015 | | | NO | NO | | | | | | | | |
| 01/21/2014 | ACTIVE | | SUPERIOR | 01/21/2014 | ATL | CRIMINAL | 09/01/2015 | | | NO | NO | | | | | | | | |

Please See Footnote

NOTE: ASSIGNMENT TO: ATL-CRIMINAL 9/1/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE HEATHER V. TAYLOR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2040 | NO | 01/25/2029 | VIRGINIA, UNIVERSITY OF |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/25/2022 | ACTIVE | | | SUPERIOR | 01/25/2022 | ESS | FAMILY | 01/25/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SIOBHAN A. TEARE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2028 | YES | 05/24/2012 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/15/2005 | ACTIVE | | SUPERIOR | 08/15/2005 | ESS | CRIMINAL | 08/15/2005 | | | | | NO | | NO | | | | | |
| 08/15/2005 | ACTIVE | | SUPERIOR | 08/15/2005 | ESS | FAMILY | 09/01/2008 | | | | | NO | | NO | | | | | |
| 08/15/2005 | ACTIVE | | SUPERIOR | 08/15/2005 | ESS | CIVIL | 09/01/2012 | | | | | NO | | NO | | | | | |
| 08/15/2005 | ACTIVE | | SUPERIOR | 08/15/2005 | ESS | CIVIL | 09/01/2012 | | | | | NO | | NO | | | | | |
| 08/15/2005 | ACTIVE | | SUPERIOR | 08/15/2005 | ESS | CRIMINAL | 09/01/2013 | | | | | NO | | NO | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BENJAMIN C. TELSEY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2038 | YES | 09/22/2014 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | CUM | FAMILY | 12/20/2007 | | | NO | | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | SAL | FAMILY | 12/20/2007 | | | NO | | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | CUM | FAMILY | 12/20/2007 | | | NO | | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | CUM | CRIMINAL | 08/01/2009 | | | NO | | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | CUM | FAMILY | 11/01/2011 | | | YES | 11/01/2011 | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | SAL | FAMILY | 11/01/2011 | | | YES | 11/01/2011 | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | SAL | FAMILY | 11/01/2011 | | | YES | 11/01/2011 | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | SAL | CRIMINAL | 08/01/2015 | | | YES | 08/01/2015 | NO | | | | | | | |
| 12/20/2007 | ACTIVE | | SUPERIOR | 12/20/2007 | GLO | ASSIGN JU | 07/01/2017 | | | NO | 08/01/2015 | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: SAL-FAMILY 3/31/08; ASSIGNMENT TO: CUM-FAMILY 2/2/09; ASSIGNMENT TO: SAL-FAMILY 4/23/13

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE FRANK C. TESTA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2039 | NO | 10/03/2029 | PENNSYLVANIA, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 10/01/2022 | ACTIVE | | SUPERIOR | 10/01/2022 | CAM | FAMILY | 10/01/2022 | | | NO | | NO | | | | | | |
| 10/03/2022 | ACTIVE | | SUPERIOR | 10/03/2022 | CAM | FAMILY | 10/03/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ELISSA MIZZONE TESTA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------------------|
| SUPERIOR | 2041 | NO | 03/25/2031 | SETON HALL UNIVERSITY LAW SCHOOL |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | |
|------------|--------|------|----------|------------|-----|--------|------------|------|-----------|-----|-----------------|-----|----------------------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/25/2024 | ACTIVE | | SUPERIOR | 03/25/2024 | PAS | FAMILY | 03/25/2024 | | | NO | | NO | | | | | | |
| 03/25/2024 | ACTIVE | | SUPERIOR | 03/25/2024 | PAS | FAMILY | 03/25/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RODNEY THOMPSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2035 | YES | 05/23/2023 | SYRACUSE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 11/18/2016 | ACTIVE | | SUPERIOR | 11/18/2016 | MER | FAMILY | 11/18/2016 | | | NO | | NO | | | | | | | |
| 11/18/2016 | ACTIVE | | SUPERIOR | 11/18/2016 | MER | FAMILY | 11/18/2016 | | | YES | 09/01/2020 | NO | | | | | | | |
| 11/18/2016 | ACTIVE | | SUPERIOR | 11/18/2016 | MER | FAMILY | 11/18/2016 | | | YES | 09/01/2020 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARY F. THURBER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2027 | YES | 12/17/2015 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/24/2009 | ACTIVE | | SUPERIOR | 02/24/2009 | HUD | FAMILY | 02/24/2009 | | | NO | NO | | | | | | | | |
| 02/24/2009 | ACTIVE | | SUPERIOR | 02/24/2009 | BER | FAMILY | 02/24/2009 | | | NO | NO | | | | | | | | |
| 02/24/2009 | ACTIVE | | SUPERIOR | 02/24/2009 | BER | CIVIL | 03/09/2015 | | | NO | NO | | | | | | | | |
| 02/24/2009 | ACTIVE | | SUPERIOR | 02/24/2009 | BER | CIVIL | 03/09/2015 | | | NO | NO | | | | | | | | |

* Please See Footnote

NOTE: ASSIGNMENT TO: BER-FAMILY 5/3/10

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PETER J. TOBER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2037 | YES | 12/18/2020 | HOFSTRA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/03/2014 | ACTIVE | | SUPERIOR | 02/03/2014 | SOM | FAMILY | 02/03/2014 | | | NO | | NO | | | | | | | |
| 02/03/2014 | ACTIVE | | SUPERIOR | 02/03/2014 | SOM | CRIMINAL | 01/02/2018 | | | NO | | NO | | | | | | | |
| 02/03/2014 | ACTIVE | | SUPERIOR | 02/03/2014 | SOM | CRIMINAL | 01/02/2018 | | | YES | 07/01/2020 | NO | | | | | | | |
| 02/03/2014 | ACTIVE | | SUPERIOR | 02/03/2014 | SOM | CRIMINAL | 01/02/2018 | | | YES | 07/01/2020 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DEMETRICA L. TODD

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------|
| SUPERIOR | 2042 | NO | 03/21/2030 | RUTGERS, UNIVERSITY OF CAMDEN |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 03/21/2023 | ACTIVE | | | SUPERIOR | 03/21/2023 | CUM | CRIMINAL | 03/21/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ELLEN TORREGROSSA-O'CONNOR

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2035 | NO | 01/19/2025 | DICKINSON SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|---------------|-----------|------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|---------|---|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/19/2018 | ACTIVE | | SUPERIOR | 01/19/2018 | MON | CRIMINAL | 01/19/2018 | | | NO | | NO | | | | | | | |
| 01/19/2018 | ACTIVE | | SUPERIOR | 01/19/2018 | MON | FAMILY | 07/29/2019 | | | NO | | NO | | | | | | | |
| 01/19/2018 | ACTIVE | | SUPERIOR | 01/19/2018 | MON | CRIMINAL | 09/01/2019 | | | NO | | NO | | | | | | | |
| 01/19/2018 | ACTIVE | | SUPERIOR | 01/19/2018 | MON | FAMILY | 09/01/2021 | | | YES | 09/01/2021 | YES | 03/25/2024 | 05/19/2024 | SUPERIOR | | | APP DIV | F |
| 01/19/2018 | ACTIVE | | SUPERIOR | 01/19/2018 | MON | FAMILY | 09/01/2021 | | | YES | 09/01/2021 | YES | 03/25/2024 | 05/19/2024 | SUPERIOR | | | APP DIV | F |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL A. TOTO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2028 | YES | 06/28/2012 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|---------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | COURT DATE | CTY | NAME | DIVISION DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 10/11/2005 | ACTIVE | | SUPERIOR | 10/11/2005 | MID | CIVIL | 10/11/2005 | | | NO | | NO | | | | | | | |
| 10/11/2005 | ACTIVE | | SUPERIOR | 10/11/2005 | MID | FAMILY | 09/01/2006 | | | NO | | NO | | | | | | | |
| 10/11/2005 | ACTIVE | | SUPERIOR | 10/11/2005 | MID | CRIMINAL | 09/01/2009 | | | NO | | NO | | | | | | | |
| 10/11/2005 | ACTIVE | | SUPERIOR | 10/11/2005 | MID | CRIMINAL | 09/01/2009 | | | NO | | NO | | | | | | | |
| 10/11/2005 | ACTIVE | | SUPERIOR | 10/11/2005 | MID | CIVIL | 12/12/2016 | | | NO | | NO | | | | | | | |
| 10/11/2005 | ACTIVE | | SUPERIOR | 10/11/2005 | MID | CRIMINAL | 07/01/2017 | | | YES | 07/01/2017 | NO | | | | | | | |
| 10/11/2005 | ACTIVE | | SUPERIOR | 10/11/2005 | MID | ASSIGN JU | 03/23/2020 | | | NO | 07/01/2017 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARK A. TRONCONE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------------|
| SUPERIOR | 2029 | YES | 12/17/2015 | SOUTH CAROLINA, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/27/2009 | ACTIVE | | SUPERIOR | 01/27/2009 | OCE | FAMILY | 01/27/2009 | | | NO | | NO | | | | | | | |
| 01/27/2009 | ACTIVE | | SUPERIOR | 01/27/2009 | OCE | CIVIL | 09/01/2012 | | | NO | | NO | | | | | | | |
| 01/27/2009 | ACTIVE | | SUPERIOR | 01/27/2009 | OCE | CIVIL | 09/01/2012 | | | NO | | NO | | | | | | | |
| 01/27/2009 | ACTIVE | | SUPERIOR | 01/27/2009 | OCE | GEN EQ | 02/01/2023 | | | YES | 02/01/2023 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHRISTOPHER M. TROXELL

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2035 | NO | 08/15/2029 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 08/15/2022 | ACTIVE | | SUPERIOR | 08/15/2022 | SOM | FAMILY | 08/15/2022 | | | NO | | NO | | | | | | |
| 08/15/2022 | ACTIVE | | SUPERIOR | 08/15/2022 | MID | FAMILY | 02/05/2024 | | | NO | | NO | | | | | | |
| 08/15/2022 | ACTIVE | | SUPERIOR | 08/15/2022 | WAR | FAMILY | 02/05/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSEPH A. TURULA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2036 | YES | 06/21/2019 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/17/2012 | ACTIVE | | SUPERIOR | 08/17/2012 | UNI | FAMILY | 08/17/2012 | | | NO | | NO | | | | | | | |
| 08/17/2012 | ACTIVE | | SUPERIOR | 08/17/2012 | HUD | CIVIL | 04/29/2013 | | | NO | | NO | | | | | | | |
| 08/17/2012 | ACTIVE | | SUPERIOR | 08/17/2012 | HUD | CIVIL | 04/29/2013 | | | YES | 09/01/2018 | NO | | | | | | | |
| 08/17/2012 | ACTIVE | | SUPERIOR | 08/17/2012 | HUD | CIVIL | 04/29/2013 | | | YES | 09/01/2018 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RAQUEL VALLEJO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---|
| SUPERIOR | 2047 | NO | 12/12/2030 | SETON HALL UNIVERSITY SCHOOL OF LAW, NEWARK, NJ |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/11/2023 | ACTIVE | | SUPERIOR | 12/11/2023 | UNI | FAMILY | 12/11/2023 | | | NO | | NO | | | | | | |
| 12/19/2023 | ACTIVE | | SUPERIOR | 12/19/2023 | UNI | FAMILY | 12/19/2023 | | | NO | | NO | | | | | | |
| 12/11/2023 | ACTIVE | | SUPERIOR | 12/11/2023 | UNI | FAMILY | 12/11/2023 | | | NO | | NO | | | | | | |
| 12/12/2023 | ACTIVE | | SUPERIOR | 12/12/2023 | UNI | CRIMINAL | 12/12/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CHRISTINE M. VANEK

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2039 | YES | 07/08/2021 | NEW YORK LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|----------|-----|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 07/11/2014 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | FAMILY | 09/01/2017 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 09/01/2018 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | FAMILY | 09/01/2017 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 01/19/2021 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 01/19/2021 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 01/19/2021 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 01/19/2021 | | | NO | | YES | 10/02/2023 | 12/01/2023 | SUPERIOR | | | APP DIV | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 01/19/2021 | | | NO | | NO | | | | | | | |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | APP DIV | 01/19/2021 | | | NO | | YES | 01/02/2024 | | SUPERIOR | | | APP DIV | B |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | CIVIL | 01/19/2021 | | | NO | | YES | 01/02/2024 | | SUPERIOR | | | APP DIV | B |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | APP DIV | 01/19/2021 | | | NO | | YES | 01/02/2024 | | SUPERIOR | | | APP DIV | B |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | APP DIV | 01/02/2024 | | | NO | | YES | 01/02/2024 | | SUPERIOR | | | APP DIV | B |
| 07/11/2014 | ACTIVE | | SUPERIOR | 07/11/2014 | HUD | APP DIV | 01/02/2024 | B | 01/02/2024 | NO | | YES | 01/02/2024 | | SUPERIOR | | | APP DIV | B |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RADAMES VELAZQUEZ, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------|
| SUPERIOR | 2034 | YES | 02/07/2023 | NOTRE DAME, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 05/10/2016 | ACTIVE | | SUPERIOR | 05/10/2016 | HUD | CIVIL | 05/10/2016 | | | NO | | NO | | | | | | | |
| 05/10/2016 | ACTIVE | | SUPERIOR | 05/10/2016 | HUD | FAMILY | 09/01/2018 | | | NO | | NO | | | | | | | |
| 05/10/2016 | ACTIVE | | SUPERIOR | 05/10/2016 | HUD | FAMILY | 09/01/2018 | | | YES | 09/01/2021 | NO | | | | | | | |
| 05/10/2016 | ACTIVE | | SUPERIOR | 05/10/2016 | HUD | FAMILY | 09/01/2018 | | | YES | 09/01/2021 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SHEILA ANN VENABLE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------|
| SUPERIOR | 2026 | YES | 12/15/2011 | SANTA CLARA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|-----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | HUD | FAMILY | 01/14/2005 | | | NO | | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | HUD | CRIMINAL | 09/01/2005 | | | NO | | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | HUD | CRIMINAL | 09/01/2005 | | | NO | | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | HUD | CRIMINAL | 09/01/2005 | | | NO | | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | HUD | CRIMINAL | 09/01/2005 | | | YES | 07/14/2008 | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | HUD | CRIMINAL | 09/01/2005 | | | YES | 07/14/2008 | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | HUD | CRIMINAL | 09/01/2005 | | | NO | 07/14/2008 | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | ESS | | 01/04/2021 | | | NO | 07/14/2008 | NO | | | | | | | |
| 01/14/2005 | ACTIVE | | SUPERIOR | 01/14/2005 | ESS | ASSIGN JU | 02/01/2021 | | | NO | 07/14/2008 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DEBORAH J. VENEZIA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2026 | YES | 10/31/2002 | ST. MARY'S UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 11/08/1995 | ACTIVE | | SUPERIOR | 11/08/1995 | MID | FAMILY | 11/08/1995 | | | NO | | NO | | | | | | | |
| 11/08/1995 | ACTIVE | | SUPERIOR | 11/08/1995 | MID | CRIMINAL | 09/01/1998 | | | NO | | NO | | | | | | | |
| 11/08/1995 | ACTIVE | | SUPERIOR | 11/08/1995 | MID | CRIMINAL | 09/01/1998 | | | NO | | NO | | | | | | | |
| 11/08/1995 | ACTIVE | | SUPERIOR | 11/08/1995 | MID | FAMILY | 09/01/2008 | | | YES | 09/01/2008 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE FRANCIS J. VERNOIA

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School | |
|----------|----------------------|---------------|-----------------|-----------------------|--|
| SUPERIOR | 2024 | YES | 12/19/2016 | SETON HALL UNIVERSITY | |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | CRIMINAL | 02/03/2010 | | | NO | | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | FAMILY | 09/01/2011 | | | NO | | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | CRIMINAL | 08/01/2012 | | | NO | | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | CRIMINAL | 08/01/2012 | | | YES | 02/12/2013 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | CRIMINAL | 08/01/2012 | | | YES | 02/12/2013 | YES | 10/19/2015 | 12/27/2015 | SUPERIOR | | APP DIV | G |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | G | 12/28/2015 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | F | 09/01/2016 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | E | 09/01/2017 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | H | 09/01/2017 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | E | 08/01/2019 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | C | 09/01/2020 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | B | 09/01/2021 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | C | 09/01/2022 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | G | 08/01/2023 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | C | 08/01/2023 | NO | 12/28/2015 | NO | | | | | | |
| 02/03/2010 | ACTIVE | | SUPERIOR | 02/03/2010 | MON | APP DIV | 12/28/2015 | C | 08/01/2023 | YES | 03/18/2024 | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE LISA M. VIGNUOLO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2038 | YES | 12/19/2016 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | MID | FAMILY | 01/27/2010 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | MID | CIVIL | 09/01/2016 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | MID | CIVIL | 09/01/2016 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | MID | CIVIL | 09/01/2016 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | MID | GEN EQ | 11/01/2020 | | | NO | | NO | | | | | | | |
| 01/27/2010 | ACTIVE | | SUPERIOR | 01/27/2010 | MID | GEN EQ | 11/01/2020 | | | YES | 12/01/2021 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOSE VILARINO

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2048 | NO | 06/15/2029 | RUTGERS UNIVERSITY - NEWARK |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/15/2022 | ACTIVE | | SUPERIOR | HUD | FAMILY | 06/15/2022 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT M. VINCI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2037 | NO | 08/01/2024 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------|----------------------|------------|------------|-------|----------|----------|----------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | CRIMINAL | 08/01/2017 | | | NO | | NO | | | | | | | |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | CIVIL | 09/01/2020 | | | NO | | YES | 09/01/2020 | | | SUPERIOR | BER | CRIMINAL | |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | CIVIL | 09/01/2020 | | | NO | | NO | 09/01/2020 | 01/01/2021 | | SUPERIOR | BER | CRIMINAL | |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | CIVIL | 09/01/2020 | | | NO | | YES | 04/03/2023 | 06/04/2023 | | SUPERIOR | BER | GEN EQ | |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | CIVIL | 09/01/2020 | | | NO | | YES | 10/02/2023 | 12/01/2023 | | SUPERIOR | | APP DIV | |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | APP DIV | 09/01/2020 | | | NO | | YES | 01/02/2024 | | | SUPERIOR | | APP DIV | A |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | CIVIL | 09/01/2020 | | | NO | | YES | 01/02/2024 | | | SUPERIOR | | APP DIV | A |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | APP DIV | 09/01/2020 | | | NO | | YES | 01/02/2024 | | | SUPERIOR | | APP DIV | A |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | APP DIV | 01/02/2024 | | | NO | | YES | 01/02/2024 | | | SUPERIOR | | APP DIV | A |
| 08/01/2017 | ACTIVE | | SUPERIOR | 08/01/2017 | BER | APP DIV | 01/02/2024 | A | 01/02/2024 | NO | | YES | 01/02/2024 | | | SUPERIOR | | APP DIV | A |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ANA C. VISCOMI

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2031 | YES | 02/25/2019 | NEW YORK LAW SCHOOL |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 03/05/2012 | ACTIVE | | SUPERIOR | 03/05/2012 | MID | CIVIL | 03/05/2012 | | | | | NO | | NO | | | | | |
| 03/05/2012 | ACTIVE | | SUPERIOR | 03/05/2012 | MID | FAMILY | 09/01/2012 | | | | | NO | | NO | | | | | |
| 03/05/2012 | ACTIVE | | SUPERIOR | 03/05/2012 | MID | CIVIL | 03/01/2014 | | | | | NO | | NO | | | | | |
| 03/05/2012 | ACTIVE | | SUPERIOR | 03/05/2012 | MID | CIVIL | 03/01/2014 | | | | | NO | | NO | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RACHEL WAINER APTER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|---------|----------------------|---------------|-----------------|--------------------|
| SUPREME | 2050 | NO | 10/21/2029 | HARVARD LAW SCHOOL |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|---------|------------|----------|------|-----------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 10/21/2022 | ACTIVE | | | SUPREME | 10/21/2022 | | | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DANIELLE WALCOFF

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2042 | NO | 07/06/2028 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | CAP | FAMILY | 07/06/2021 | | | NO | | NO | | | | | | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | ATL | FAMILY | 07/06/2021 | | | NO | | NO | | | | | | |
| 07/06/2021 | ACTIVE | | SUPERIOR | 07/06/2021 | ATL | CIVIL | 08/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KAY WALCOTT-HENDERSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|----------------------|
| SUPERIOR | 2041 | YES | 05/23/2023 | VILLANOVA UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------------|-----------------|------------|----------------------|------------|------------|----------|-----|----------|---------|---|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 11/17/2016 | ACTIVE | | SUPERIOR | 11/17/2016 | MER | CIVIL | 11/17/2016 | | | NO | | NO | | | | | | | |
| 11/17/2016 | ACTIVE | | SUPERIOR | 11/17/2016 | MER | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | | |
| 11/17/2016 | ACTIVE | | SUPERIOR | 11/17/2016 | MER | GEN EQ | 08/26/2022 | | | YES | 08/26/2022 | NO | | | | | | | |
| 11/17/2016 | ACTIVE | | SUPERIOR | 11/17/2016 | MER | GEN EQ | 08/26/2022 | | | YES | 08/26/2022 | YES | 04/03/2023 | 06/04/2023 | SUPERIOR | | | APP DIV | A |
| 11/17/2016 | ACTIVE | | SUPERIOR | 11/17/2016 | MER | APP DIV | 08/01/2023 | C | 08/01/2023 | NO | 08/26/2022 | YES | 04/03/2023 | 06/04/2023 | SUPERIOR | | | APP DIV | A |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE THOMAS J. WALSH

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2029 | YES | 12/19/2016 | CITY UNIVERSITY OF NEW YORK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | FAMILY | 01/25/2010 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | CRIMINAL | 09/01/2013 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | FAMILY | 01/13/2014 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | CIVIL | 11/03/2014 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | CIVIL | 11/03/2014 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | FAMILY | 07/10/2017 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | CIVIL | 04/01/2020 | | | NO | | NO | | | | | | | |
| 01/25/2010 | ACTIVE | | SUPERIOR | 01/25/2010 | UNI | FAMILY | 08/04/2022 | | | YES | 08/04/2022 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE PETER E. WARSHAW

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2031 | YES | 06/24/2019 | WIDENER UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/02/2012 | ACTIVE | | SUPERIOR | 08/02/2012 | MER | FAMILY | 08/02/2012 | | | NO | | NO | | | | | | | |
| 08/02/2012 | ACTIVE | | SUPERIOR | 08/02/2012 | MER | CRIMINAL | 11/04/2015 | | | YES | 11/04/2015 | NO | | | | | | | |
| 08/02/2012 | ACTIVE | | SUPERIOR | 08/02/2012 | MER | CRIMINAL | 11/04/2015 | | | YES | 11/04/2015 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE KELLY A. WATERS

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2036 | NO | 01/10/2031 | NEW YORK LAW SCHOOL |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 01/10/2024 | ACTIVE | | | SUPERIOR | 01/10/2024 | UNI | FAMILY | 01/10/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE NATALIE S. WATSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2047 | NO | 02/01/2031 | RUTGERS SCHOOL OF LAW |

| START | | END | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|------|------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | DATE | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 02/01/2024 | ACTIVE | | | SUPERIOR | 02/01/2024 | MON | FAMILY | 02/01/2024 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JANE L. WEINER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------|
| SUPERIOR | 2048 | NO | 07/14/2030 | TEMPLE UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|---------|----------------------|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | Y/N | PJ DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/14/2023 | ACTIVE | | SUPERIOR | HUD | CIVIL | 07/14/2023 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE CRAIG L. WELLERSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------------------|
| SUPERIOR | 2027 | YES | 12/10/2007 | CASE WESTERN RESERVE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/23/2001 | ACTIVE | | SUPERIOR | 02/23/2001 | BUR | FAMILY | 02/23/2001 | | | NO | | NO | | | | | | | |
| 02/23/2001 | ACTIVE | | SUPERIOR | 02/23/2001 | BUR | CIVIL | 09/01/2004 | | | NO | | NO | | | | | | | |
| 02/23/2001 | ACTIVE | | SUPERIOR | 02/23/2001 | BUR | CIVIL | 09/01/2004 | | | NO | | NO | | | | | | | |
| 02/23/2001 | ACTIVE | | SUPERIOR | 02/23/2001 | OCE | CIVIL | 09/01/2004 | | | NO | | NO | | | | | | | |
| 02/23/2001 | ACTIVE | | SUPERIOR | 02/23/2001 | OCE | CIVIL | 09/01/2004 | | | YES | 09/01/2014 | NO | | | | | | | |
| 02/23/2001 | ACTIVE | | SUPERIOR | 02/23/2001 | OCE | CIVIL | 09/01/2004 | | | YES | 09/01/2014 | NO | | | | | | | |

* Please See Footnote

NOTE: ASSIGNMENT TO: OCE-CIVIL 1/14/08

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE BRIAN C. WHITE

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2040 | NO | 07/06/2028 | WIDENER UNIVERSITY |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 07/06/2021 | ACTIVE | | SUPERIOR | OCE | FAMILY | 07/06/2021 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RONALD D. WIGLER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2031 | YES | 12/19/2016 | QUINNIPIAC COLLEGE |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/15/2010 | ACTIVE | | SUPERIOR | 01/15/2010 | ESS | CRIMINAL | 01/15/2010 | | | NO | | NO | | | | | | | |
| 01/15/2010 | ACTIVE | | SUPERIOR | 01/15/2010 | ESS | FAMILY | 01/03/2012 | | | NO | | NO | | | | | | | |
| 01/15/2010 | ACTIVE | | SUPERIOR | 01/15/2010 | ESS | CRIMINAL | 05/01/2014 | | | YES | 05/01/2014 | NO | | | | | | | |
| 01/15/2010 | ACTIVE | | SUPERIOR | 01/15/2010 | ESS | CRIMINAL | 05/01/2014 | | | YES | 05/01/2014 | NO | | | | | | | |
| 01/15/2010 | ACTIVE | | SUPERIOR | 01/15/2010 | ESS | CRIMINAL | 05/01/2014 | | | NO | 05/01/2014 | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GARY N. WILCOX

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2034 | YES | 06/08/2018 | HARVARD UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 06/27/2011 | ACTIVE | | SUPERIOR | 06/27/2011 | BER | FAMILY | 06/27/2011 | | | NO | | NO | | | | | | |
| 06/27/2011 | ACTIVE | | SUPERIOR | 06/27/2011 | BER | CRIMINAL | 11/01/2016 | | | NO | | NO | | | | | | |
| 06/27/2011 | ACTIVE | | SUPERIOR | 06/27/2011 | BER | CRIMINAL | 11/01/2016 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MARCELLA MATOS WILSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2027 | YES | 06/07/2021 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | ESS | FAMILY | 08/18/2014 | | | NO | NO | | | | | | | |
| 08/18/2014 | ACTIVE | | SUPERIOR | 08/18/2014 | ESS | FAMILY | 08/18/2014 | | | NO | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE ROBERT G. WILSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-------------------------|
| SUPERIOR | 2039 | YES | 10/17/2022 | MICHIGAN, UNIVERSITY OF |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | SOM | FAMILY | 01/04/2016 | | | NO | | NO | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | HUN | FAMILY | 01/04/2016 | | | NO | | NO | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | SOM | CIVIL | 09/30/2019 | | | NO | | NO | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | HUN | FAMILY | 07/01/2020 | | | NO | | NO | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | SOM | CIVIL | 03/15/2021 | | | NO | | NO | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | SOM | FAMILY | 09/01/2022 | | | YES | 09/01/2022 | NO | | | | | | | |
| 01/04/2016 | ACTIVE | | SUPERIOR | 01/04/2016 | SOM | FAMILY | 09/01/2022 | | | YES | 09/01/2022 | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: HUN-FAMILY 9/1/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE SHERRY L. WILSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2039 | NO | 05/27/2029 | WIDENER UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 05/27/2022 | ACTIVE | | | SUPERIOR | 05/27/2022 | MER | CRIMINAL | 05/27/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JEFFREY R. WILSON

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2031 | NO | 08/09/2029 | RUTGERS UNIVERSITY - CAMDEN |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|----------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 08/09/2022 | ACTIVE | | | SUPERIOR | 08/09/2022 | ATL | CRIMINAL | 08/09/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RICHARD C. WISCHUSEN

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------|
| SUPERIOR | 2030 | YES | 12/06/2021 | SETON HALL UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | UNI | CIVIL | 02/06/2015 | | | NO | | NO | | | | | | | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | UNI | FAMILY | 09/01/2015 | | | NO | | NO | | | | | | | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | UNI | CRIMINAL | 09/01/2020 | | | NO | | NO | | | | | | | |
| 02/06/2015 | ACTIVE | | SUPERIOR | 02/06/2015 | UNI | CRIMINAL | 09/01/2020 | | | NO | | NO | | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE RUSSELL WOJTENKO, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--------------------|
| SUPERIOR | 2040 | NO | 06/06/2029 | FORDHAM UNIVERSITY |

| START | | END | | COURT | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|------|--|----------|------------|----------|--------|------------|------|-----------------|-----|----------------------|-----|------|------|-------|-----|----------|------|
| DATE | STATUS | DATE | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | DATE | DATE | COURT | CTY | DIVISION | PART |
| 06/06/2022 | ACTIVE | | | SUPERIOR | 06/06/2022 | MER | FAMILY | 06/06/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE GARY K. WOLINETZ

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2032 | NO | 12/12/2024 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 12/12/2017 | ACTIVE | | SUPERIOR | 12/12/2017 | MID | CIVIL | 12/12/2017 | | | NO | | NO | | | | | | |
| 12/12/2017 | ACTIVE | | SUPERIOR | 12/12/2017 | MID | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | |
| 12/12/2017 | ACTIVE | | SUPERIOR | 12/12/2017 | MID | CIVIL | 09/01/2022 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE MICHAEL P. WRIGHT

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2034 | YES | 06/12/2014 | RUTGERS UNIVERSITY - NEWARK |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | CIVIL | 06/18/2007 | | | NO | | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | FAMILY | 08/03/2009 | | | NO | | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | FAMILY | 08/03/2009 | | | YES | 05/01/2011 | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | FAMILY | 08/03/2009 | | | NO | 12/24/2012 | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | SUS | FAMILY | 08/03/2009 | | | NO | 12/24/2012 | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | SUS | FAMILY | 08/03/2009 | | | NO | 12/24/2012 | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | FAMILY | 08/03/2009 | | | NO | 12/24/2012 | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | CRIMINAL | 07/01/2017 | | | NO | 12/24/2012 | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | FAMILY | 12/18/2017 | | | NO | 12/24/2012 | NO | | | | | | | |
| 06/18/2007 | ACTIVE | | SUPERIOR | 06/18/2007 | MOR | FAMILY | 12/18/2017 | | | NO | 12/24/2012 | NO | | | | | | | |

*Please See Footnote

NOTE: ASSIGNMENT TO: SUS-FAMILY 11/4/13; ASSIGNMENT TO: MOR-FAMILY 8/1/16

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DANIEL J. YABLONSKY

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|---------------------|
| SUPERIOR | 2028 | YES | 06/22/2018 | SYRACUSE UNIVERSITY |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 08/22/2011 | ACTIVE | | SUPERIOR | 08/22/2011 | PAS | CRIMINAL | 08/22/2011 | | | NO | | NO | | | | | | |
| 08/22/2011 | ACTIVE | | SUPERIOR | 08/22/2011 | ESS | FAMILY | 02/04/2013 | | | NO | | NO | | | | | | |
| 08/22/2011 | ACTIVE | | SUPERIOR | 08/22/2011 | PAS | FAMILY | 02/04/2013 | | | NO | | NO | | | | | | |
| 08/22/2011 | ACTIVE | | SUPERIOR | 08/22/2011 | PAS | CIVIL | 09/01/2015 | | | NO | | NO | | | | | | |
| 08/22/2011 | ACTIVE | | SUPERIOR | 08/22/2011 | PAS | FAMILY | 09/28/2015 | | | NO | | NO | | | | | | |
| 08/22/2011 | ACTIVE | | SUPERIOR | 08/22/2011 | PAS | FAMILY | 09/28/2015 | | | NO | | NO | | | | | | |
| 08/22/2011 | ACTIVE | | SUPERIOR | 08/22/2011 | PAS | FAMILY | 09/28/2015 | | | NO | | NO | | | | | | |

* Please See Footnote

ASSIGNMENT TO: PAS-FAMILY 9/15/14

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN A. YOUNG, JR.

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2036 | YES | 06/21/2019 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 08/20/2012 | ACTIVE | | SUPERIOR | 08/20/2012 | HUD | CRIMINAL | 08/20/2012 | | | NO | | NO | | | | | | |
| 08/20/2012 | ACTIVE | | SUPERIOR | 08/20/2012 | HUD | CRIMINAL | 08/20/2012 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE DALYA YOUSSEF

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|------------------------|
| SUPERIOR | 2044 | NO | 03/22/2030 | RUTGERS, UNIVERSITY OF |

| | | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|------------|-----|---------------|------------|-----------|------|-----------------|-----|----------------------|-----|------------|----------|-------|-----|----------|------|
| START DATE | STATUS | END DATE | COURT NAME | CTY | DIVISION NAME | DATE | PART | DATE | PJ | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART |
| 03/22/2023 | ACTIVE | | SUPERIOR | SOM | FAMILY | 03/22/2023 | | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE WILLIAM F. ZIEGLER

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|-----------------------------|
| SUPERIOR | 2040 | NO | 12/14/2024 | RUTGERS UNIVERSITY - CAMDEN |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------------|----------------------|-------|-----|----------|------|--|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | | |
| 12/14/2017 | ACTIVE | | SUPERIOR | 12/14/2017 | GLO | FAMILY | 12/14/2017 | | | NO | | NO | | | | | | |
| 12/14/2017 | ACTIVE | | SUPERIOR | 12/14/2017 | SAL | FAMILY | 12/14/2017 | | | NO | | NO | | | | | | |
| 12/14/2017 | ACTIVE | | SUPERIOR | 12/14/2017 | CUM | CRIMINAL | 09/01/2019 | | | NO | | NO | | | | | | |

JUDGES' BIOGRAPHIES

Report Date: April 29, 2024

HONORABLE JOHN ZUNIC

| Court | Mandatory Retirement | Tenure Status | Reappoint. Date | Law School |
|----------|----------------------|---------------|-----------------|--|
| SUPERIOR | 2035 | YES | 06/20/2022 | YESHIVA UNIVERSITY - CARDOZO SCHOOL OF LAW |

| START DATE | STATUS | END DATE | COURT | | | DIVISION | | APPELLATE | | PRESIDING JUDGE | | TEMPORARY ASSIGNMENT | | | | | | | |
|------------|--------|----------|----------|------------|-----|----------|------------|-----------|------|-----------------|------|----------------------|------------|----------|-------|-----|----------|------|--|
| | | | NAME | DATE | CTY | NAME | DATE | PART | DATE | Y/N | DATE | Y/N | BEGIN DATE | END DATE | COURT | CTY | DIVISION | PART | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | CRIMINAL | 08/24/2015 | | | NO | | NO | | | | | | | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | FAMILY | 09/01/2019 | | | NO | | NO | | | | | | | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | FAMILY | 09/01/2022 | | | NO | | NO | | | | | | | |
| 08/24/2015 | ACTIVE | | SUPERIOR | 08/24/2015 | ESS | CRIMINAL | 09/01/2022 | | | NO | | NO | | | | | | | |